


*Amherst Board of Health*

JAMES G. SECTOR  
Facilities Manager



OLD SCHOOL COMMONS  
17 NEW SOUTH STREET  
NORTHAMPTON, MA 01060  
(413) 586-8680

FRANKLIN/HAMPSHIRE  
COMMUNITY MENTAL HEALTH CENTER

WEST STREET #685

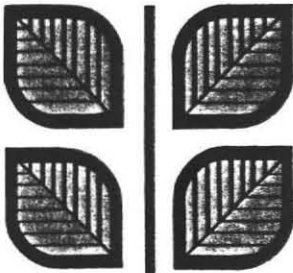
*Franklin Hampshire  
Health Center*

*[Handwritten scribble]*

*Phone - 586-6141  
8-12pm  
James G. Sector*

8

AUG 18 1989



FRANKLIN/  
HAMPSHIRE

COMMUNITY MENTAL HEALTH CENTER

ALLEN G. SCHOR, Ph.D., M.B.A.  
Executive Director

August 17, 1989

CERTIFIED MAIL

Allen Torrey, Treasurer  
Hampshire College  
893 West Street  
Amherst, MA 01002

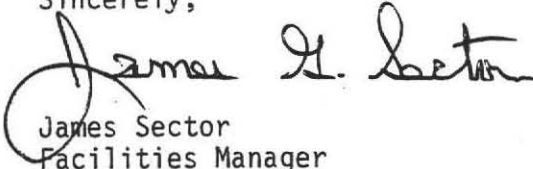
Dear Mr. Torrey:

The Center is in the process of repairing the septic system of our property located at 685 West Street, Amherst, MA.

In order to comply with the Amherst Health Department regulations [Section 15.03(6)], please be advised that we have applied for a "Title Five Variance" which will allow us to use less than the required six feet of fill.

Please don't hesitate to contact me at the number listed on my business card if you would like to discuss this further.

Sincerely,

  
James Sector  
Facilities Manager

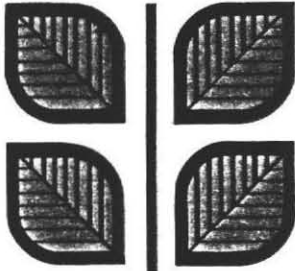
JGS/jes

cc: Hank Mathieu, Director, Amherst Shelter  
Bettye Anderson Frederic, Director, Amherst Health Department  
David Zarozinski, Sanitarian, Amherst Health Department  
Fred Filios, Engineer, Felios Enterprises

17 NEW SOUTH STREET, NORTHAMPTON, MA 01060 (413) 586-8680/774-3788







FRANKLIN/  
HAMPSHIRE

COMMUNITY MENTAL HEALTH CENTER

ALLEN G. SCHOR, Ph.D., M.B.A.  
Executive Director

August 17, 1989

CERTIFIED MAIL

John and Alicia Chin-Gibbons  
665 West Street  
Amherst, MA 01002


Dear Mr. and Mrs. Chin-Gibbons:

The Center is in the process of repairing the septic system of our property located at 685 West Street, Amherst, MA.

In order to comply with the Amherst Health Department regulations [Section 15.03(6)], please be advised that we have applied for a "Title Five Variance" which will allow us to use less than the required six feet of fill.

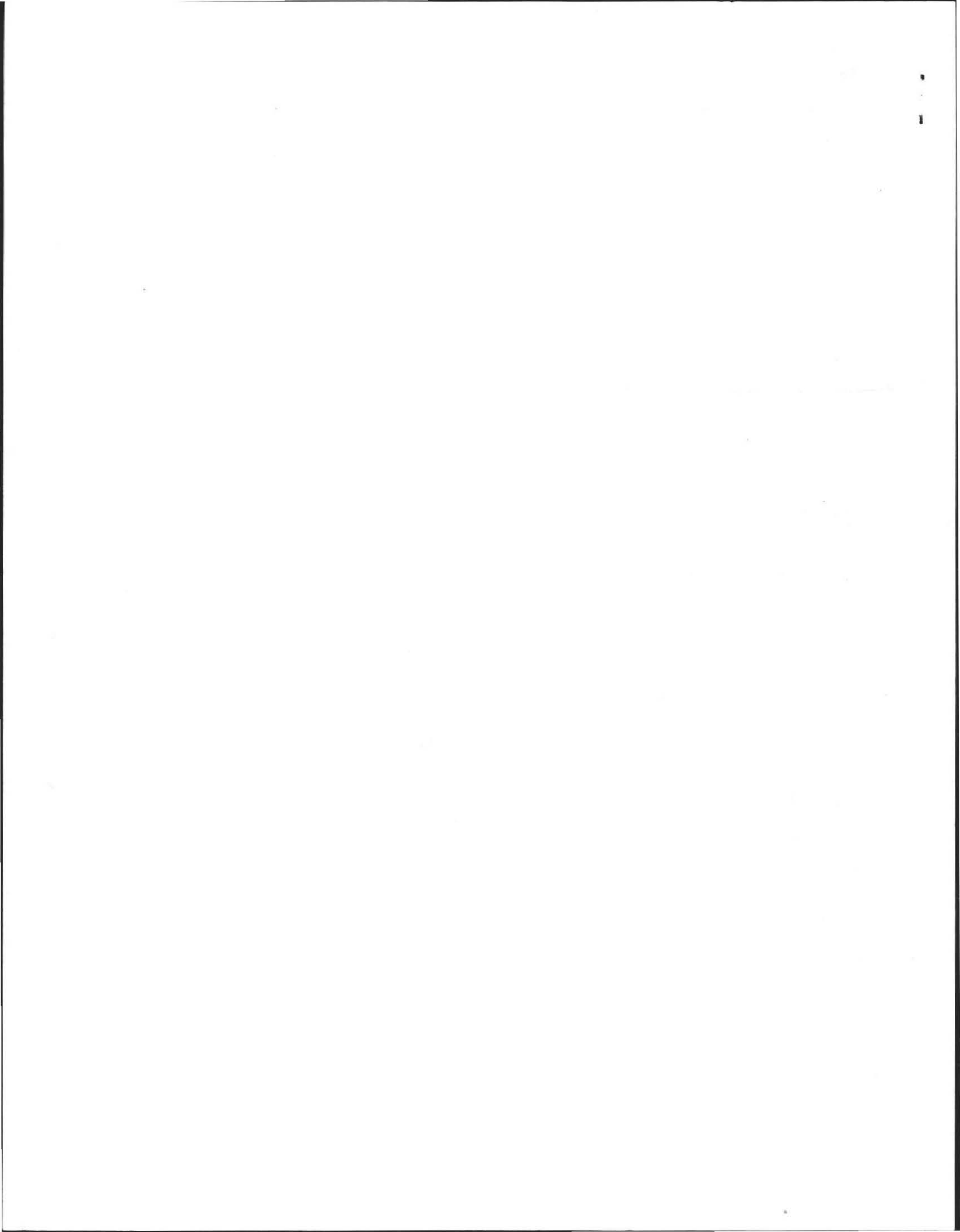
Please don't hesitate to contact me at the number listed on my business card if you would like to discuss this further.

Sincerely,

  
James Sector  
Facilities Manager

JGS/jes

cc: Hank Mathieu, Director, Amherst Shelter  
Bettye Anderson Frederic, Director, Amherst Health Department  
David Zarozinski, Sanitarian, Amherst Health Department  
Fred Filios, Engineer, Felios Enterprises



**Legal Notices**

**AMHERST PLANNING BOARD  
NOTICE OF PUBLIC HEARING**

The Amherst Planning Board will conduct the following public hearing at the time indicated on August 16, 1989, to solicit comments from interested citizens on the following plan:  
7:30 PM Site Plan Review (SPR #89-6) - Valley Transporter, 13 Railroad Street (Map 14B, Parcel 808 of the Town Cadastre). Offices for airport shuttle service.

The hearing will be held in the Town Room of the Town Hall. Copies of the plans are available for viewing in the Planning Department, Town Hall, 4 Boltwood Avenue, Amherst, MA.

21 - Aug. 1, 9

**LEGAL NOTICE**

The Hadley Planning Board will hold a Public Hearing on Tuesday, August 15, 1989, at 7:30 p.m. in the second floor conference of the Hadley Town Hall. The purpose of the hearing is to review the Definitive Subdivision Plans of about 16 building lots for Ciaglo East and West, located on South Maple St. The developer is Noreen Ciaglo. The proposed plans may be viewed in the Hadley Town Clerk's office during normal business hours.

James J. Maksimoski  
Chairman

21 - Aug. 1, 8

**PUBLIC HEARING REQUEST  
Request for Title V Variance**

The Amherst Board of Health will hold a Public Hearing on August 23, 1989 at 7 p.m. in Room 318 of the Bangs Community Center for a request from the Franklin/Hampshire Community Mental Health Center located at 685 West Street, for a variance to Local Exceptions of Title V Regulations - "Leaching facilities shall be constructed where the bottom of the leaching facility excavation is a minimum distance of six feet above the maximum groundwater elevation."

21 - Aug. 1, 9

**TOWN OF EASTHAMPTON  
PLANNING BOARD  
LEGAL NOTICE**

Pursuant to the provisions of Section 5 of Chapter 40A of the General Laws, notice is hereby given that the Easthampton Planning Board will hold a public hearing on August 15, 1989 at 7:30 p.m. at the Easthampton Town Hall to consider a proposal that the Easthampton Zoning By-Law be amended to change the zone of certain property located on the westerly side of South Street, southerly of Main Street, from the present zone of Neighborhood/Business to Residence 10.

The property to which this request relates is described as follows:

A certain tract or parcel of land located on the Westerly side of South Street in Easthampton, Hampshire County, Massachusetts, bounded and described as follows:

Beginning at an iron pin on said Westerly side of South Street, which pin is distant Southerly 162.00 feet from the intersection of the Westerly side of South Street and the Southwesterly side of Main Street, at land of P & B of Easthampton, Inc., now or formerly; thence running S. 6° 59' E. along said Westerly side of South Street a distance of 109.81 feet to a point, and thence continuing along said Westerly side of South Street S. 8° 40' E. a distance of 54.0 feet to a stone bound and land of Easthampton Housing Authority; thence turning and running S. 58° 06' 30" W. along land of said Easthampton Housing Authority, land now or formerly of one Daley; land now or formerly of one Skipper, land of said Easthampton Housing Authority and land of one Zmaczynski a distance of 337.5 feet, more or less, to an iron pin and other land of Earl B. Osborn, et ux, now or formerly; thence turning and running N. 32° 05' W. along said land of Earl B. Osborn, et ux, now or formerly, a distance of 148 feet, more or less, to an iron pin and land of one Cykowski, formerly of Albert J. Bartos; thence turning and running N. 57° 35' E. along land of said Cykowski, land of one Sofinowski, formerly of Pontbriant, land of one Hunter and land of P & B of Easthampton, Inc., now or formerly, a distance of 407.95 feet to the point of beginning.

Zoning maps and details of the proposed changes...

# Justice shifts to d

WASHINGTON (AP) — With little fanfare, the Justice Department is departing from Reagan administration civil rights policies to actively defend federal programs requiring set-aside contracts for minority businesses.

"They are now, I'd say, aggressively defending the constitutionality of the DOT program," said John Payton, a Washington civil rights lawyer.

The department's defense of two affirmative action programs for highway construction financed with Transportation Department funds signals a shift from the days of President Reagan's civil

## The department is distinguishing programs from a Richmond law that was declared unconstitutional by the Supreme Court.

rights chief, William Bradford Reynolds, according to lawyers familiar with the cases.

The department is distinguishing the federal programs from a Richmond, Va., set-aside law that was declared unconstitutional in January by the Supreme Court.

The Justice Department asked a federal appellate court in March to uphold Tennessee's highway set-aside program that it only half-heartedly defended during the Reagan years, said Payton, who is involved in the case.

And in July, the department continued efforts to defend a set-aside program for minority highway contractors in North Carolina.

"I think there is a shift," said Barbara Arnwine, director of the Lawyers' Committee for Civil

**Legal Notices**

**COMMUNITY DEVELOPMENT  
PUBLIC HEARING**

The Town of Huntington Board of Selectmen will hold a public hearing on Wednesday, August 16, 1989 at 7:00 p.m. in Huntington Town Hall. The purpose of the hearing will be to discuss the fifth year of the Community Development Block Grant Program that will be offered throughout the Towns of Huntington, Russell, Chester and Middlefield. The Pioneer Valley Planning Commission will oversee the CDBG program on behalf of the Towns. Any person or organization wishing to be heard will be given an opportunity to speak.

21 - Aug. 1, 8

**COMMONWEALTH OF MASSACHUSETTS**

Hampshire, ss. 89P0397G11  
Probate Court  
To ANGELO IANTOSCA of Amherst in the County of Hampshire and to his wife heirs apparent or presumptive and to the Massachusetts Department of Mental Health, and to the United States Veterans Administration, if applicable.

A petition has been presented to said Court alleging that said ANGELO IANTOSCA is a mentally ill person and praying that MARIETTA R. IANTOSCA of Amherst in the County of Hampshire or some other suitable person be appointed his guardian.

If you desire to object thereto, you or your attorney should file a written appearance in said Court, at Northampton, in said County of Hampshire, before ten o'clock in the forenoon on the nineteenth day of August 1989, the return day of this citation.

Witness, SEAN M. DUNPHY, Esquire, Judge of said Court, this seventeenth day of July 1989.

ROBERT F. CZELUSNIAK  
Register

11 - Aug. 1

**GRANBY PUBLIC SCHOOLS  
GRANBY, MASSACHUSETTS  
July 28, 1989**

**INVITATION TO BID**

Bids are invited for furnishing the following to the Granby Public Schools for the 1989-1990 school year:

School Transportation  
Special and Vocational Education  
1989-1990

Specifications and instructions for bidding may be secured from the Office of the Superintendent of Schools, Granby Jr.-Sr. High School, East State Street, Granby, Massachusetts, 01033 during regular office hours on or after August 7th, 1989.

Bids will be received by the Superintendent of Schools at his office in the Granby Jr.-Sr. High School, Granby, Massachusetts until 2:00 p.m. Tuesday, August 22, 1989. All bids will be opened and read aloud at 2:00 p.m. on August 22, 1989 at

**Legal Notices**

**Community Development Public Hearing**  
On Wednesday, August 9, 1989 at 7:00 p.m. in Room 204 of the Town Hall, The Town of South Hadley will hold a public hearing for a second year application to the Community Development Block Grant Program. The application will be prepared with the assistance of the Pioneer Valley Planning Commission. This second year application will continue the task of revitalizing the South Hadley Falls area.

The area involved is bounded by Route 202 on the north and northwest, the Connecticut River on the south and southwest and on the east by a line running approximately due south from the Route 202/Route 116 juncture to the Chicopee line.

The South Hadley Falls Revitalization Committee is holding this public hearing on behalf of the Town. Any person or organization wishing to offer comments on this project will be given an opportunity to speak.

21-July 25, Aug. 1

**COMMONWEALTH OF MASSACHUSETTS  
THE TRIAL COURT  
THE PROBATE AND FAMILY  
COURT DEPARTMENT**

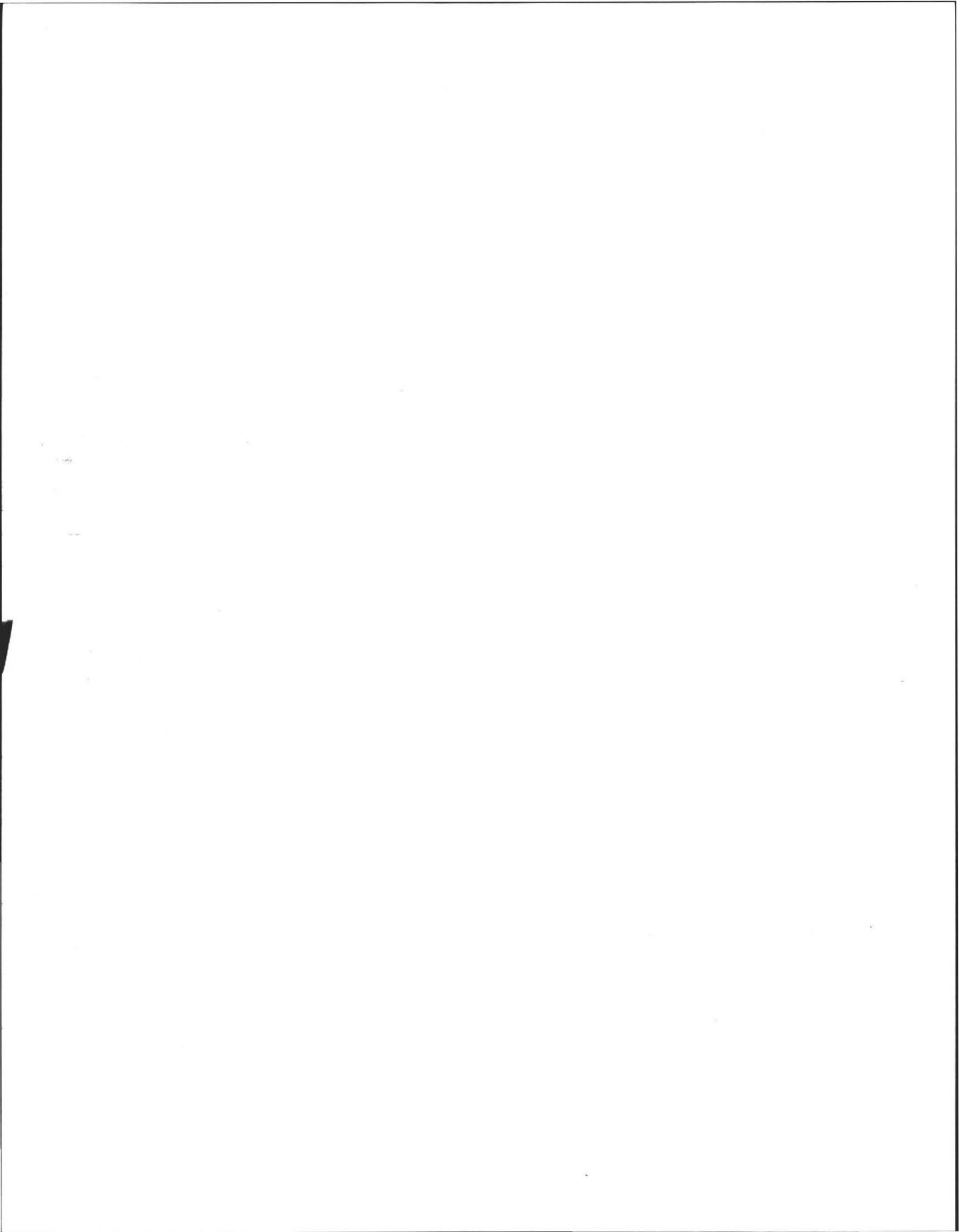
Hampshire Division Docket No. 89P0430EF1  
Estate of VELMA E. BAK  
late of Northampton  
in the County of Hampshire

**NOTICE**

A petition has been presented in the above-captioned matter praying that the will of said deceased be allowed and that JOHN I. BAK of Northampton in the County of Hampshire be appointed executor thereof, without giving surety on his bond.

If you desire to object to the allowance of said petition, you or your attorney must file a written appearance in said Court at Northampton on or before 10:00 in the forenoon on August 22, 1989.

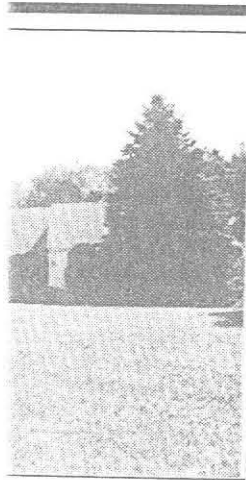
In addition you must file a written statement of objections...



land. This building lot is waiting for the right buyer to create a home of distinction thereon. Call Fran Colgan, 586-0075.

**\$99,000 — DEERFIELD —**  
36 acres with beautiful views, logging road and old apple orchard. Offers privacy, yet close to I-91, routes 5 & 10 and Route 116. Call Ed Matusko 527-1308.

**88 King St.  
Northampton**



and open 8 room, 4 living room which ceded den with birch, dining, and so much

HOUSE needing more space, there's a lower level woodstove that family room, or the second story, that if you could be additional. Set on 2.6 acres with additional perked and building lot available.

the grounds of this ANCH located in

ARA A  
**ERSKI**  
STATE INC  
ENTIAL  
SALES •  
413-584-9000

**ADVERTISING FOR BIDS**  
PVTA BID NO. 90-002 hi-road vans  
90-003 station wagon  
90-004 sweeper/scrubber  
90-005 passenger shelters and parts  
90-006 transfers  
90-007 bus schedule printing

The Pioneer Valley Transit Authority (PVTA), Springfield, Massachusetts, hereinafter called the Authority, requests proposals for: vans, station wagons, sweeper, passenger waiting shelters, transfers, bus schedule printing.

Any contract resulting from bids submitted is subject to a financial assistance contract between the Authority and the U.S. Department of Transportation. All bidders will be required to certify that they are not on the Comptroller General's list of ineligible contractors. Further, the contractor will be required to comply with all applicable equal employment opportunity laws and regulations.

The requirements and conditions set forth herein shall be considered an essential part of the specifications and proposals. Proposals shall be submitted to the Administrator, Pioneer Valley Transit Authority, 1365 Main Street, Springfield, Massachusetts 01103. Any proposal received after 2:00 P.M. on September 14, 1989 will not be considered and will be returned to the bidder unopened. Any changes, or any requests for changes in the specifications, will not be recognized after sealed bids are submitted to the Authority. Opening of bids shall be at 2:15 P.M. at 1365 Main Street, Springfield, Massachusetts, on September 14, 1989.

The Pioneer Valley Transit Authority hereby notifies all bidders that in regard to any contract entered into pursuant to this Invitation to Bid, advertisement or solicitation, minority business enterprises will be afforded full opportunity to submit bids and/or proposals in response, and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration for an award.

Questions or requests for bid documents and specifications should be directed to the Administrator or the Director of Programs & Planning, Pioneer Valley Transit Authority, 1365 Main Street, Springfield, Massachusetts 01103, telephone (413) 732-6248.

1t-Aug. 9

**COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT**

Case No. 135056

To Dale R. Belden, and Debra J. Belden, also known as Deborah J. Belden; Associates Financial Services of America, Inc.; BayBank Valley Trust Company; A. Boillard Sons, Inc.; Thomas Lightcap and Ellen Lightcap; Reminder Publications, Inc.; Leah M. Lane; Town of Belchertown; and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended; Bank of New England-West, N.A.; claiming to be the holder of a mortgage covering real property in Belchertown, Pine Street, given by Dale R. Belden and Debra J. Belden, also known as Deborah J. Belden, to Plaintiff, dated May 24, 1985, recorded with Hampshire County Registry of Deeds, Book 2568, Page 260, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the eleventh day of September 1989, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, MARILYN M. SULLIVAN, Chief Justice of said Court this twenty-first day of July 1989.

Charles W. Trombly Jr.  
Recorder

1t-Aug. 9

**PUBLIC HEARING REQUEST  
Request for Title V Variance**

The Amherst Board of Health will hold a Public Hearing on August 29, 1989 at 7 p.m. in Room 318 of the Bangs Community Center for a request from the Franklin/Hampshire Community Mental Health Center located at 685 West Street, for a variance to Local Exceptions of Title V Regulations — "Leaching facilities shall be constructed where the bottom of the leaching facility excavation is a minimum distance of six feet above the maximum groundwater elevation."

2t - Aug. 1. 9

ALICE EPSTEIN, CHAIR  
2t-Aug. 9. 16

**COMMONWEALTH OF MASSACHUSETTS  
THE TRIAL COURT  
THE PROBATE AND FAMILY  
COURT DEPARTMENT**

Hampshire Division Docket No. 89P0420E1  
Estate of ELIZA CLEMENCE TEFTS also known as ELIZA CLEMENCE (BOUGIE) TEFTS late of Middlefield in the County of Hampshire

**NOTICE**

A petition has been presented in the above-captioned matter praying that the will of said deceased be allowed and that ELIZABETH MARY OLIGNY of Middlefield in the County of Hampshire, be appointed executrix thereof, without giving surety on her bond.

If you desire to object to the allowance of said petition, you or your attorney must file a written appearance in said Court at Northampton on or before 10:00 in the forenoon on August 30, 1989.

In addition you must file a written statement of objections to the petition, giving the specific grounds therefore, within (30) days after the return day (or such other time as the court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 16.

WITNESS, SEAN M. DUNPHY, Esquire, First Justice of said Court at Northampton, the 27th day of July in the year of our Lord one thousand nine hundred and eighty-nine.

ROBERT F. CZELUSNIAK  
Register of Probate

1t-Aug. 9

**NOTICE OF PUBLIC HEARING**

The Town of Chesterfield Board of Selectmen will hold a public hearing on Thursday, August 24th, 1989 at 7:00 p.m. at the Town Hall, Chesterfield. A purpose of the public hearing will be to discuss the renewal of the Community Development Block Grant Program, which has been undertaken in the Towns of Chesterfield, Cummington, Goshen, Plainfield, Westhampton, Williamsburg and Worthington. The Hilltown CDC will continue to implement the project, which includes housing rehabilitation, development, business loans, advisory services, and day care, with after school and preschool programs. Changes in the program have been proposed. People may request a fact sheet on the current program with proposed changes to be mailed to them prior to the meeting by calling the HCDC at 296-4536. Any person or organization wishing to be heard is encouraged to speak at the hearing. Written comments or letters may also be submitted to be read at the hearing.

**NOTICE**

This application for an all alcoholic restaurant license is advertised in accordance with the provisions of Chapter 138 of the Massachusetts General Laws. Application is hereby received from Chang Ken Hsuan, Inc. d/b/a Lotus Blossom Chinese Restaurant, 13 N. Pleasant Street; Amherst, MA 01002; Manager: Jack R. Smith for an all alcoholic restaurant license at that location. Premises consist of approximately 1,800 square feet of space located at 13 N. Pleasant Street with one room serving as kitchen and one as dining room with front and rear entrances. Hearing will be held on August 21, 1989 at 6:45 p.m. in the Town Room of Town Hall.

Board of Selectmen  
Town of Amherst.

1t-Aug. 9

**TOWN OF CUMMINGTON**

The Cummington Conservation Commission will hold a public hearing at 7:30 p.m., Aug. 14, 1989, at the Community House to review the Notice of Intent submitted by Swift River Hills Inc., for work proposed at its Cummington Farms property on Nash Road.

Aug. 9

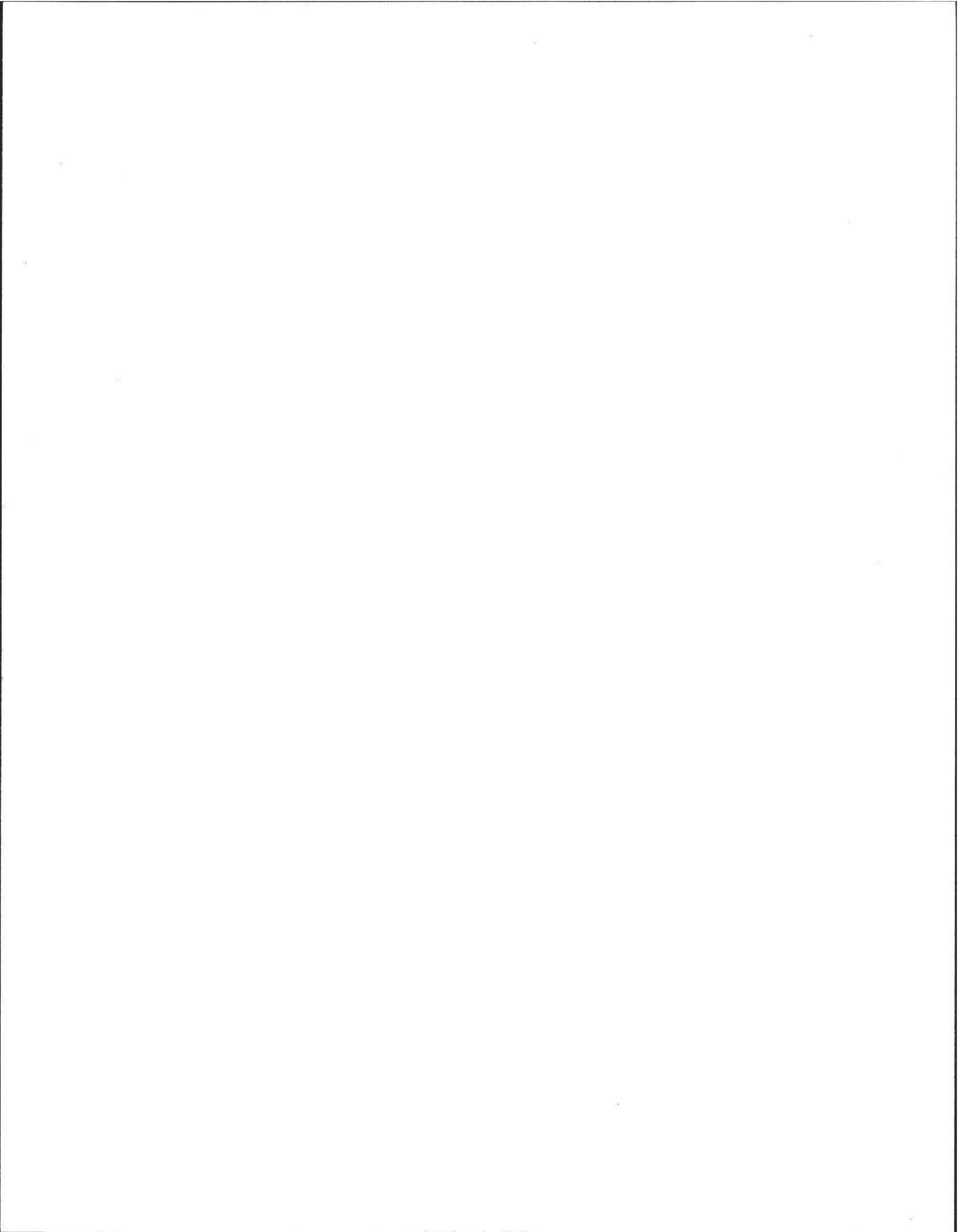
**AMHERST PLANNING BOARD  
NOTICE OF PUBLIC HEARING**

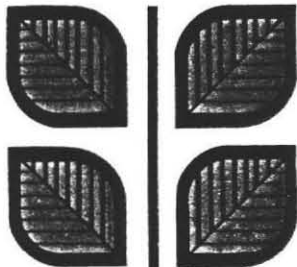
The Amherst Planning Board will conduct the following public hearing at the time indicated on August 16, 1989, to solicit comments from interested citizens on the following plan:

7:30 PM Site Plan Review (SPR #89-6) - Valley Transporter, 13 Railroad Street (Map 14B, Parcel 808 of the Town Cadastre). Offices for airport shuttle service.

The hearing will be held in the Town Room of the Town Hall. Copies of the plans are available for viewing in the Planning Department, Town Hall, 4 Boltwood Avenue, Amherst, MA.

2t - Aug. 1. 9





AUG 31 1989

FRANKLIN/  
HAMPSHIRE

COMMUNITY MENTAL HEALTH CENTER

ALLEN G. SCHOR, Ph.D., M.B.A.  
Executive Director

August 30, 1989

Barry L. Del Castilho  
Town Manager  
Amherst Town Hall  
4 Boltwood Avenue  
Amherst, MA 01002

Dear Mr. Del Castilho:

I am writing to request information about connecting our 685 West Street site to the town's sewer system.

We are currently working with Dave Zarozinski at the health department on a plan to repair our existing septic system. However, before continuing with this project, I would like to explore the option of a town hook-up.

Please call me or forward the information to me at the Center. Your prompt attention to my request is appreciated.

Sincerely,

  
James Sector  
Facilities Manager

JGS/jes

cc: ✓ David Zarozinski, Sanatorian, Amherst Health Department

10118 794



**Hampshire  
College**  
Amherst, Massachusetts 01002

Aug 30 1989

OFFICE OF THE TREASURER

(413) 549-4600  
EXT. 528

August 23, 1989

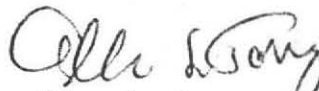
James G. Sector, Facilities Manager  
Franklin-Hampshire Community Mental Health Center  
17 New South Street  
Northampton, MA 01060

Dear Mr. Sector:

I have received notification of your application for a "Title Five Variance" to repair the septic system at 685 West Street, Amherst. Hampshire College and/or the V-H Realty Trust has no objection to this application assuming your new system will not trespass or infiltrate our land.

I wonder if you are aware that the town's sanitary sewer is already installed under West Street, terminating at a manhole near the north boundary of #711 West Street, next door to your building. However, this sewer has never been connected from the east side of West Street easterly about 300 feet along Potwine Lane to the existing main line sewer. In the long run, I think it would be a better investment for your group to negotiate with the Town of Amherst (Stanley Ziomek, Director of Public Works) to construct the "missing" portion of the town's sanitary sewer on Potwine Lane and permanently eliminate the septic tank problem. Again, in my opinion the Amherst Board of Health should withhold its approval of your application until the feasibility of a short sewer extension has been ruled out.

Very truly yours,



Allen L. Torrey, Treasurer

cc: David Zarozinski, Sanitarian, Public Health Department  
Bangs Center  
Amherst, MA

/p

600 70 019

2 2 42

Town of



AMHERST

Massachusetts

Bettye Anderson Frederic, Director

AMHERST HEALTH DEPARTMENT  
70 BOLTWOOD WALK  
AMHERST, MA 01002-2128  
(413) 256-4077

July 20, 1989

To: Bettye Anderson Frederic

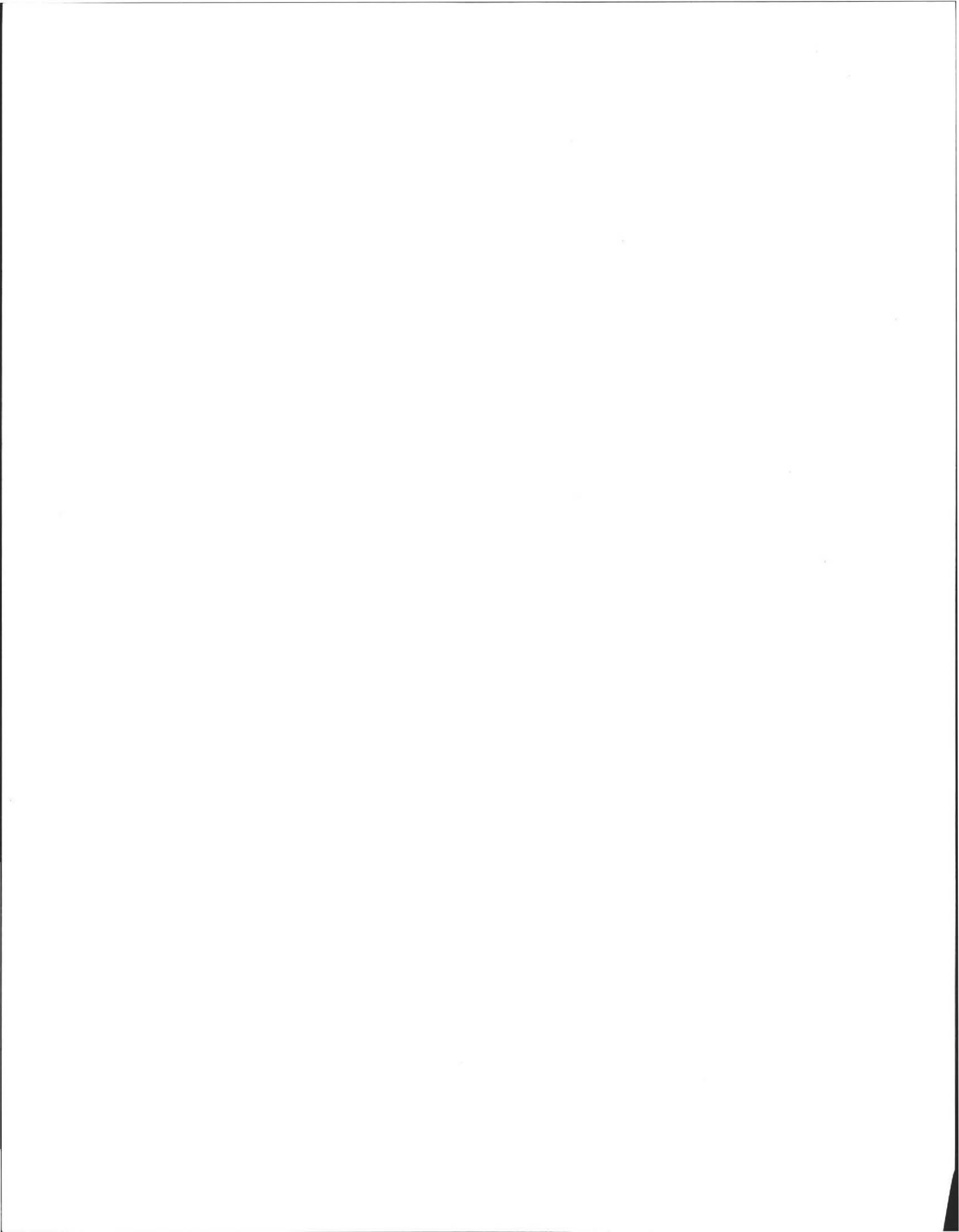
From: David Zarozinski *DZ*

Re: Variance of Amherst Regulation (685 West Street)

I have reviewed the septic system design for Franklin/Hampshire Community Mental Health Center at 685 West Street, Amherst.

This is a repair of a system that has failed.

It is my opinion that with the system being designed to meet Title V Regulation of 4' above the water table, the same degree of environmental protection can be achieved as with the Town's Regulation of 6' above the water table. If we were to require the 6' above the water table, it would raise the finish grade to an elevation that would be impossible to meet the required breakout distance with the property lines.



No. ....

FEE .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

Town OF Amherst

Application for Disposal Works Construction Permit



Application is hereby made for a Permit to Construct ( ) or Repair (X) an Individual Sewage Disposal System at:

T.N.C. West Street # 685
Franklin Hampshire Comm. Health Ctr. 17 New South St., Northampton 01060

Type of Building Dwelling - No. of Bedrooms 10 Expansion Attic ( ) Garbage Grinder (NB)
Other - Type of Building No. of persons Showers ( ) - Cafeteria ( )

Design Flow 68.75 gallons per person per day. Total daily flow 1375.0 gallons.
Septic Tank - Liquid capacity 2500 gallons Length 11' Width 6' Diameter 8'-8"
Disposal Trench - No. Width Total Length Total leaching area sq. ft.
Seepage Pit No. Diameter 46' X 30' Depth below inlet 0.5' Total leaching area 1380.0 sq. ft. BASE
Other Distribution box (X) Dosing tank ( )
Percolation Test Results Performed by Filios Enterprises, Inc. Date May 10 '89
Test Pit No. 1 2 minutes per inch Depth of Test Pit 10.5' Depth to ground water 5'
Test Pit No. 2 minutes per inch Depth of Test Pit Depth to ground water

Description of Soil Enclosed
Nature of Repairs or Alterations - Answer when applicable

Agreement: The undersigned agrees to install the aforescribed Individual Sewage Disposal System in accordance with the provisions of TITLE 5 of the State Sanitary Code - The undersigned further agrees not to place the system in operation until a Certificate of Compliance has been issued by the board of health.

X Signed James G. Sedor Date 26 June 89

Application Approved By Date

Application Disapproved for the following reasons: Date

Permit No. Issued Date

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

Certificate of Compliance

THIS IS TO CERTIFY, That the Individual Sewage Disposal System constructed ( ) or Repaired ( ) by Installer

at has been installed in accordance with the provisions of TITLE 5 of The State Sanitary Code as described in the application for Disposal Works Construction Permit No. dated

THE ISSUANCE OF THIS CERTIFICATE SHALL NOT BE CONSTRUED AS A GUARANTEE THAT THE SYSTEM WILL FUNCTION SATISFACTORY.

DATE Inspector

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

No. OF FEE

Disposal Works Construction Permit

Permission is hereby granted to Construct ( ) or Repair ( ) an Individual Sewage Disposal System at No. Street

as shown on the application for Disposal Works Construction Permit No. Dated

DATE Board of Health

CHECK OR FILL IN WHERE APPLICABLE

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No. ....

FEE .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

Town OF Amherst

Application for Disposal Works Construction Permit



Application is hereby made for a Permit to Construct ( ) or Repair (✓) an Individual Sewage Disposal System at:

West Street # 685
T.M.C. for Franklin Hampshire Comm. Health Ct. 17 New South St., Northampton 01060
Owner Address

Type of Building Dwelling - No. of Bedrooms 10 Expansion Attic ( ) Garbage Grinder ( )
Other - Type of Building No. of persons Showers ( ) - Cafeteria ( )
Other fixtures

Design Flow 68.75 gallons per person per day. Total daily flow 1375.0 gallons.
Septic Tank - Liquid capacity 2500 gallons Length 11' Width 6' Diameter 8'-8"
Disposal Trench - No. Width Total Length Total leaching area sq. ft.
Seepage Pit No. Diameter 46'x30' Depth below inlet 0.5' Total leaching area 1380.0 sq. ft. BASE
Other Distribution box (✓) Dosing tank ( )
Percolation Test Results Performed by Filios Enterprises, Inc. Date May 10 '89
Test Pit No. 1 2 minutes per inch Depth of Test Pit 10.5' Depth to ground water 5'
Test Pit No. 2 minutes per inch Depth of Test Pit Depth to ground water

Description of Soil Enclosed

Nature of Repairs or Alterations - Answer when applicable

Agreement:

The undersigned agrees to install the aforescribed Individual Sewage Disposal System in accordance with the provisions of TITLE 5 of the State Sanitary Code - The undersigned further agrees not to place the system in operation until a Certificate of Compliance has been issued by the board of health.

x Signed James G. Lector Date 26 June 89

Application Approved By

Application Disapproved for the following reasons:

Permit No. ....

Issued Date

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

OF

Certificate of Compliance

THIS IS TO CERTIFY, That the Individual Sewage Disposal System constructed ( ) or Repaired ( ) by

Installer

at

has been installed in accordance with the provisions of TITLE 5 of The State Sanitary Code as described in the application for Disposal Works Construction Permit No. dated

THE ISSUANCE OF THIS CERTIFICATE SHALL NOT BE CONSTRUED AS A GUARANTEE THAT THE SYSTEM WILL FUNCTION SATISFACTORY.

DATE Inspector

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

OF

No. ....

FEE .....

Disposal Works Construction Permit

Permission is hereby granted to Construct ( ) or Repair ( ) an Individual Sewage Disposal System at No. Street

as shown on the application for Disposal Works Construction Permit No. Dated

DATE

Board of Health

CHECK OR FILL IN WHERE APPLICABLE



Town Address



# 682

West Street

Franklin / Hampshire Conn. Health Co. 17 New Street 24, Northampton Conn

1.11241 Acres

10

68.75

1375.0

8'-8"

1380.0 Base

Mond 10' PD

Filos Enterprises, Inc.

Enclosed

Part 2

Part 2



DEEP SOIL LOGS

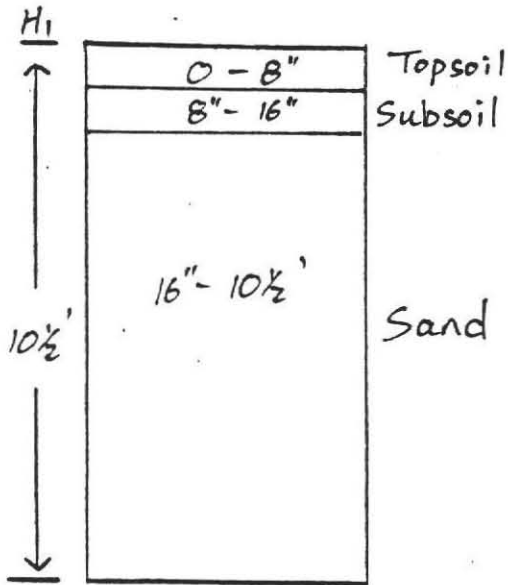
T.N.C. for  
OWNER Franklin/Hamshire Community  
Mental Health Center

DATE May 10, 1989

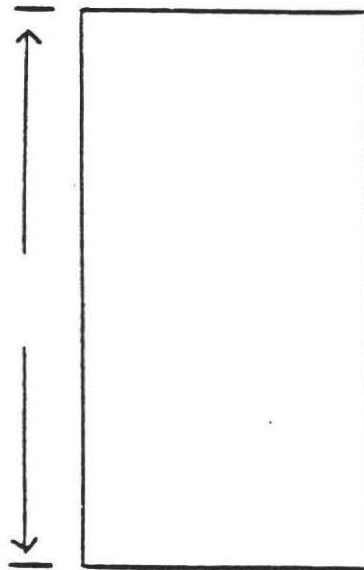
LOCATION 685 West Street,  
Amherst, MA.

OBSERVER Filios Enterprises, Inc.

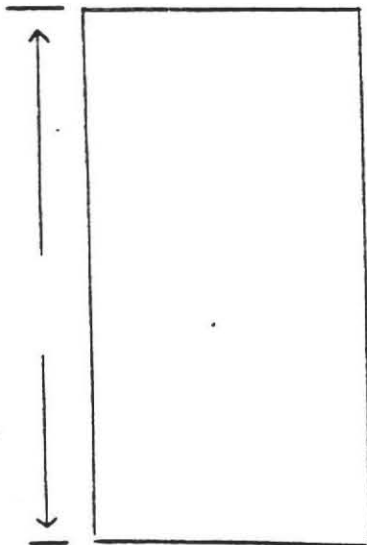
B of H David Zarozinski



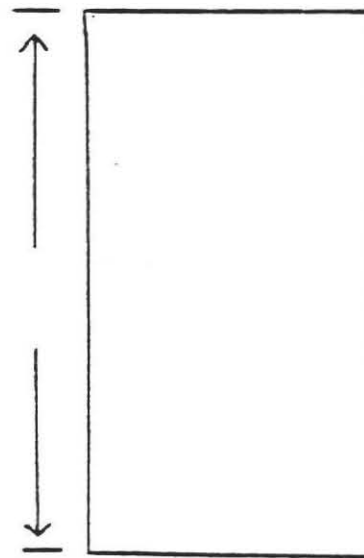
GROUND WATER 5'



GROUND WATER \_\_\_\_\_



GROUND WATER \_\_\_\_\_

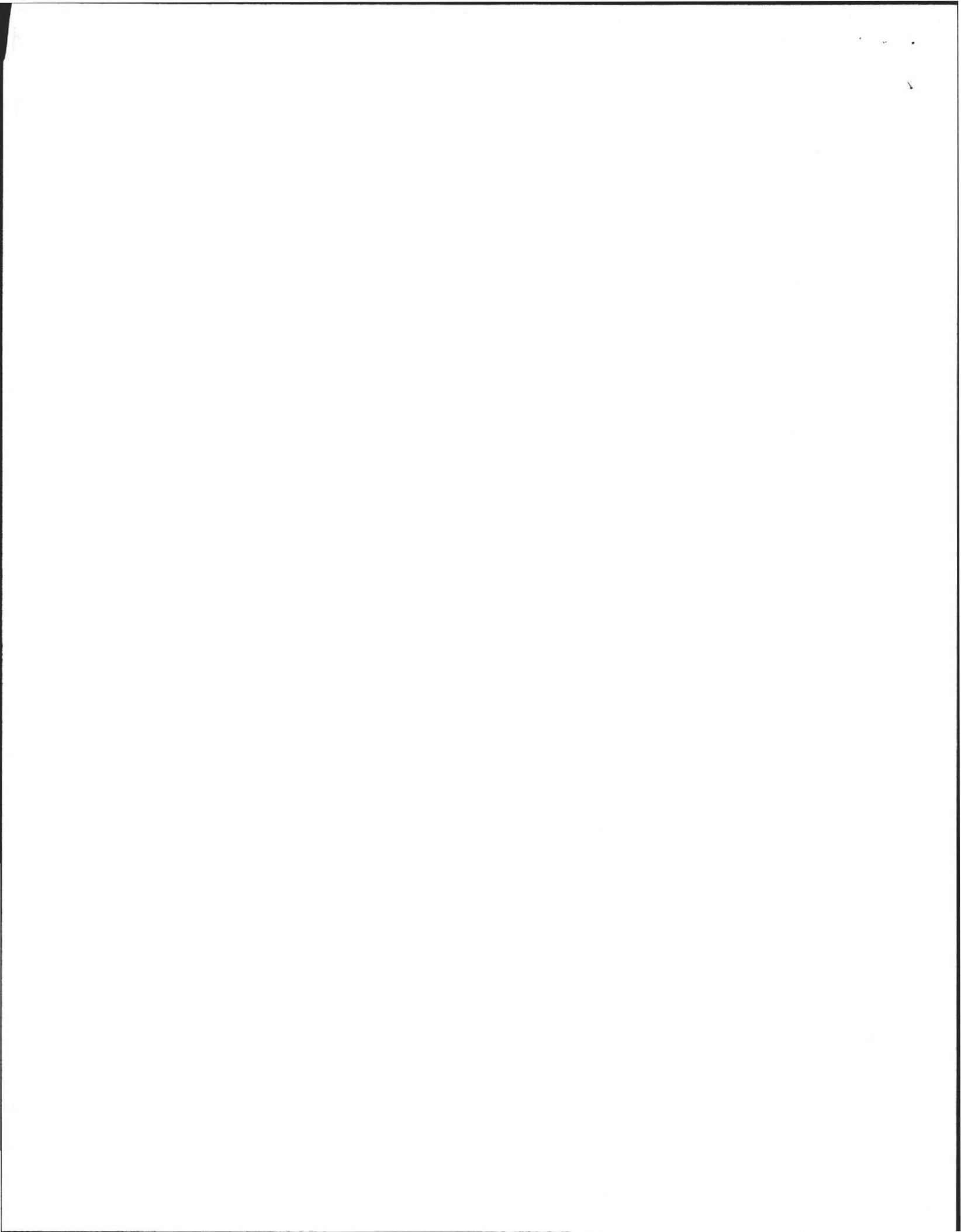


GROUND WATER \_\_\_\_\_

PERCOLATION RATE AT 40":

< 2 min./inch





# CROSS-SECTION AT 1+60 (A-A')

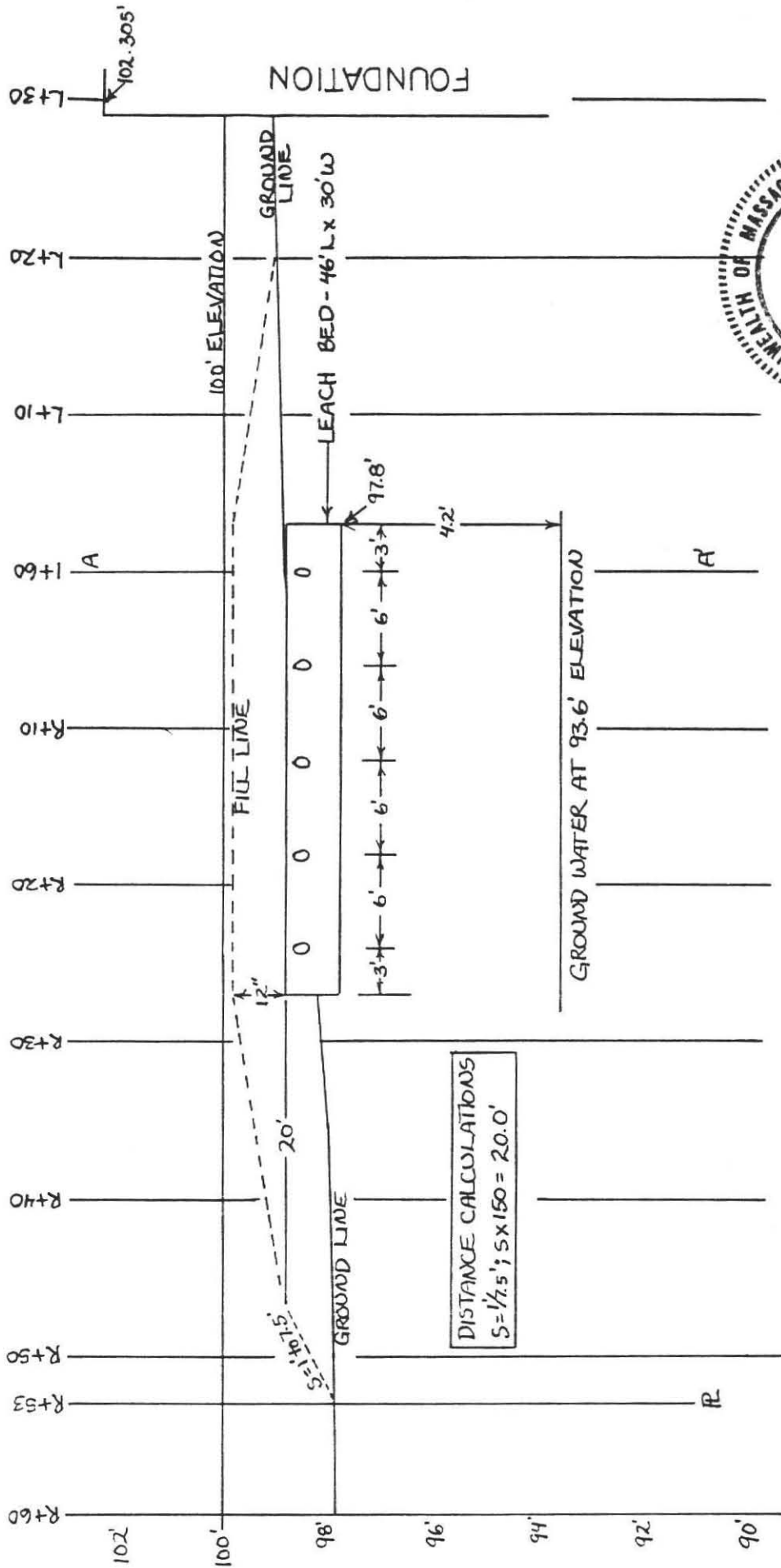
T.M.C. Inc.  
 FOR : FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET,  
 NORTHAMPTON, MA. 01060

SITE : 685 WEST STREET  
 AMHERST, MA. 01002

SCALE: HORIZONTAL: 1" = 10.0'  
 VERTICAL: 1" = 3.0'

BY : FILIOS ENTERPRISES, INC.  
 69 PELHAM ROAD,  
 AMHERST, MA. 01002

DATE: MAY 26, 1989



DISTANCE CALCULATIONS  
 $S = \frac{1}{2} \times 5'; 5 \times 150 = 20.0'$





# PLAN SHOWING SEWAGE DISPOSAL SYSTEM REPAIR

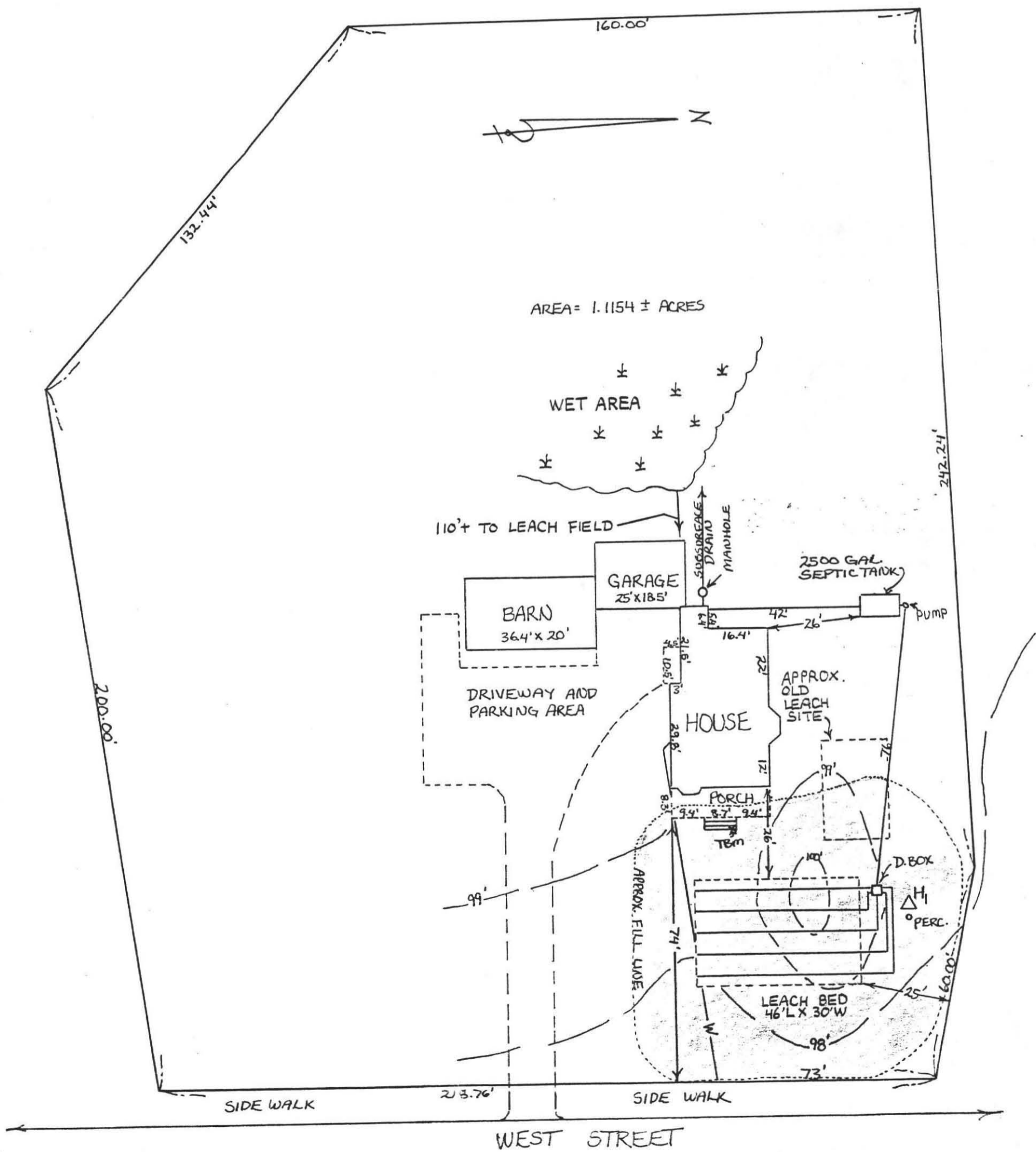
FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET  
 NORTHAMPTON, MA. 01060

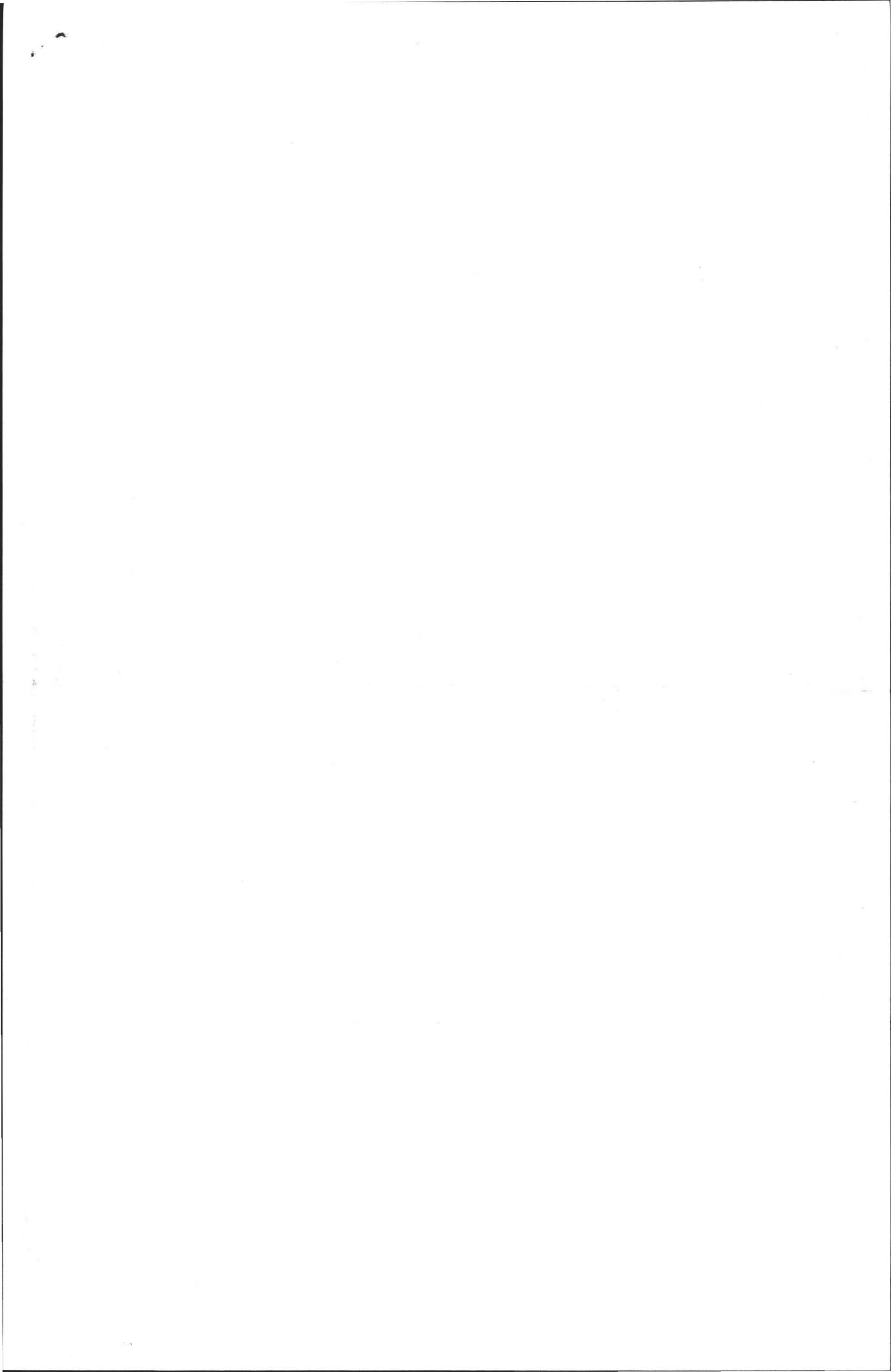
BY: FILIOS ENTERPRISES, INC.  
 69 PELHAM ROAD, (BH)  
 AMHERST, MA. 01002  
 (413) 256-8008

SCALE: 1" = 30.0'  
 DATE: MAY 30, 1989

SITE: 685 WEST STREET,  
 AMHERST, MA. 01002

- NOTES: - EXISTING LEACH SYSTEM, AND CONTAMINATED SOIL MUST BE REMOVED PRIOR TO CONSTRUCTION.  
 - EXISTING WATER LINE SHOULD BE RELOCATED TO AVOID CONTAMINATION OF DRINKING WATER  
 - NO WELLS IN AREA.





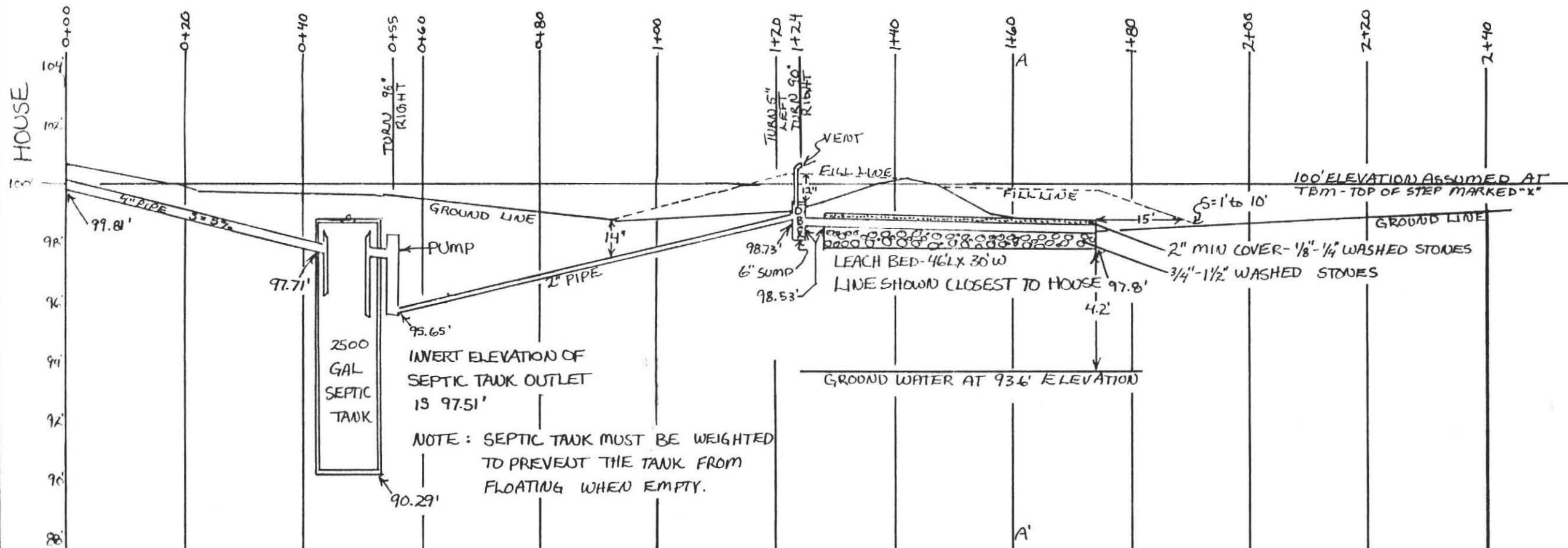
# PROFILE OF SEPTIC SYSTEM - REPAIR

T.M.C. for  
 FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET,  
 NORTHAMPTON, MA. 01060

BY: FILIOS ENTERPRISES, INC.  
 (B.H.)  
 69 PELHAM ROAD,  
 AMHERST, MA. 01002.

SCALE: HORIZONTAL: 1" = 20.0'  
 VERTICAL: 1" = 4.0'  
 DATE: MAY 30, 1989

SITE: 685 WEST STREET  
 AMHERST, MA. 01002



## CONSTRUCTION NOTES

1. Tank should be inspected and pumped at least every second year.
2. The inlet tee of the septic tank should extend 10" below flow line. The outlet tee should extend 14".
3. The pipe should remain level for 2' after exiting the D.Box.
4. The topsoil should be removed to a distance of 10' around system where fill is to be used.

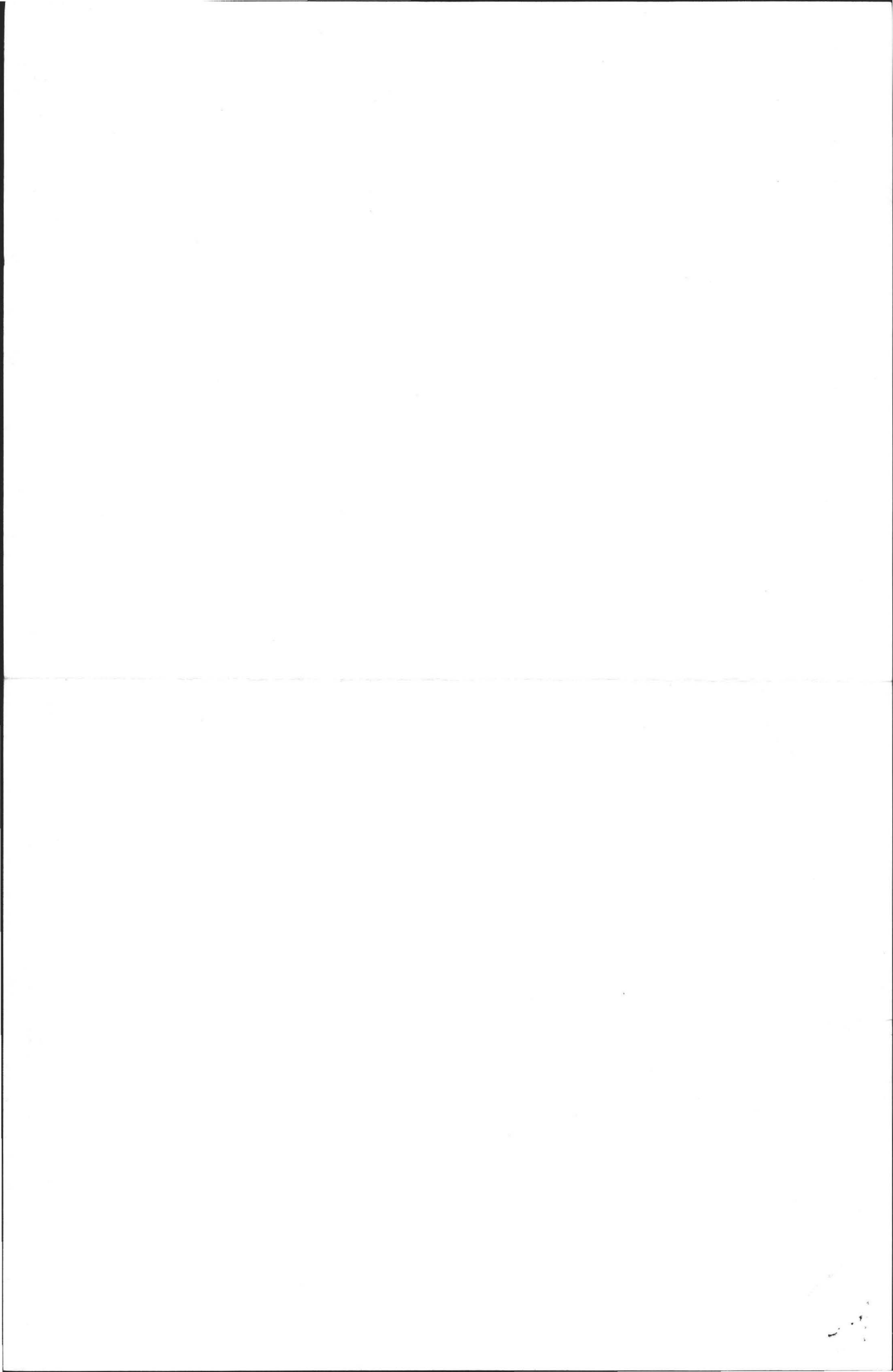
## SPECIFICATIONS

ALL MATERIALS AND CONSTRUCTION MUST BE IN ACCORDANCE WITH COMMONWEALTH OF MA. D.E.G.E. STATE ENVIRONMENTAL CODE TITLE 5.

## CALCULATIONS

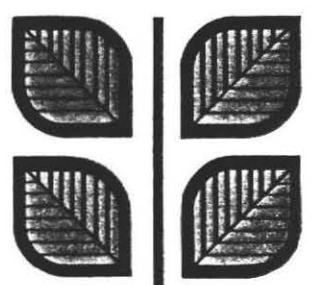
10 BDRMS X 110 GAL/BDRM X 1.25 (AMHERST) = 1375.0 GAL REQUIRED.  
 PERC. RATE = 2 min/in  $\Rightarrow$  1.0 GAL/ft<sup>2</sup> BOTTOM.  
 LEACH BED: 46' L X 30' W X 0.5' BELOW INVERT  
 BOTTOM: 46' X 30' = 1380.0 ft<sup>2</sup>  
 1380.0 ft<sup>2</sup> X 1.0 GAL/ft<sup>2</sup> = 1380.0 GAL.  
 AVAILABLE DAILY FLOW = 1380.0 GALLONS.







AUG 18 1989



FRANKLIN/  
HAMPSHIRE

COMMUNITY MENTAL HEALTH CENTER

ALLEN G. SCHOR, Ph.D., M.B.A.  
Executive Director

*Allen Torrey  
Are these (Chin-Gibbons) the only  
ABUTTERS ?? Yes*

August 17, 1989

CERTIFIED MAIL

John and Alicia Chin-Gibbons  
665 West Street  
Amherst, MA 01002

Dear Mr. and Mrs. Chin-Gibbons:

The Center is in the process of repairing the septic system of our property located at 685 West Street, Amherst, MA.

In order to comply with the Amherst Health Department regulations [Section 15.03(6)], please be advised that we have applied for a "Title Five Variance" which will allow us to use less than the required six feet of fill.

Please don't hesitate to contact me at the number listed on my business card if you would like to discuss this further.

Sincerely,

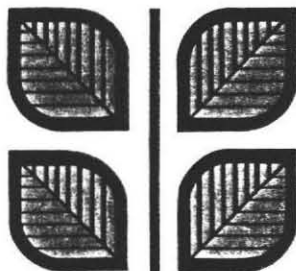
*James G. Sector*  
James Sector  
Facilities Manager

JGS/jes

- cc: Hank Mathieu, Director, Amherst Shelter
- Bettye Anderson Frederic, Director, Amherst Health Department
- David Zarozinski, Sanitarian, Amherst Health Department
- Fred Filios, Engineer, Felios Enterprises

2001 11 20

AUG 18 1989



FRANKLIN/  
HAMPSHIRE

COMMUNITY MENTAL HEALTH CENTER

ALLEN G. SCHOR, Ph.D., M.B.A.  
Executive Director

August 17, 1989

CERTIFIED MAIL

Allen Torrey, Treasurer  
Hampshire College  
893 West Street  
Amherst, MA 01002


Dear Mr. Torrey:

The Center is in the process of repairing the septic system of our property located at 685 West Street, Amherst, MA.

In order to comply with the Amherst Health Department regulations [Section 15.03(6)], please be advised that we have applied for a "Title Five Variance" which will allow us to use less than the required six feet of fill.

Please don't hesitate to contact me at the number listed on my business card if you would like to discuss this further.

Sincerely,

  
James Sector  
Facilities Manager

JGS/jes

cc: Hank Mathieu, Director, Amherst Shelter  
Bettye Anderson Frederic, Director, Amherst Health Department  
David Zarozinski, Sanitarian, Amherst Health Department  
Fred Filios, Engineer, Felios Enterprises

17 NEW SOUTH STREET, NORTHAMPTON, MA 01060 (413) 586-8680/774-3788

0861 - I 20A

JUL 20 1989

July 17, 1989

Amherst Board of Health  
70 Boltwood Walk  
Amherst, Ma. 01002

Dear Board Members,

On behalf of the Franklin/Hampshire Community Mental Health Center, I hereby request a variance to Item (3) of the Amherst Health Department supplement regulations to Title 5 which requires:

"Leaching facilities shall be constructed where the bottom of the leaching facility excavation is a minimum distance of six feet above the maximum groundwater elevation."

Enforcement of this regulation in this instance would raise the finished grade above the leaching facility to an elevation so high that it would be impossible to meet the required breakout distance within the property lines thereby increasing the risk of breakout.

In addition, the cost of the additional fill and grading that would be required to meet this regulation would place a great hardship upon this organization.

Thank you for your consideration of this request.

Sincerely yours,

James Sector  
Franklin/Hampshire Community  
Mental Health Center

A handwritten signature in cursive script that reads "James H. Sector". The signature is written in dark ink and is positioned below the typed name and title.

The first part of the report discusses the general situation of the country and the progress of the work in the various departments. It is followed by a detailed account of the work done in the different branches of the service, and a summary of the results achieved. The report concludes with some observations on the state of the country and the prospects for the future.

The second part of the report contains a list of the names of the persons who have been employed in the service during the year, and a statement of the amount of the salaries and allowances paid to them. This is followed by a list of the names of the persons who have been promoted or appointed to higher positions during the year, and a statement of the amount of the salaries and allowances paid to them.

The third part of the report contains a list of the names of the persons who have been employed in the service during the year, and a statement of the amount of the salaries and allowances paid to them. This is followed by a list of the names of the persons who have been promoted or appointed to higher positions during the year, and a statement of the amount of the salaries and allowances paid to them.

The fourth part of the report contains a list of the names of the persons who have been employed in the service during the year, and a statement of the amount of the salaries and allowances paid to them. This is followed by a list of the names of the persons who have been promoted or appointed to higher positions during the year, and a statement of the amount of the salaries and allowances paid to them.

Town of



# AMHERST Massachusetts

Bettye Anderson Frederic, Director

AMHERST HEALTH DEPARTMENT  
70 BOLTWOOD WALK  
AMHERST, MA 01002-2128  
(413) 256-4077

July 19, 1989

Mr. James G. Sector  
c/o Franklin/Hampshire Community  
Mental Health Center  
17 New South Street  
Northampton, MA 01060

Dear Mr. Sector:

Please be advised that I have reviewed the second septic system plan for 685 West Street, Amherst. This design was prepared by Filios Enterprises Inc.

After reviewing this plan, I am rejecting it because the plan does not meet the Amherst Regulation (Section 15.03 (6) copy enclosed).

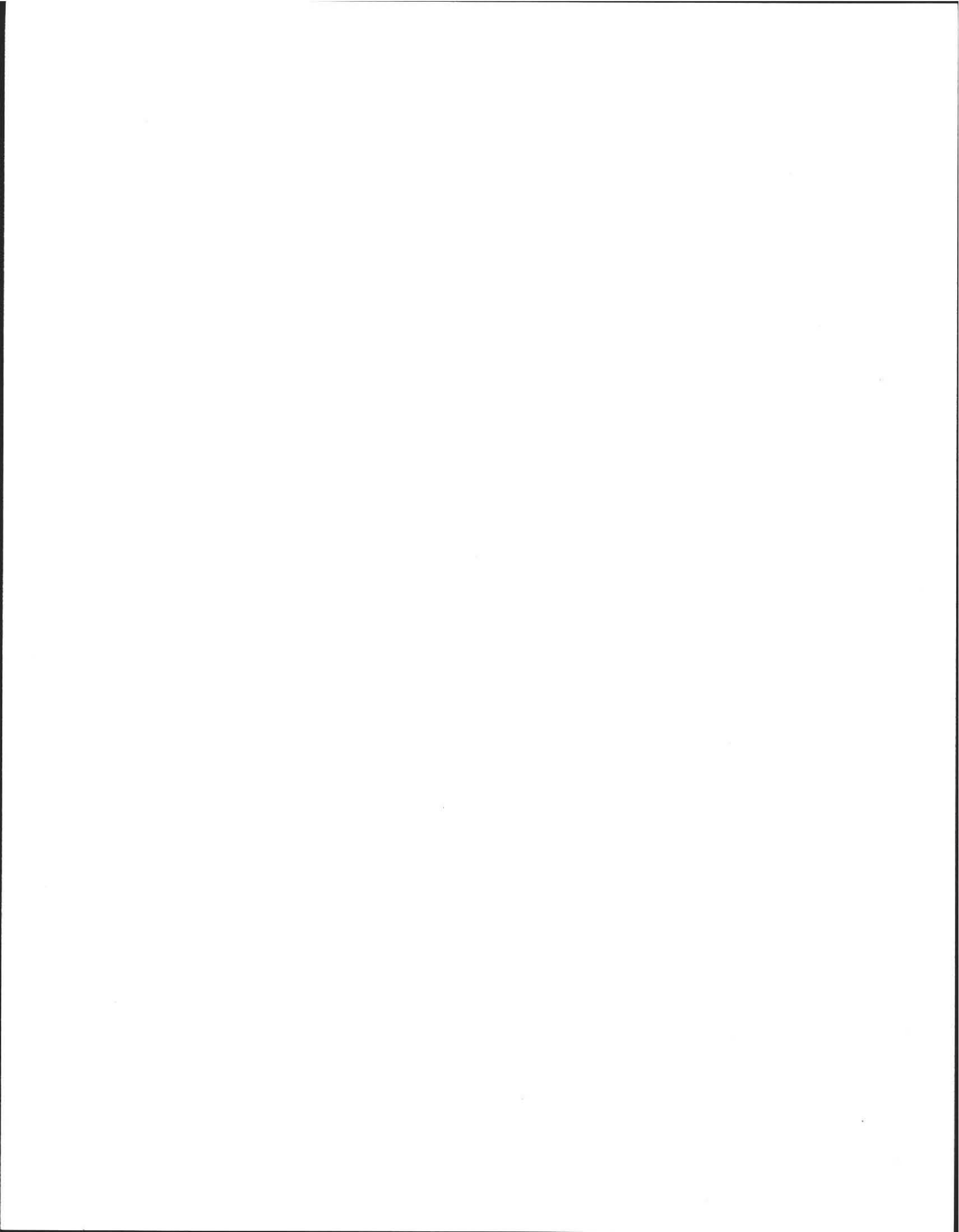
Also there is a fee charge of \$30.00 (to engineer) for subsequent plan review.

If you have any questions regarding this matter, please feel free to call me.

Very truly yours,

  
David Zarozinski  
Sanitarian

cc: Filios Enterprises, Inc.  
Bettye Anderson Frederic





Town of



# AMHERST Massachusetts

Bettye Anderson Frederic, Director

AMHERST HEALTH DEPARTMENT  
70 BOLTWOOD WALK  
AMHERST, MA 01002-2128  
(413) 256-4077

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c/o Franklin/Hampshire Community  
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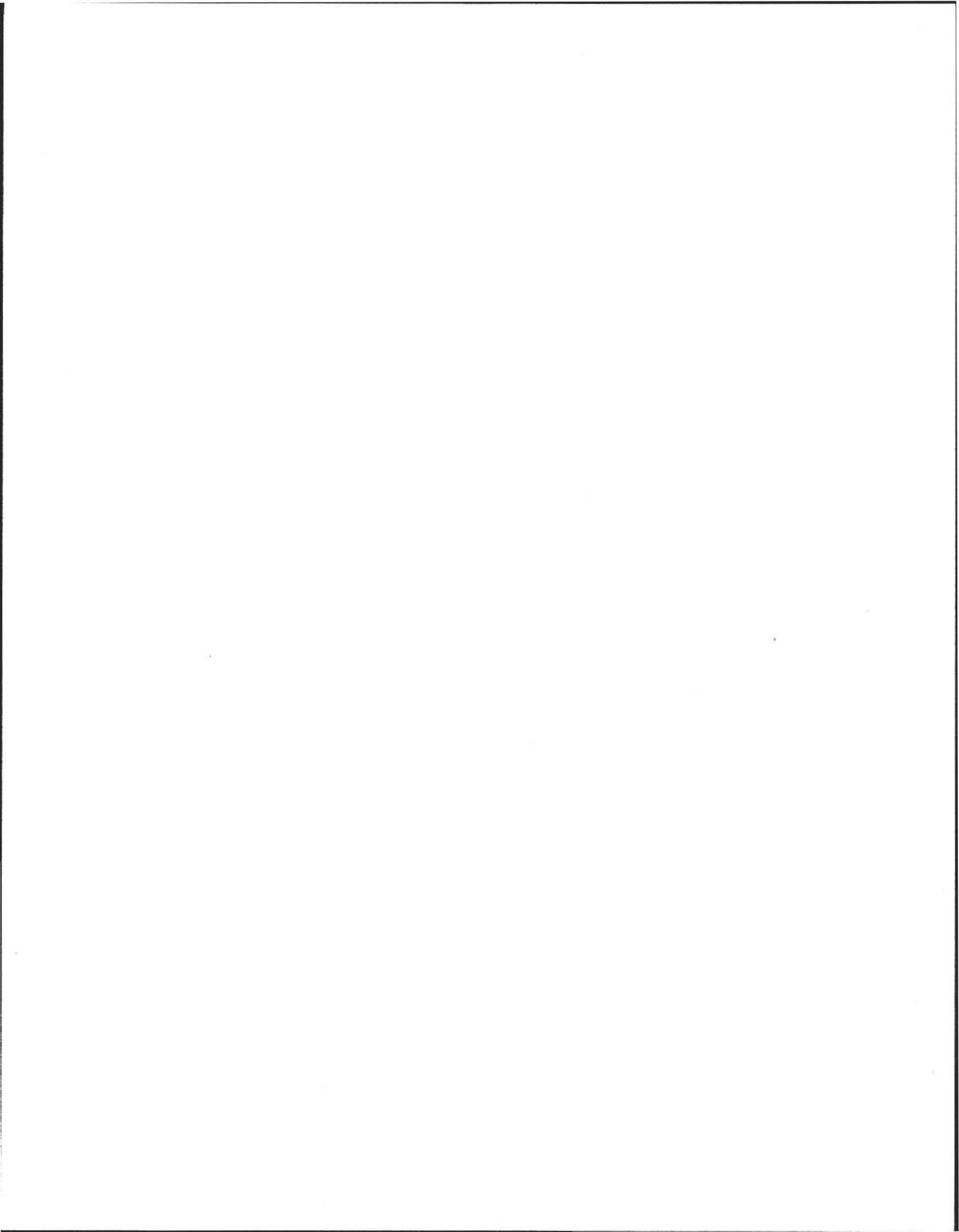
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David Zarozinski  
Sanitarian

cc: Filios Enterprises, Inc.  
Bettye Anderson Frederic



Town of



# AMHERST Massachusetts

Bettye Anderson Frederic, Director

AMHERST HEALTH DEPARTMENT  
70 BOLTWOOD WALK  
AMHERST, MA 01002-2128  
(413) 256-4077

July 20, 1989

To: Daily Hampshire Gazette

From: Amherst Health Dept.

Re: Legal Notice

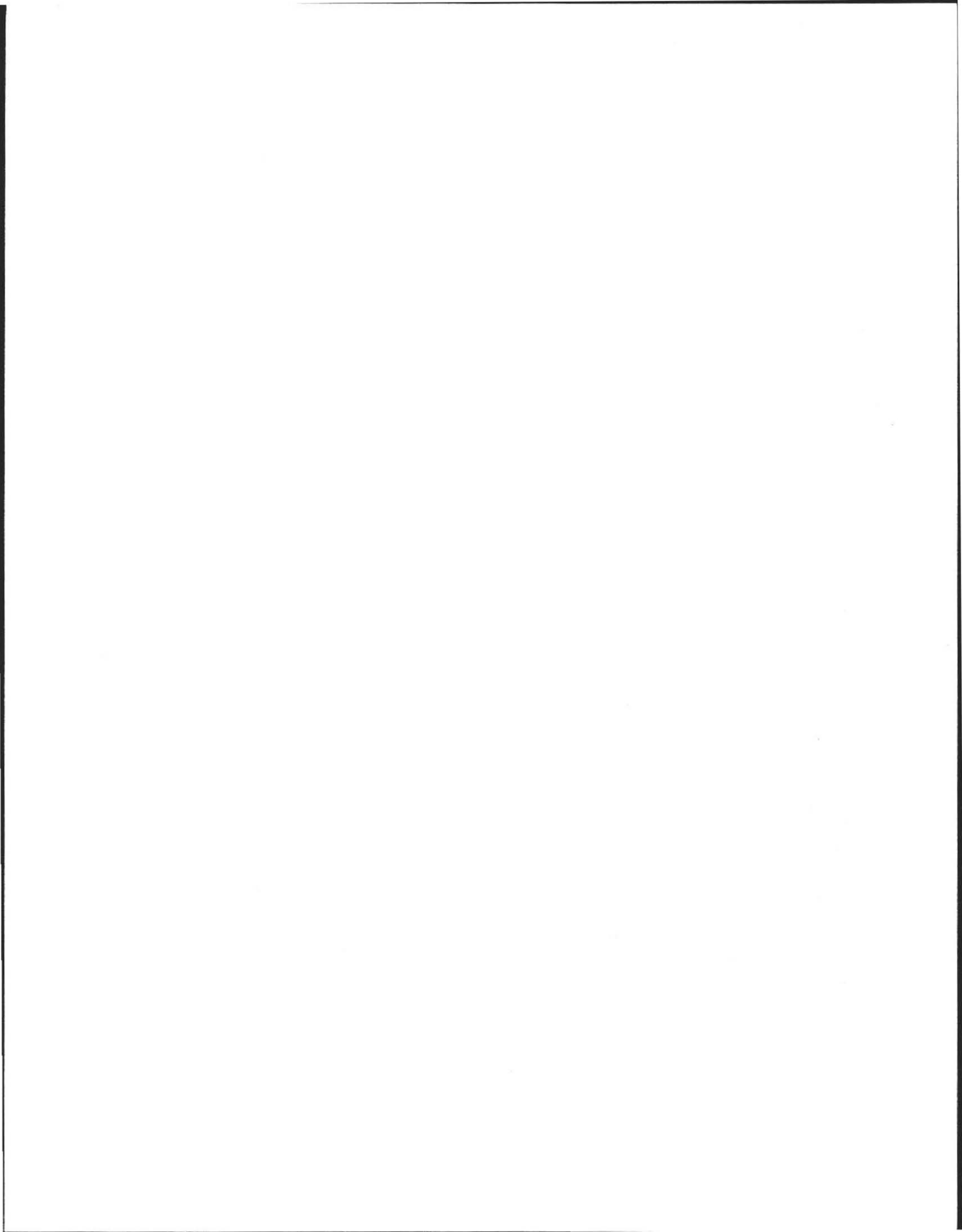
We would like the following to appear under Legal Notices on August 1st and August 9th, 1989:

## PUBLIC HEARING REQUEST

### Request for Title V Variance

The Amherst Board of Health will hold a Public Hearing on August 29, 1989 at 7 p.m. in Room 318 of the Bangs Community Center for a request from the Franklin/Hampshire Community Mental Health Center located at 685 West Street, for a variance to Local Exceptions of Title V Regulations - "Leaching facilities shall be constructed where the bottom of the leaching facility excavation is a minimum distance of six feet above the maximum groundwater elevation."

Please send bill and tear sheet to the Amherst Health Department. Thank you.



No. ....

FEE .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

Town of Amherst

Application for Disposal Works Construction Permit



Application is hereby made for a Permit to Construct ( ) or Repair (✓) an Individual Sewage Disposal System at:

West Street # 685

Franklin / Hampshire Comm. Health Ctr. 17 New South St., Northampton 01060

Type of Building: Dwelling - No. of Bedrooms: 10 Expansion Attic ( ) Garbage Grinder (nb) Other - Type of Building: No. of persons: Showers ( ) - Cafeteria ( )

Design Flow: 6.8 75 gallons per person per day. Total daily flow: 1375.0 gallons. Septic Tank - Liquid capacity: 2500 gallons Length: 11' Width: 6' Diameter: Depth: 8'-8" Disposal Trench - No. Width: Total Length: Total leaching area: sq. ft. Seepage No. Diameter: 46' X 30' Depth below inlet: 0.5' Total leaching area: 1380.0 sq. ft. BASE

Other Distribution box (✓) Dosing tank ( ) Percolation Test Results Performed by: Filios Enterprises, Inc. Date: May 10 '89 Test Pit No. 1: 2 minutes per inch Depth of Test Pit: 10.5' Depth to ground water: 5' Test Pit No. 2: minutes per inch Depth of Test Pit: Depth to ground water:

Description of Soil: Enclosed

Nature of Repairs or Alterations - Answer when applicable

Agreement: The undersigned agrees to install the aforescribed Individual Sewage Disposal System in accordance with the provisions of TITLE 5 of the State Sanitary Code - The undersigned further agrees not to place the system in operation until a Certificate of Compliance has been issued by the board of health.

Signed: Application Approved By: Application Disapproved for the following reasons: Permit No. Issued: Date

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

OF

Certificate of Compliance

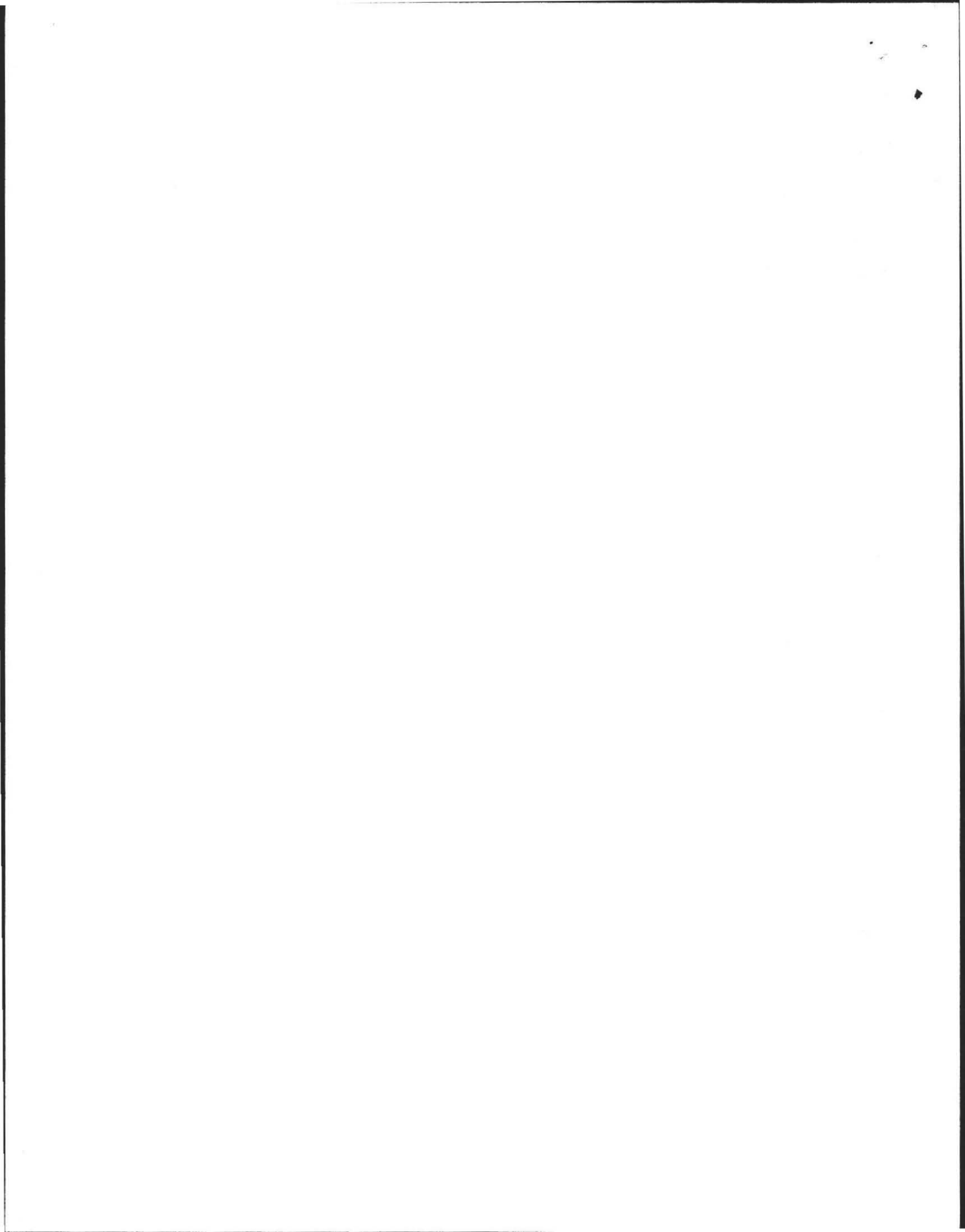
THIS IS TO CERTIFY, That the Individual Sewage Disposal System constructed ( ) or Repaired ( ) by: at:

has been installed in accordance with the provisions of TITLE 5 of The State Sanitary Code as described in the application for Disposal Works Construction Permit No. dated:

THE ISSUANCE OF THIS CERTIFICATE SHALL NOT BE CONSTRUED AS A GUARANTEE THAT THE SYSTEM WILL FUNCTION SATISFACTORY.

DATE: Inspector:

CHECK OR FILL IN WHERE APPLICABLE



DEEP SOIL LOGS

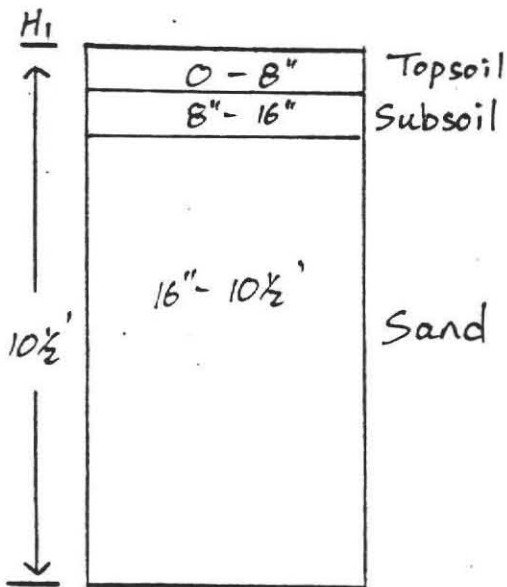
OWNER Franklin/Hamshire Community Mental Health Center

DATE May 10, 1989

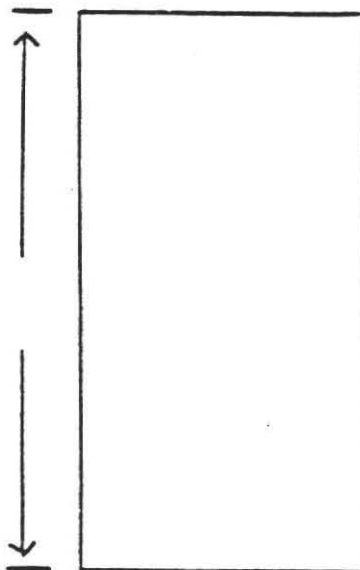
LOCATION 685 West Street, Amherst, MA.

OBSERVER Filios Enterprises, Inc.

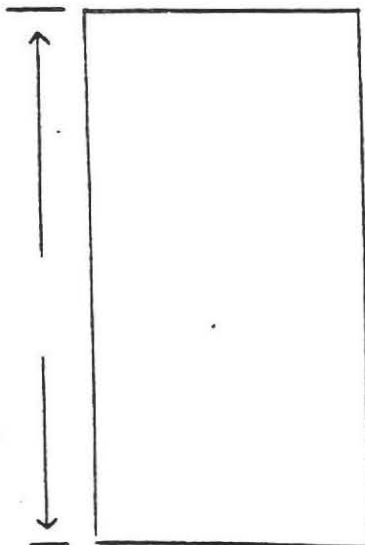
B of H David Zarozinski



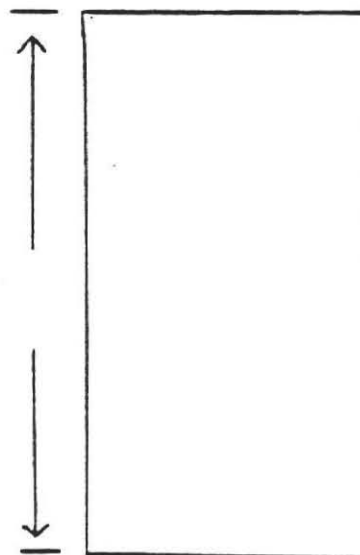
GROUND WATER 5'



GROUND WATER \_\_\_\_\_



GROUND WATER \_\_\_\_\_

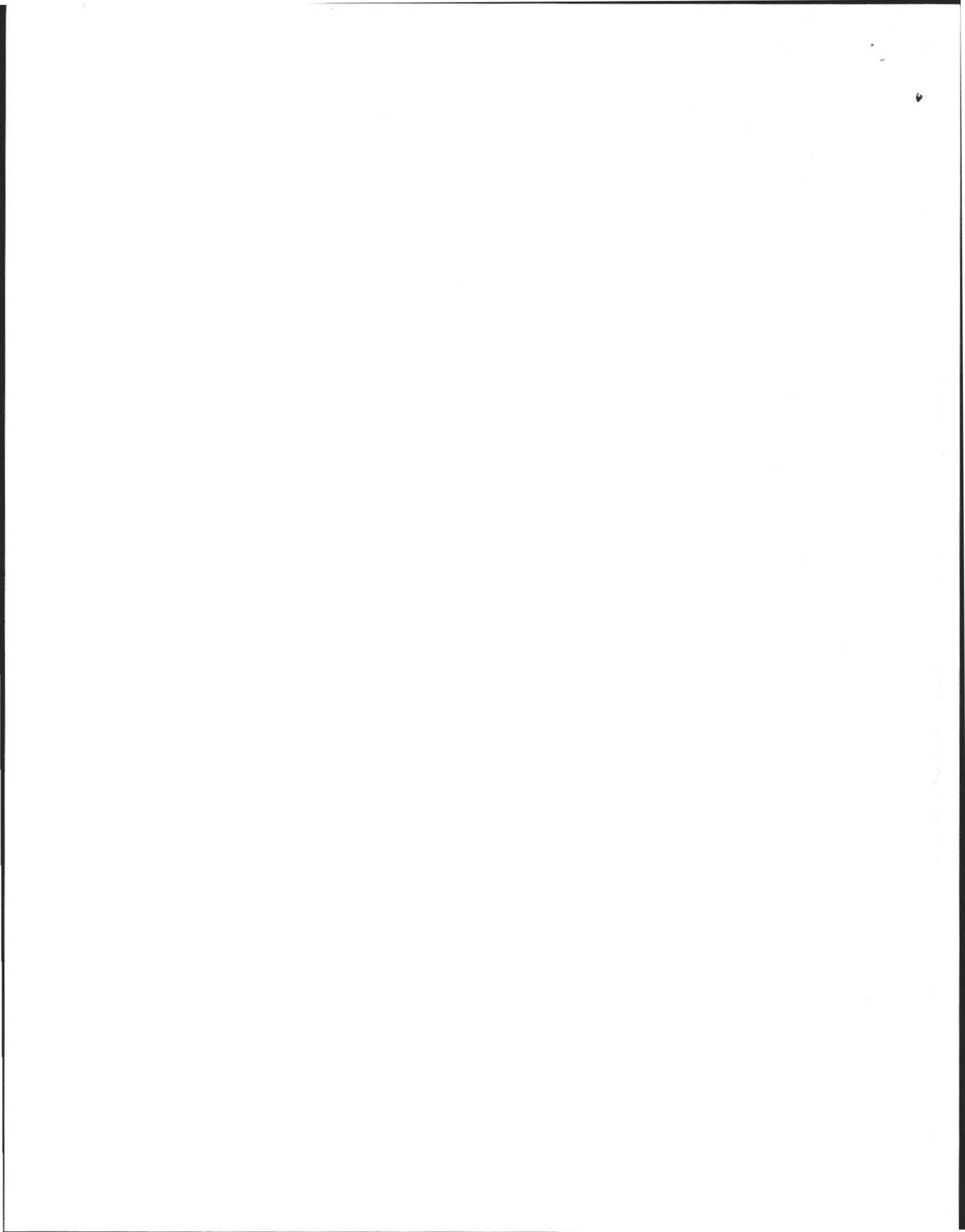


GROUND WATER \_\_\_\_\_

PERCOLATION RATE AT 40":

< 2 min./inch





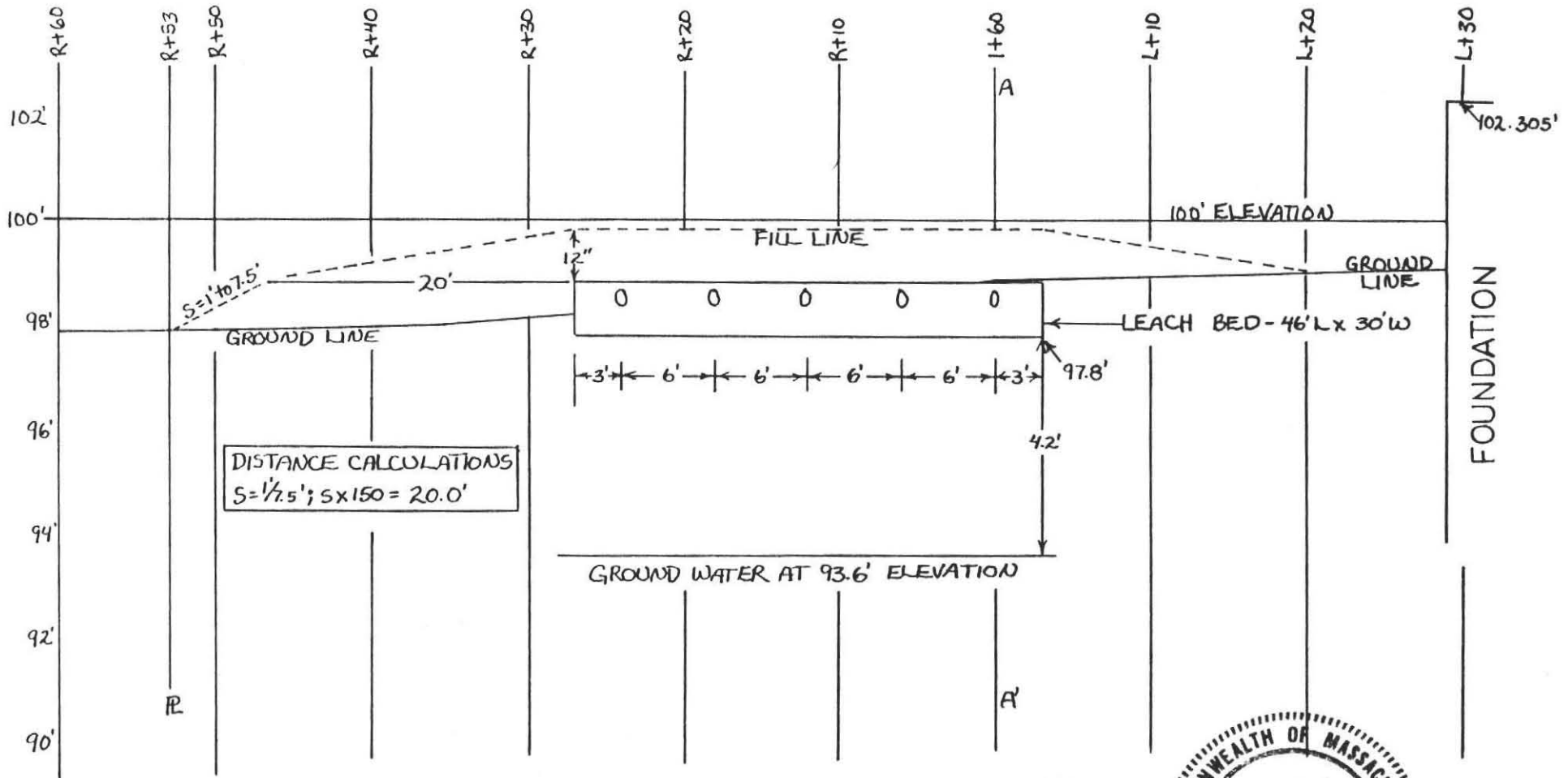


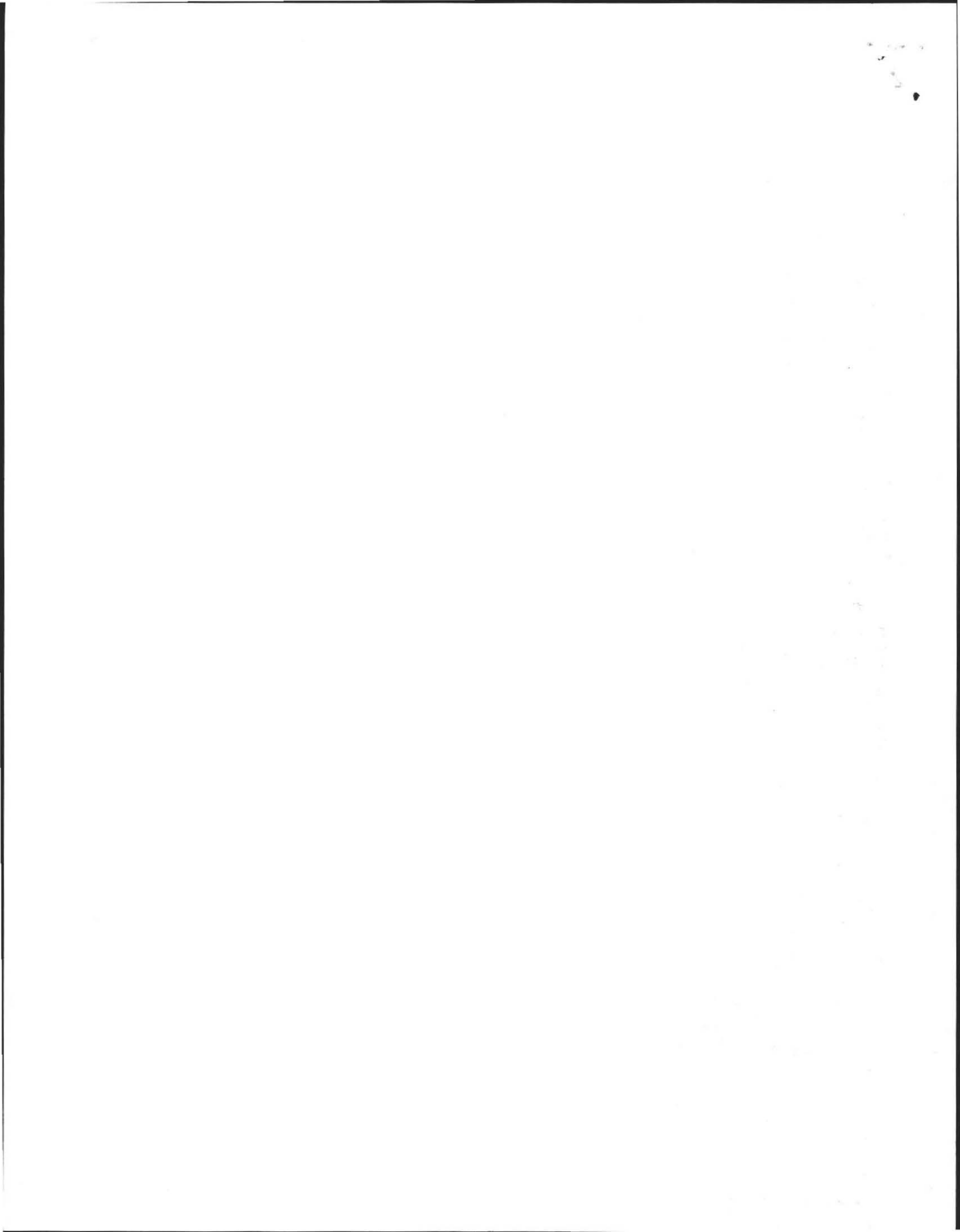
# CROSS-SECTION AT I+60 (A-A')

FOR : FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET,  
 NORTHAMPTON, MA. 01060

SITE : 685 WEST STREET  
 AMHERST, MA. 01002  
 SCALE: HORIZONTAL: 1"=10.0'  
 VERTICAL: 1"=3.0'

BY : FILIOS ENTERPRISES, INC.  
 69 PELHAM ROAD, (BH)  
 AMHERST, MA. 01002  
 DATE: MAY 26, 1989





# PLAN SHOWING SEWAGE DISPOSAL SYSTEM REPAIR

FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET  
 NORTHAMPTON, MA. 01060

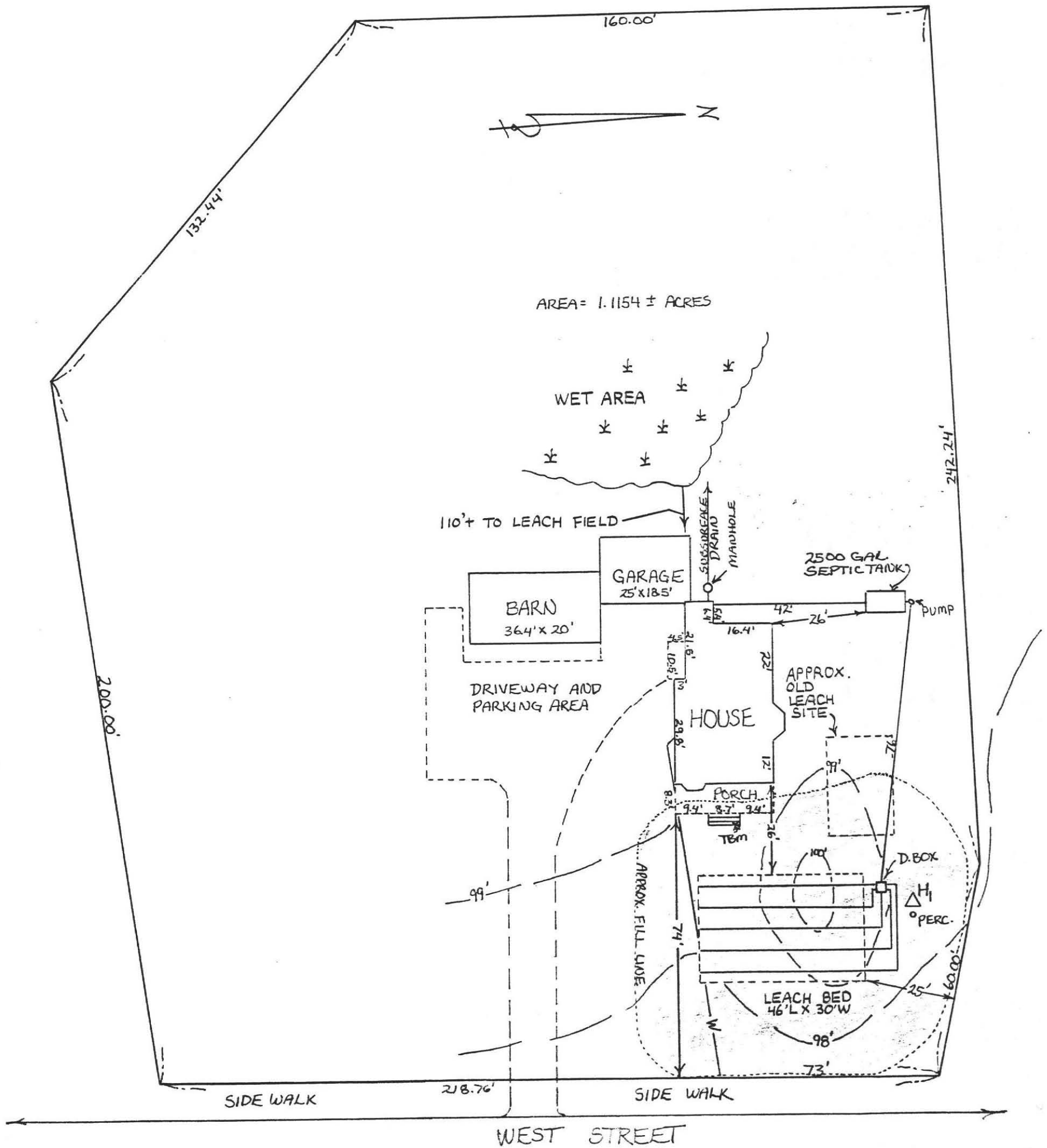
BY: FILIOS ENTERPRISES, INC.  
 69 PELHAM ROAD, (BH)  
 AMHERST, MA. 01002  
 (413) 256-8008

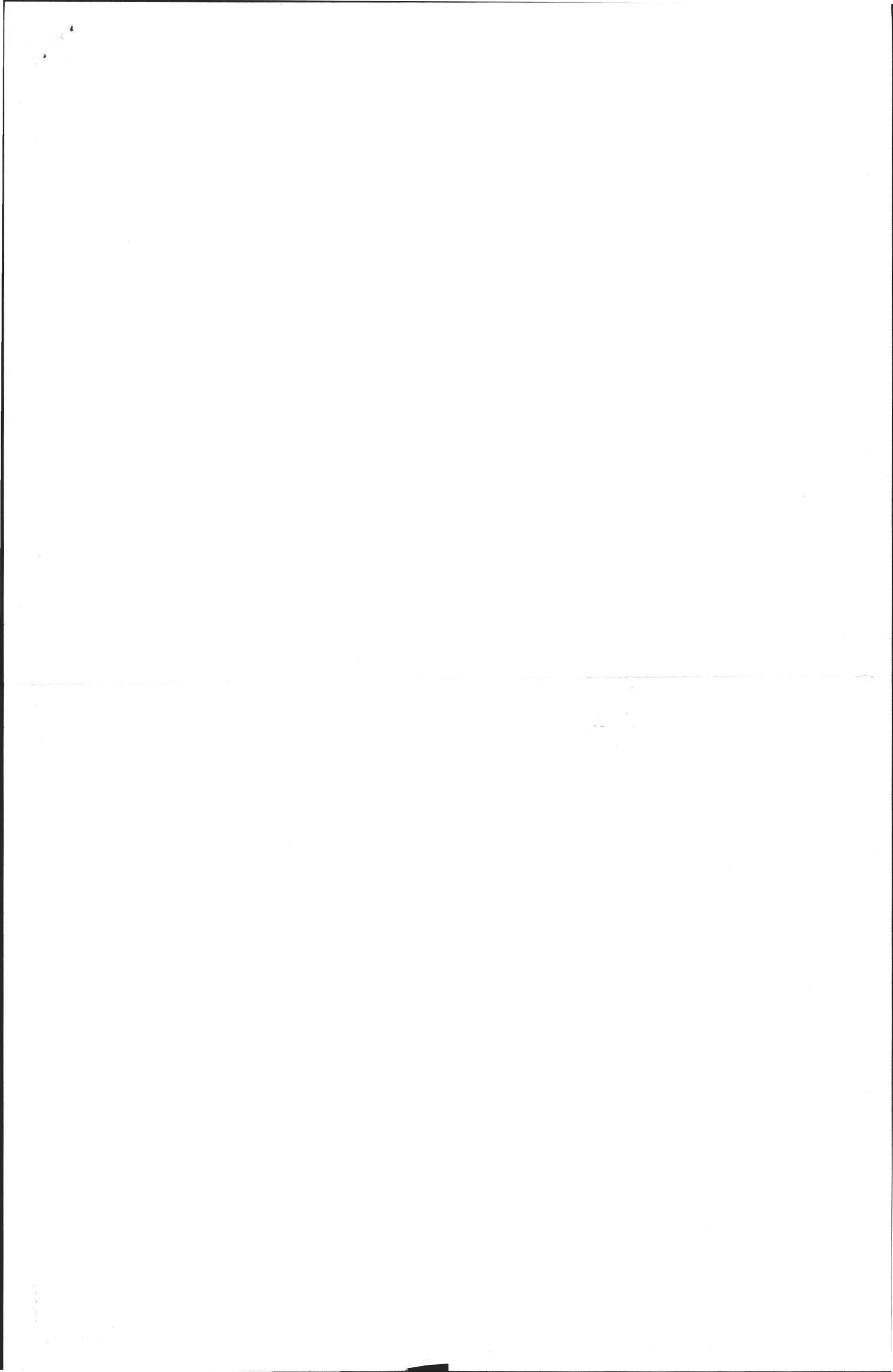
SCALE: 1" = 30.0'

DATE: MAY 30, 1989

SITE: 685 WEST STREET,  
 AMHERST, MA. 01002

- NOTES: - EXISTING LEACH SYSTEM, AND CONTAMINATED SOIL MUST BE REMOVED PRIOR TO CONSTRUCTION.  
 - EXISTING WATER LINE SHOULD BE RELOCATED TO AVOID CONTAMINATION OF DRINKING WATER  
 - NO WELLS IN AREA.





# PROFILE OF SEPTIC SYSTEM - REPAIR

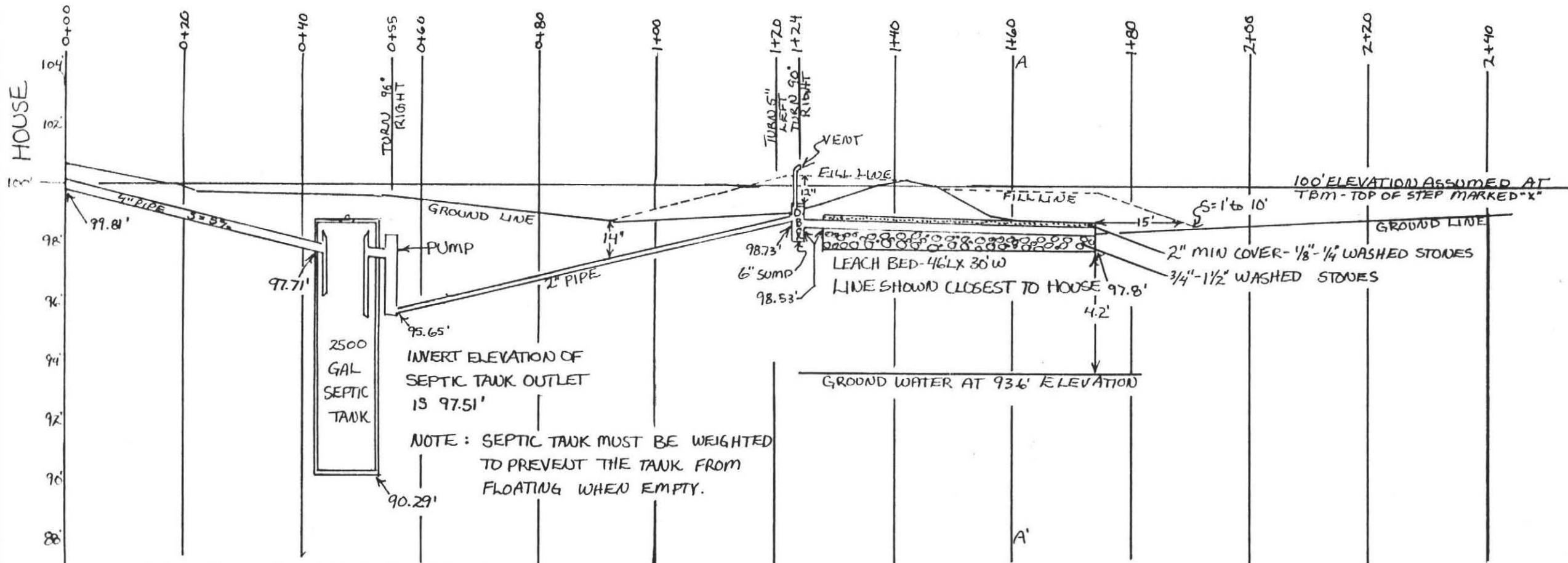
FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET,  
 NORTHAMPTON, MA. 01060

BY: FILIOS ENTERPRISES, INC.  
 (B.H.)  
 69 PELHAM ROAD,  
 AMHERST, MA. 01002.

SCALE: HORIZONTAL: 1" = 20.0'  
 VERTICAL: 1" = 4.0'

DATE: MAY 30, 1989

SITE: 685 WEST STREET  
 AMHERST, MA. 01002



## CONSTRUCTION NOTES

1. Tank should be inspected and pumped at least every second year.
2. The inlet tee of the septic tank should extend 10" below flow line. The outlet tee should extend 14".
3. The pipe should remain level for 2' after exiting the D.Box.
4. The topsoil should be removed to a distance of 10' around system where fill is to be used.

## SPECIFICATIONS

ALL MATERIALS AND CONSTRUCTION MUST BE IN ACCORDANCE WITH COMMONWEALTH OF MA. D.E.G.E. STATE ENVIRONMENTAL CODE TITLE 5.

## CALCULATIONS

10 BDRMS X 110 GAL/BDRM X 1.25 (AMHERST) = 1375.0 GAL REQUIRED.  
 PERC. RATE = 2 min/in  $\Rightarrow$  1.0 GAL/ft<sup>2</sup> BOTTOM.  
 LEACH BED: 46' L X 30' W X 0.5' BELOW INVERT  
 BOTTOM: 46' X 30' = 1380.0 ft<sup>2</sup>  
 1380.0 ft<sup>2</sup> X 1.0 GAL/ft<sup>2</sup> = 1380.0 GAL.  
 AVAILABLE DAILY FLOW = 1380.0 GALLONS.



No. ....

FEE .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

Town of Amherst

Application for Disposal Works Construction Permit



Application is hereby made for a Permit to Construct ( ) or Repair (✓) an Individual Sewage Disposal System at:

West Street # 685

Franklin / Hampshire Comm. Health Ctr. 17 New South St., Northampton 01060

Type of Building: Dwelling - No. of Bedrooms: 10 Expansion Attic ( ) Garbage Grinder (nb) Other - Type of Building: No. of persons: Showers ( ) - Cafeteria ( ) Other fixtures:

Design Flow: 68, 75 gallons per person per day. Total daily flow: 1375.0 gallons. Septic Tank - Liquid capacity: 2500 gallons Length: 11' Width: 6' Diameter: Depth: 8'-8" Disposal Trench - No. Width: Total Length: Total leaching area: sq. ft. Seepage No. Diameter: 46' X 30' Depth below inlet: 0.5' Total leaching area: 1380.0 sq. ft. BASE Other Distribution box (✓) Dosing tank ( ) Percolation Test Results Performed by: Filios Enterprises, Inc. Date: May 10 '89 Test Pit No. 1: 2 minutes per inch Depth of Test Pit: 10.5' Depth to ground water: 5' Test Pit No. 2: minutes per inch Depth of Test Pit: Depth to ground water:

Description of Soil: Enclosed

Nature of Repairs or Alterations - Answer when applicable

Agreement: The undersigned agrees to install the aforescribed Individual Sewage Disposal System in accordance with the provisions of TITLE 5 of the State Sanitary Code - The undersigned further agrees not to place the system in operation until a Certificate of Compliance has been issued by the board of health.

Signed .....

Application Approved By .....

Application Disapproved for the following reasons: .....

Permit No. ....

Issued .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

OF

Certificate of Compliance

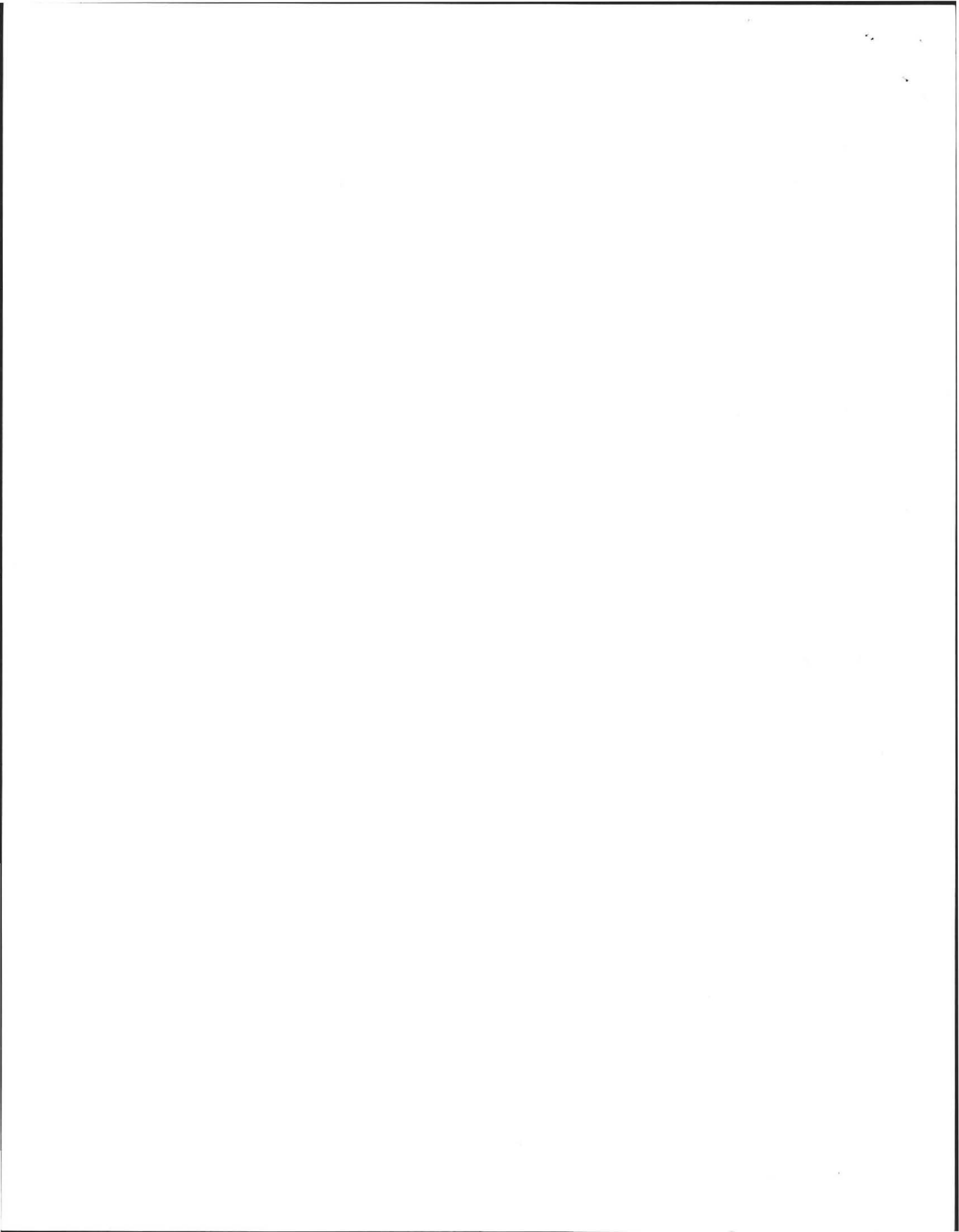
THIS IS TO CERTIFY, That the Individual Sewage Disposal System constructed ( ) or Repaired ( ) by .....

at .....

has been installed in accordance with the provisions of TITLE 5 of The State Sanitary Code as described in the application for Disposal Works Construction Permit No. .... dated .....

THE ISSUANCE OF THIS CERTIFICATE SHALL NOT BE CONSTRUED AS A GUARANTEE THAT THE SYSTEM WILL FUNCTION SATISFACTORY. DATE .....

CHECK OR FILL IN WHERE APPLICABLE





DEEP SOIL LOGS

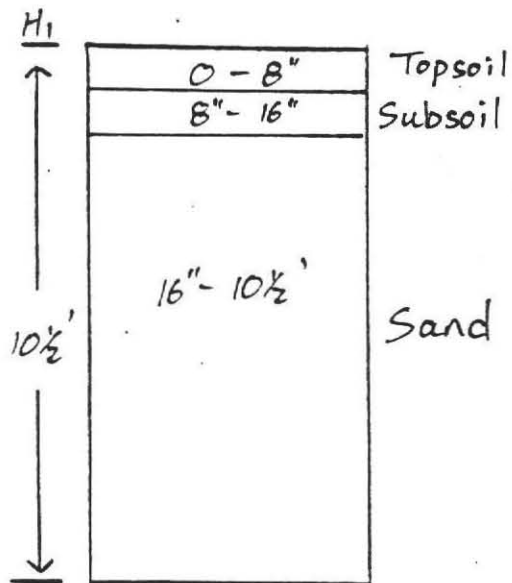
OWNER Franklin/Hamshire Community Mental Health Center

DATE May 10, 1989

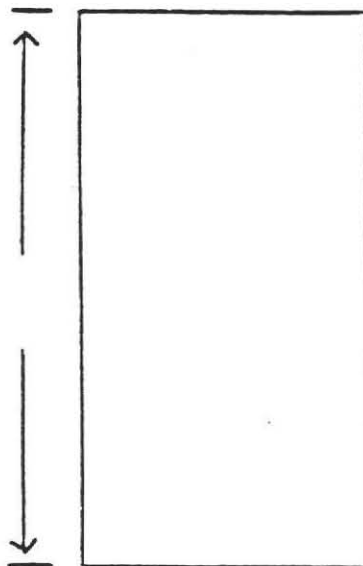
LOCATION 685 West Street, Amherst, MA.

OBSERVER Filios Enterprises, Inc.

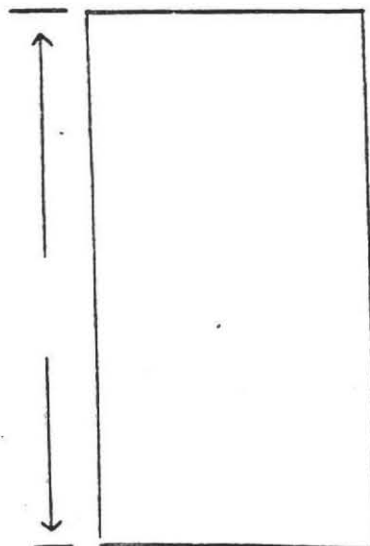
B of H David Zarozinski



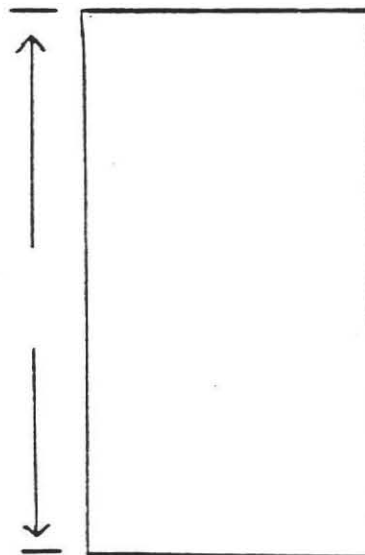
GROUND WATER 5'



GROUND WATER \_\_\_\_\_



GROUND WATER \_\_\_\_\_

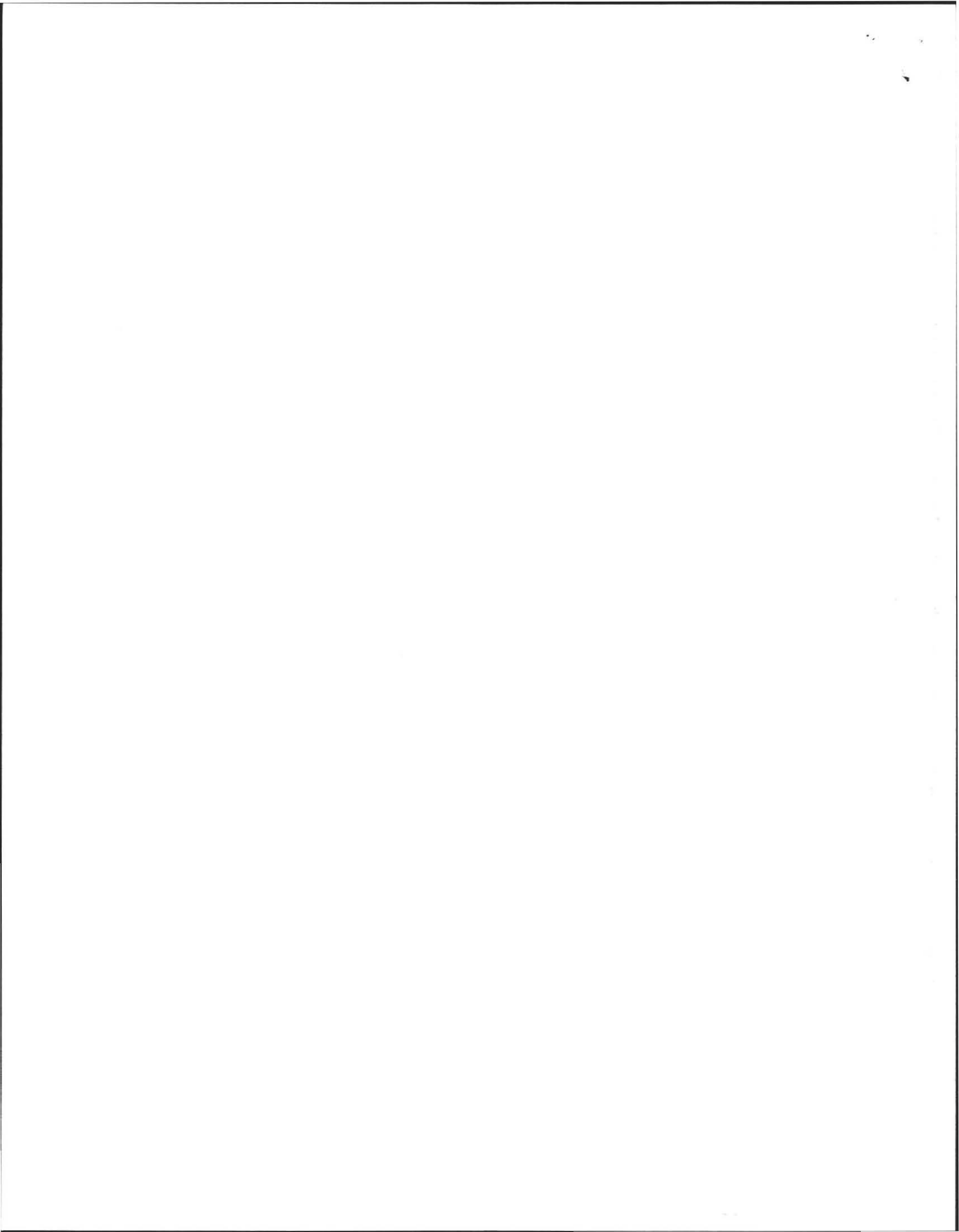


GROUND WATER \_\_\_\_\_

PERCOLATION RATE AT 40":

< 2 min./inch



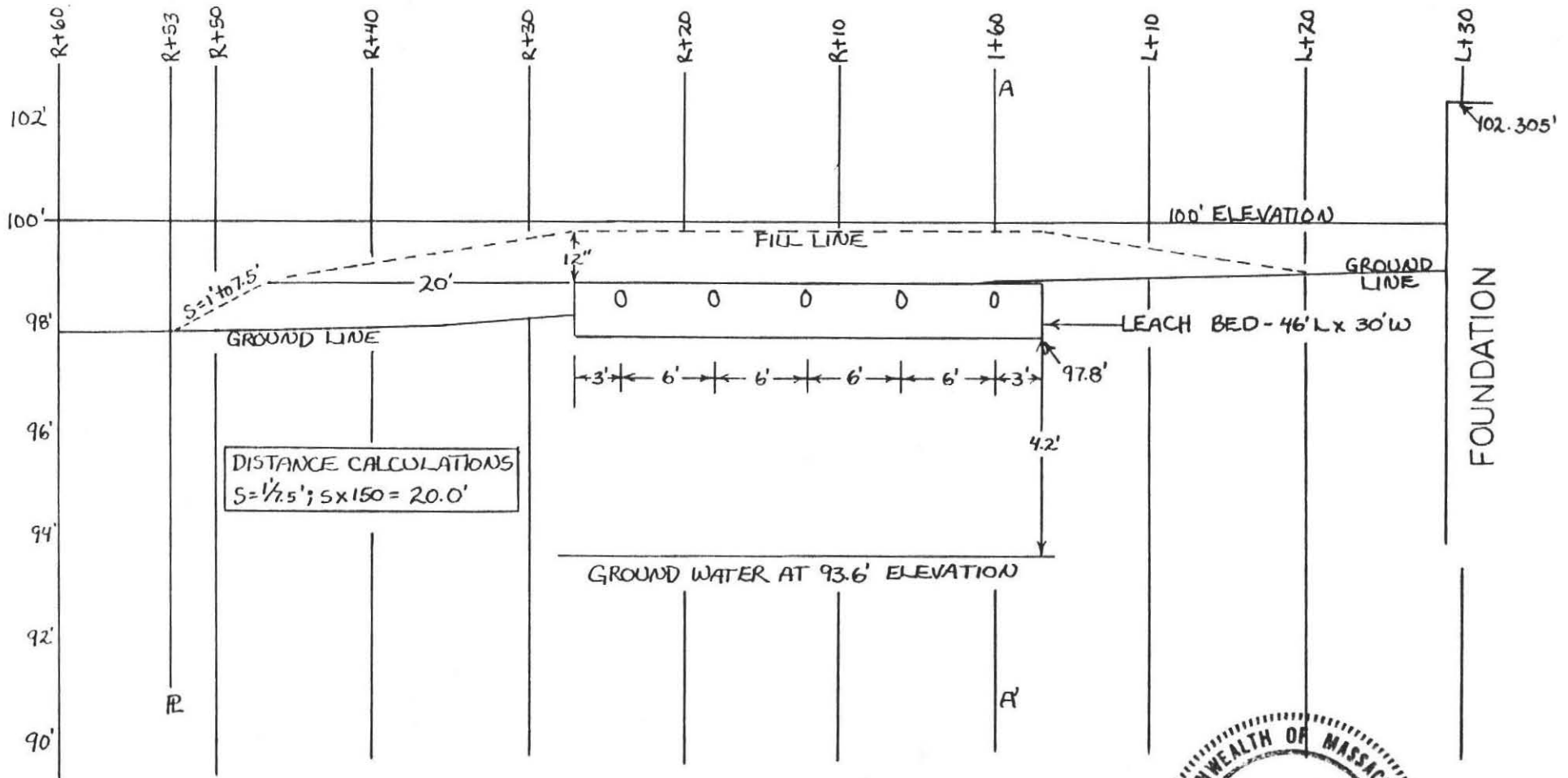


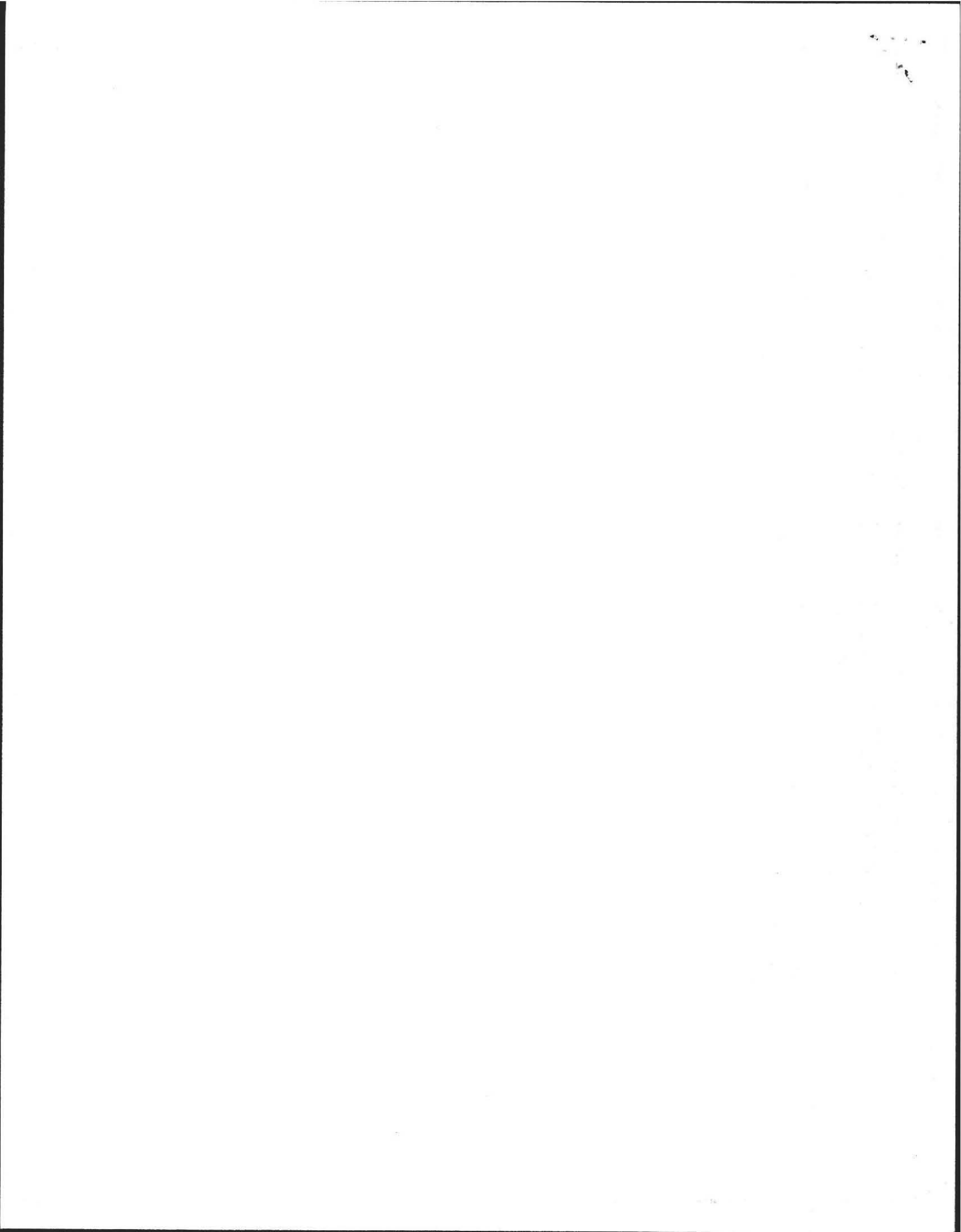
# CROSS-SECTION AT 1+60 (A-A')

FOR : FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET,  
 NORTHAMPTON, MA. 01060

SITE : 685 WEST STREET  
 AMHERST, MA. 01002  
 SCALE: HORIZONTAL: 1"=10.0'  
 VERTICAL: 1"=3.0'

BY : FILIOS ENTERPRISES, INC.  
 6A PELHAM ROAD, (BH)  
 AMHERST, MA. 01002  
 DATE: MAY 26, 1989





# PLAN SHOWING SEWAGE DISPOSAL SYSTEM REPAIR

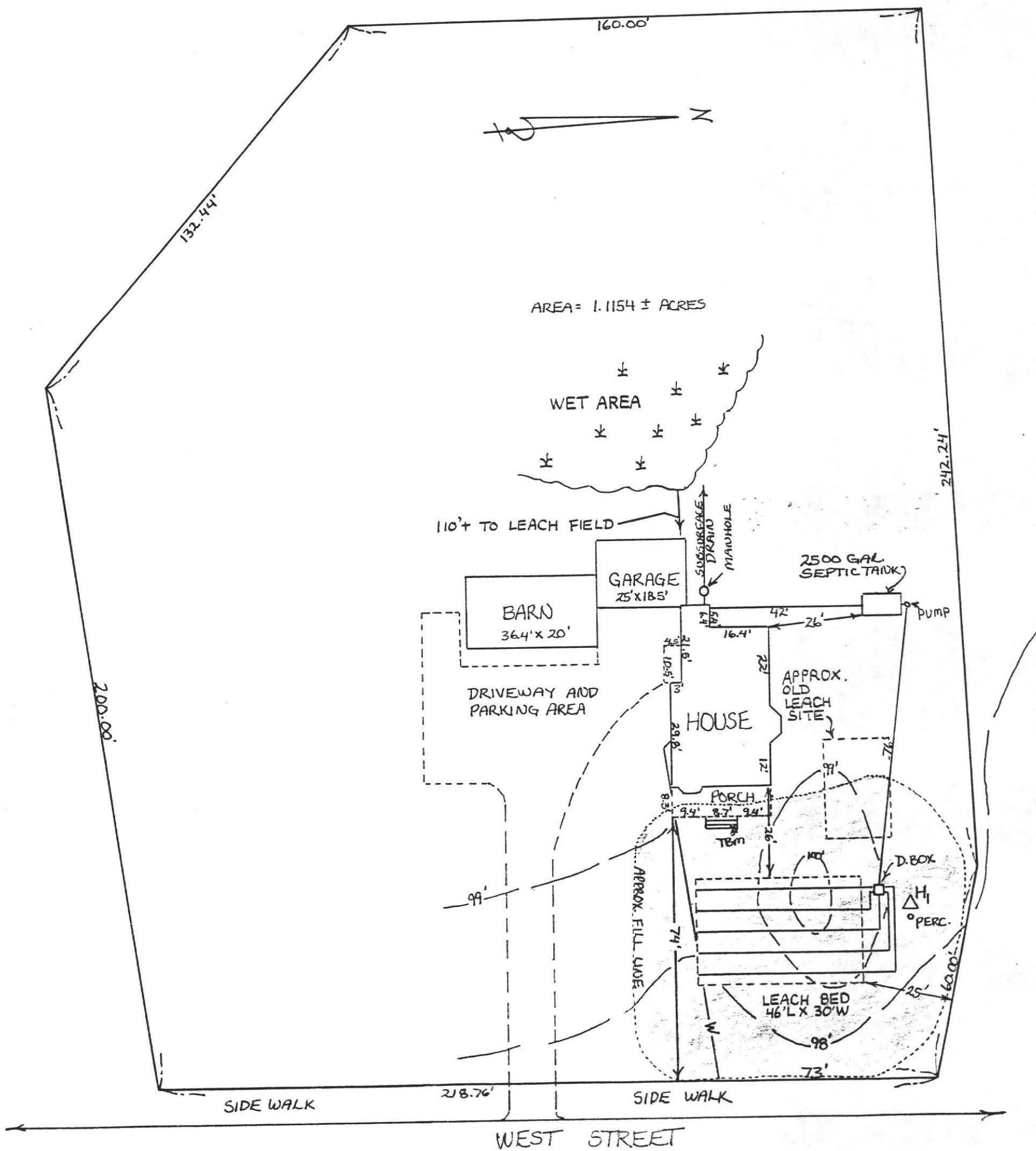
FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
MENTAL HEALTH CENTER  
17 NEW SOUTH STREET  
NORTHAMPTON, MA. 01060

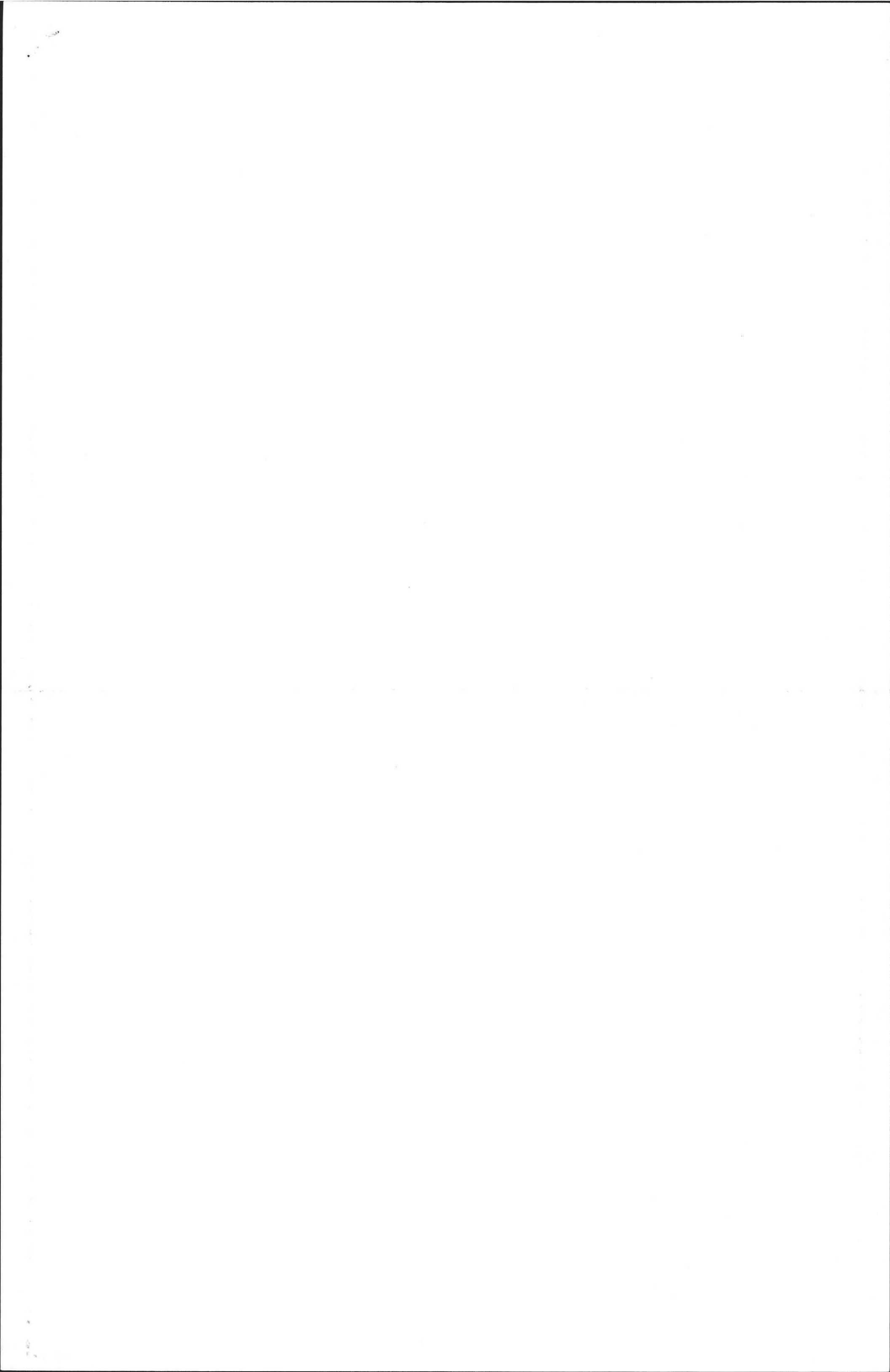
BY: FILIOS ENTERPRISES, INC.  
69 PELHAM ROAD, (BH)  
AMHERST, MA. 01002  
(413) 256-8008

SCALE: 1" = 30.0'  
DATE: MAY 30, 1989

SITE: 685 WEST STREET,  
AMHERST, MA. 01002

- NOTES: - EXISTING LEACH SYSTEM, AND CONTAMINATED SOIL MUST BE REMOVED PRIOR TO CONSTRUCTION.
- EXISTING WATER LINE SHOULD BE RELOCATED TO AVOID CONTAMINATION OF DRINKING WATER
- NO WELLS IN AREA.





# PROFILE OF SEPTIC SYSTEM - REPAIR

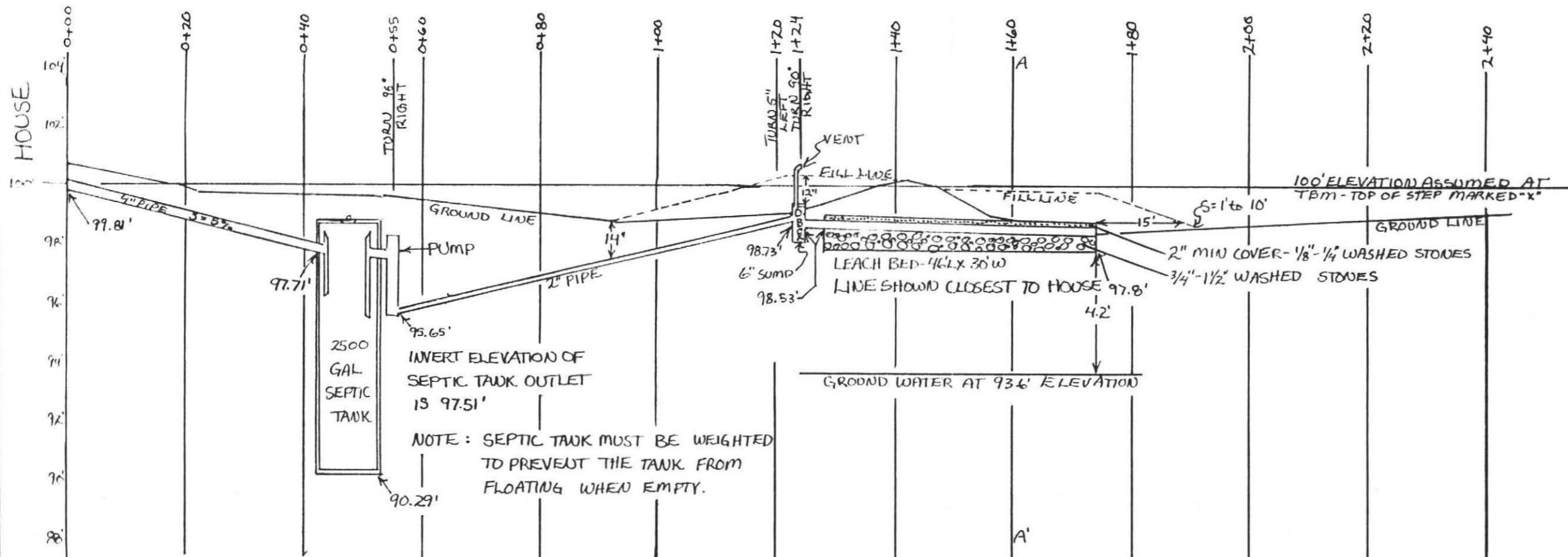
FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
MENTAL HEALTH CENTER  
17 NEW SOUTH STREET,  
NORTHAMPTON, MA. 01060

BY: FILIOS ENTERPRISES, INC.  
(B.H.)  
69 PELHAM ROAD,  
AMHERST, MA. 01002.

SCALE: HORIZONTAL: 1" = 20.0'  
VERTICAL: 1" = 4.0'

DATE: MAY 30, 1989

SITE: 685 WEST STREET  
AMHERST, MA. 01002



## CONSTRUCTION NOTES

1. Tank should be inspected and pumped at least every second year.
2. The inlet tee of the septic tank should extend 10" below flow line. The outlet tee should extend 14".
3. The pipe should remain level for 2' after exiting the D.Box.
4. The topsoil should be removed to a distance of 10' around system where fill is to be used.

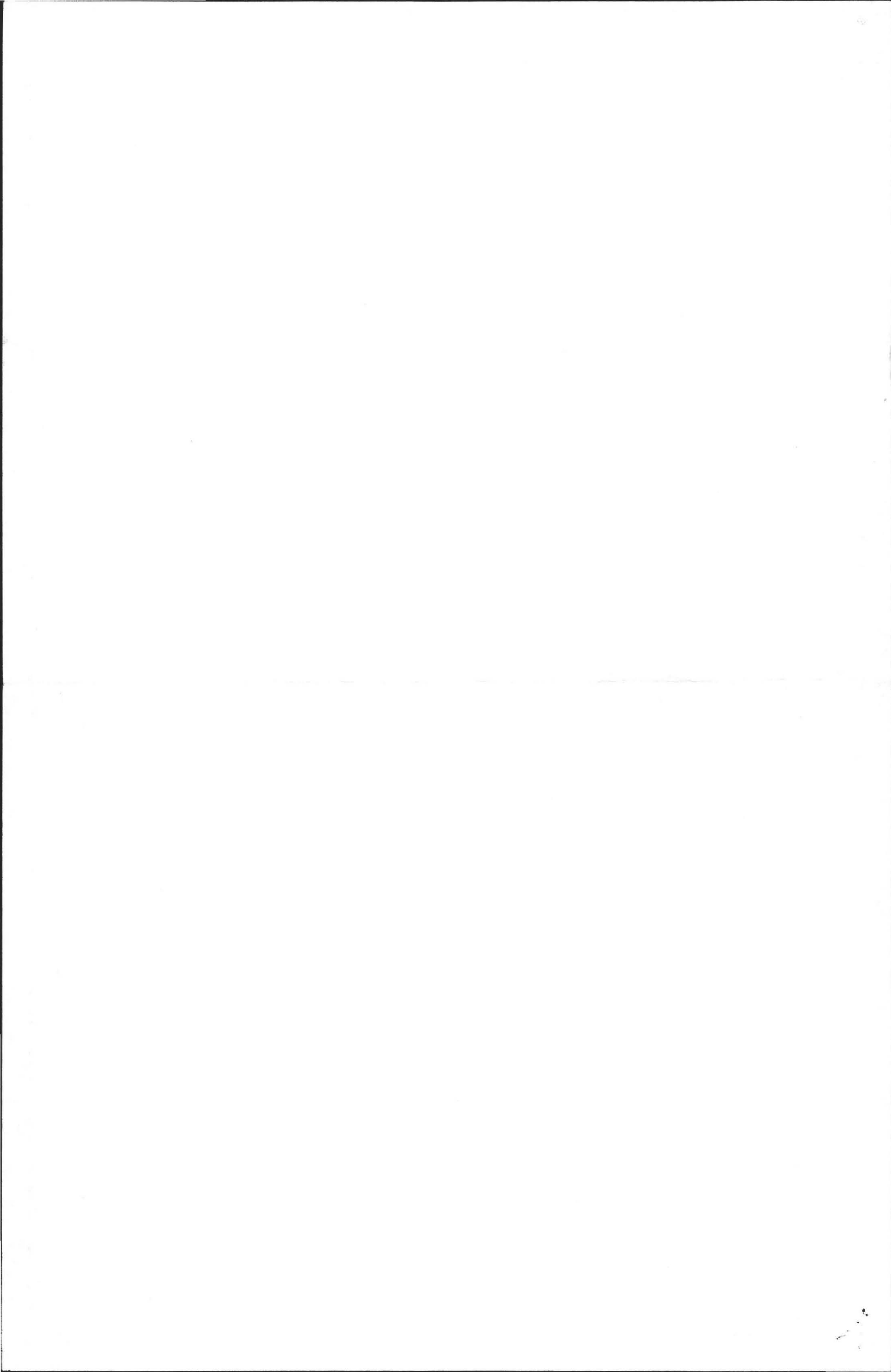
## SPECIFICATIONS

ALL MATERIALS AND CONSTRUCTION MUST BE IN ACCORDANCE WITH COMMONWEALTH OF MA. D.R.G.E. STATE ENVIRONMENTAL CODE TITLE 5.

## CALCULATIONS

10 BDRMS X 110 GAL/BDRM X 1.25 (AMHERST) = 1375.0 GAL REQUIRED.  
PERC. RATE = 2 min/in  $\Rightarrow$  1.0 GAL/ft<sup>2</sup> BOTTOM.  
LEACH BED: 46' L X 30' W X 0.5' BELOW INVERT  
BOTTOM: 46' X 30' = 1380.0 ft<sup>2</sup>  
1380.0 ft<sup>2</sup> X 1.0 GAL/ft<sup>2</sup> = 1380.0 GAL.  
AVAILABLE DAILY FLOW = 1380.0 GALLONS.







No. ....

FEE .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

Town of Amherst

Application for Disposal Works Construction Permit



Application is hereby made for a Permit to Construct ( ) or Repair (✓) an Individual Sewage Disposal System at:

West Street # 685

Franklin / Hampshire Comm. Health Ctr. 17 New South St., Northampton 01060

Type of Building: Dwelling - No. of Bedrooms: 10 Expansion Attic ( ) Garbage Grinder (NB) Other - Type of Building: No. of persons: Showers ( ) - Cafeteria ( ) Other fixtures:

Design Flow: 68.75 gallons per person per day. Total daily flow: 1375.0 gallons. Septic Tank - Liquid capacity: 2500 gallons Length: 11' Width: 6' Diameter: Depth: 8'-8" Disposal Trench - No. Width: Total Length: Total leaching area: sq. ft. Seepage No. Diameter: 46' X 30' Depth below inlet: 0.5' Total leaching area: 1380.0 sq. ft. BASE Other Distribution box (✓) Dosing tank ( ) Percolation Test Results Performed by: Filios Enterprises, Inc. Date: May 10 '89 Test Pit No. 1: 2 minutes per inch Depth of Test Pit: 10.5' Depth to ground water: 5' Test Pit No. 2: minutes per inch Depth of Test Pit: Depth to ground water:

Description of Soil: Enclosed

Nature of Repairs or Alterations - Answer when applicable

Agreement: The undersigned agrees to install the aforescribed Individual Sewage Disposal System in accordance with the provisions of TITLE 5 of the State Sanitary Code - The undersigned further agrees not to place the system in operation until a Certificate of Compliance has been issued by the board of health.

Signed .....

Application Approved By .....

Application Disapproved for the following reasons: .....

Permit No. .... Issued .....

THE COMMONWEALTH OF MASSACHUSETTS

BOARD OF HEALTH

OF

Certificate of Compliance

THIS IS TO CERTIFY, That the Individual Sewage Disposal System constructed ( ) or Repaired ( ) by .....

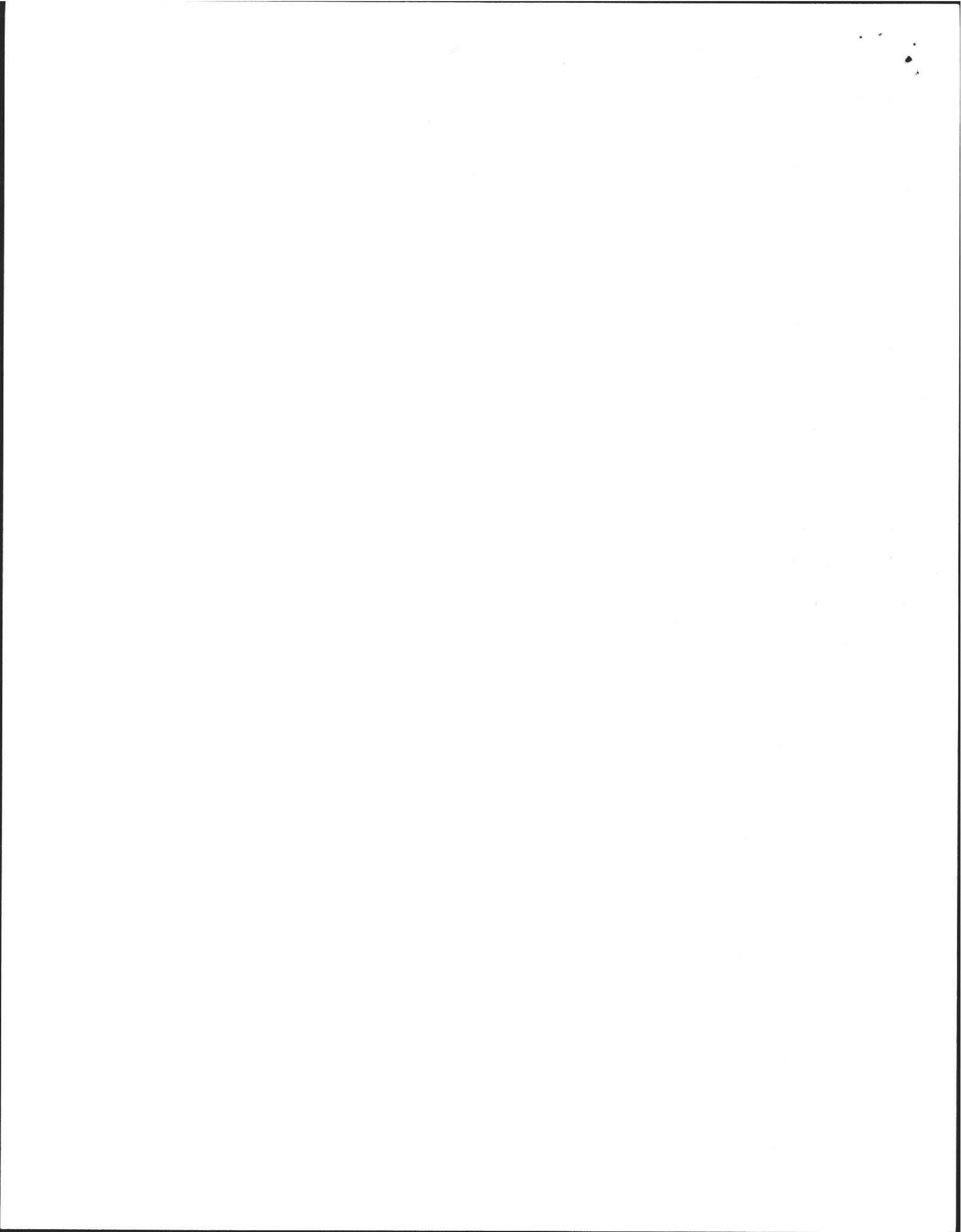
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DATE .....

CHECK OR FILL IN WHERE APPLICABLE



DEEP SOIL LOGS

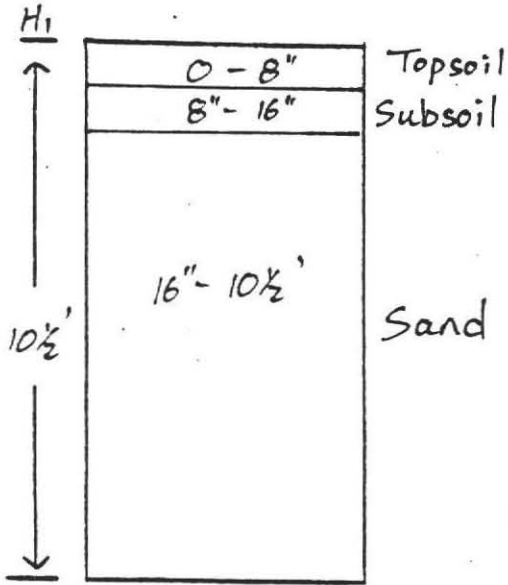
OWNER Franklin/Hamshire Community Mental Health Center

DATE May 10, 1989

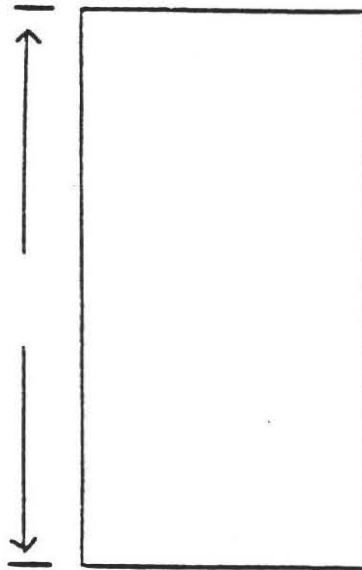
LOCATION 685 West Street, Amherst, MA.

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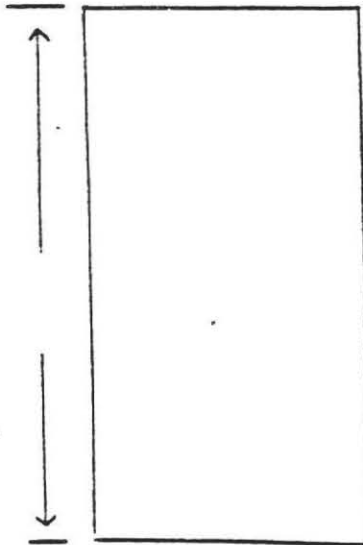
B of H David Zarozinski



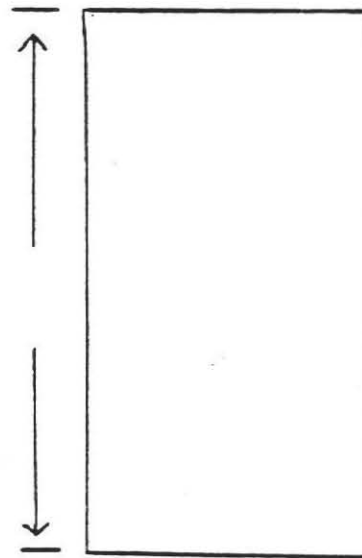
GROUND WATER 5'



GROUND WATER \_\_\_\_\_



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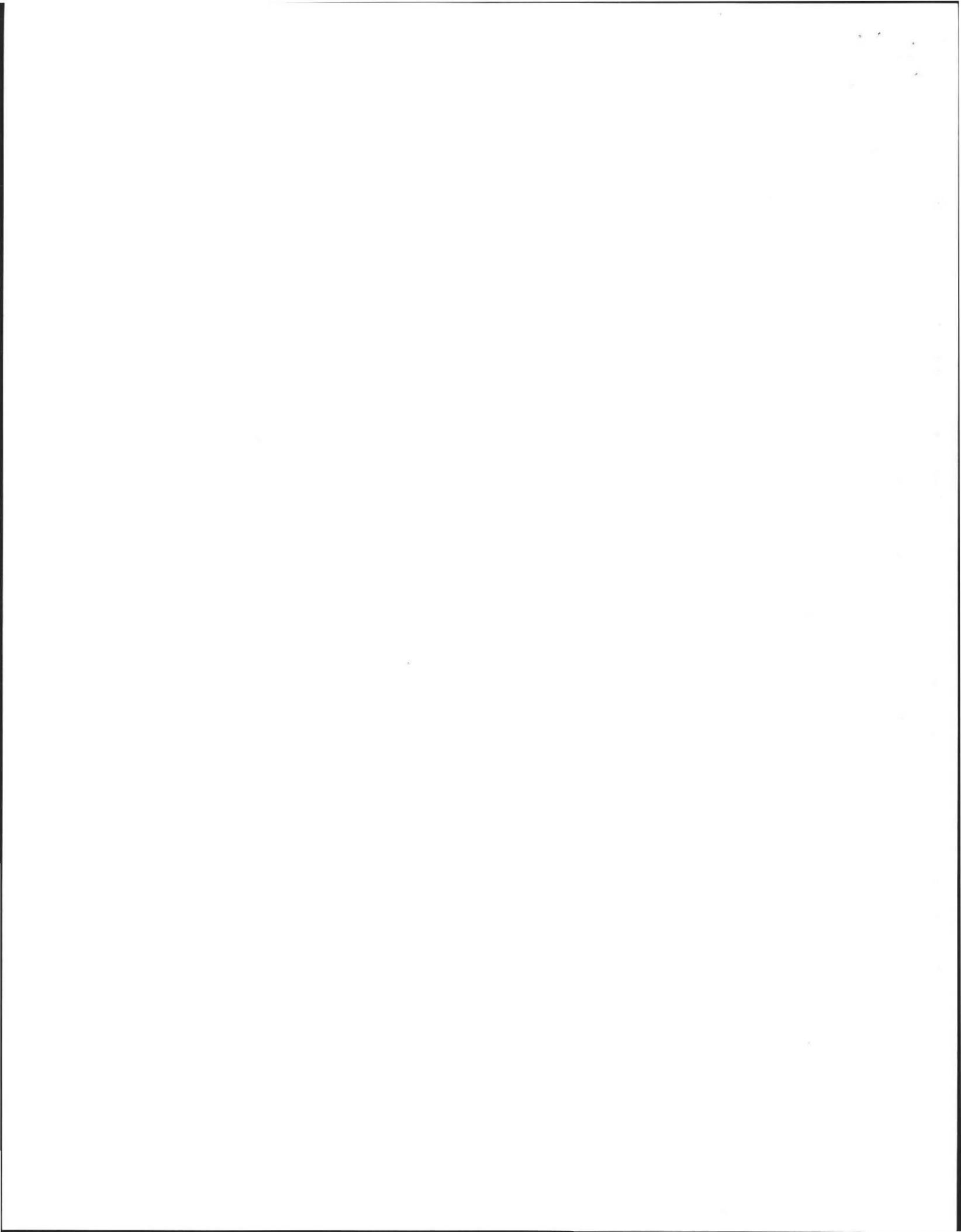


GROUND WATER \_\_\_\_\_

PERCOLATION RATE AT 40":

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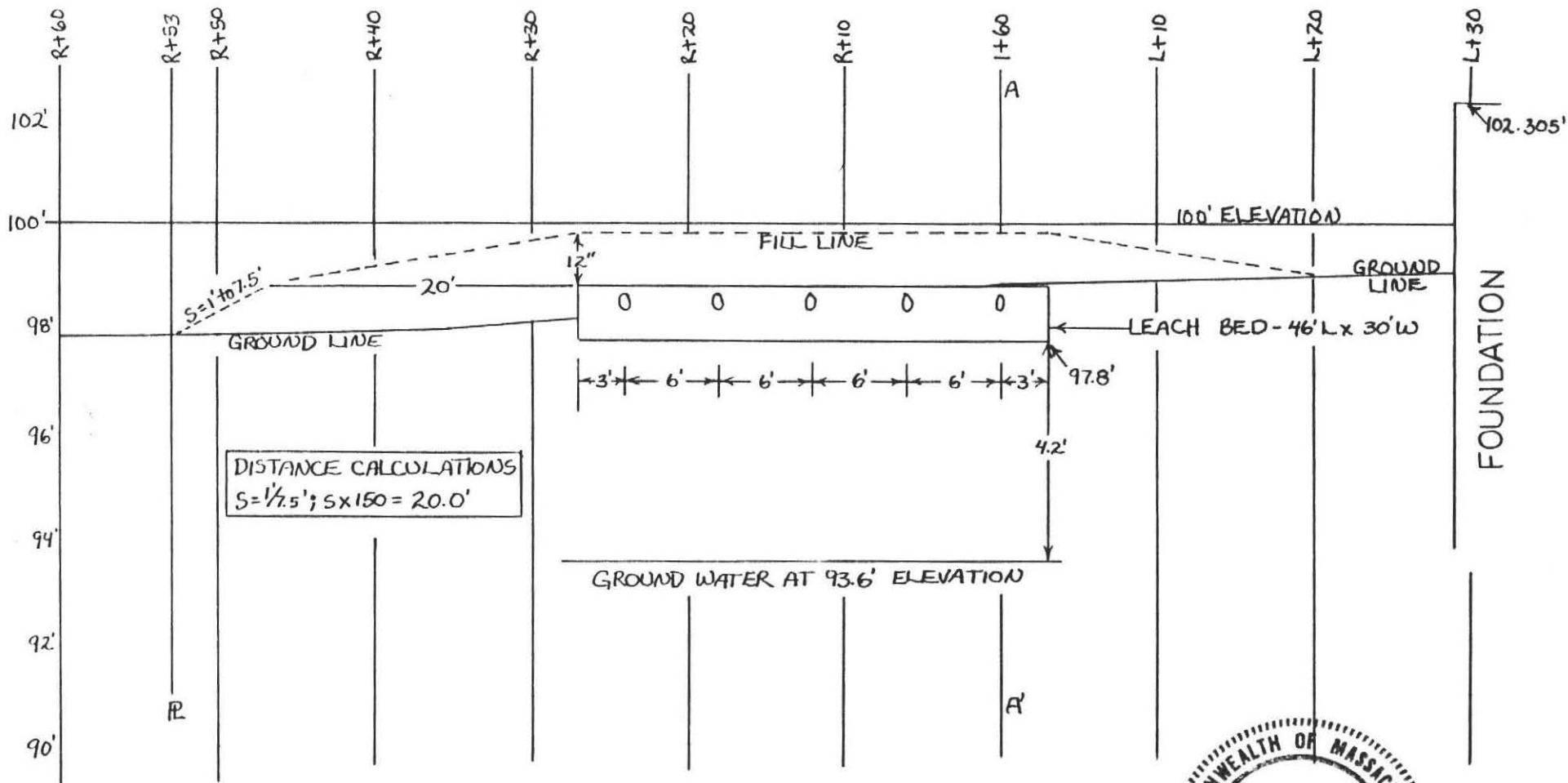
FOR : FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET,  
 NORTHAMPTON, MA. 01060

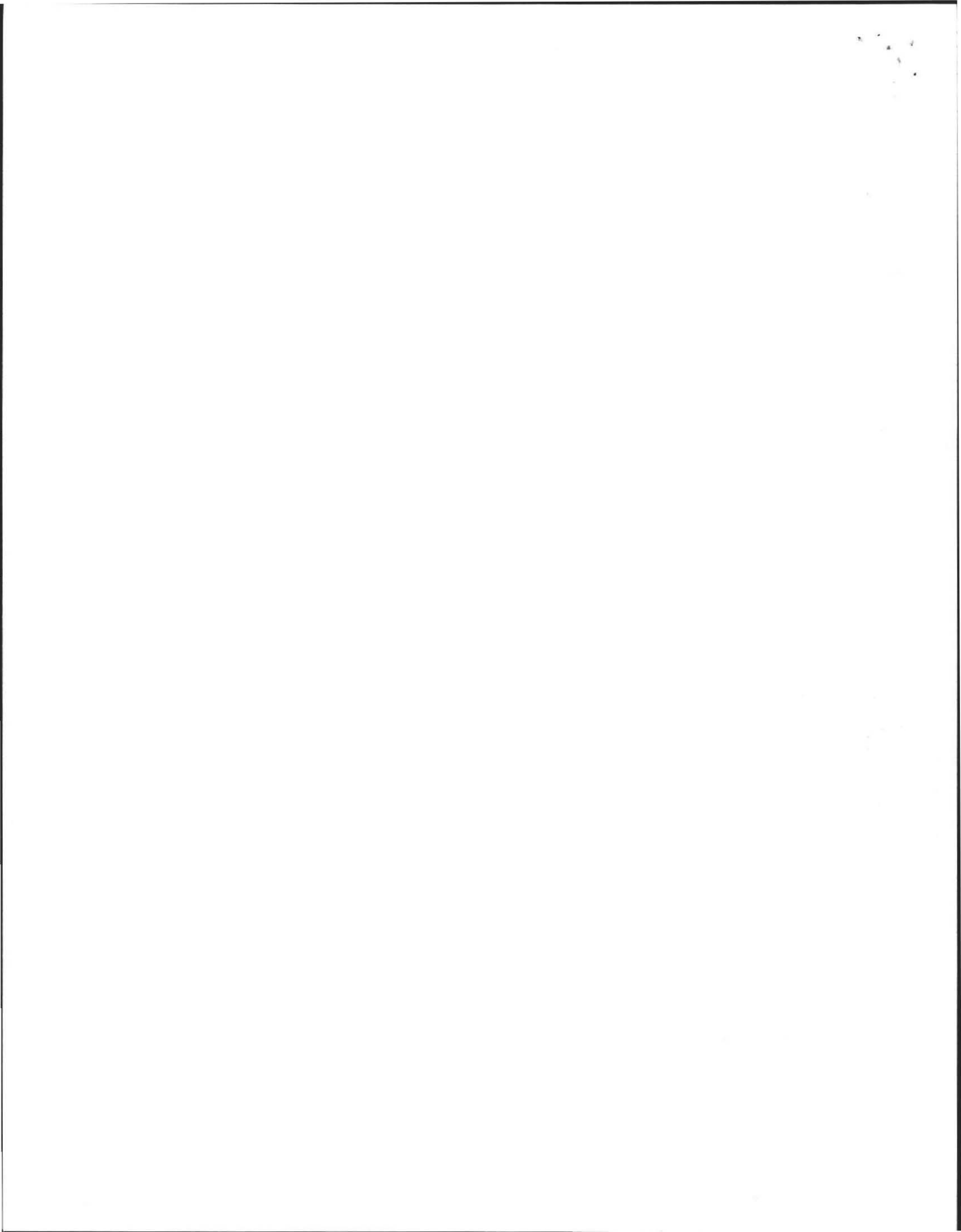
SITE : 685 WEST STREET  
 AMHERST, MA. 01002

SCALE: HORIZONTAL: 1"=10.0'  
 VERTICAL: 1"=3.0'

BY : FILIOS ENTERPRISES, INC. (BH)  
 6A PELHAM ROAD,  
 AMHERST, MA. 01002

DATE: MAY 26, 1989





# PLAN SHOWING SEWAGE DISPOSAL SYSTEM REPAIR

FOR: FRANKLIN/HAMPSHIRE COMMUNITY  
 MENTAL HEALTH CENTER  
 17 NEW SOUTH STREET  
 NORTHAMPTON, MA. 01060

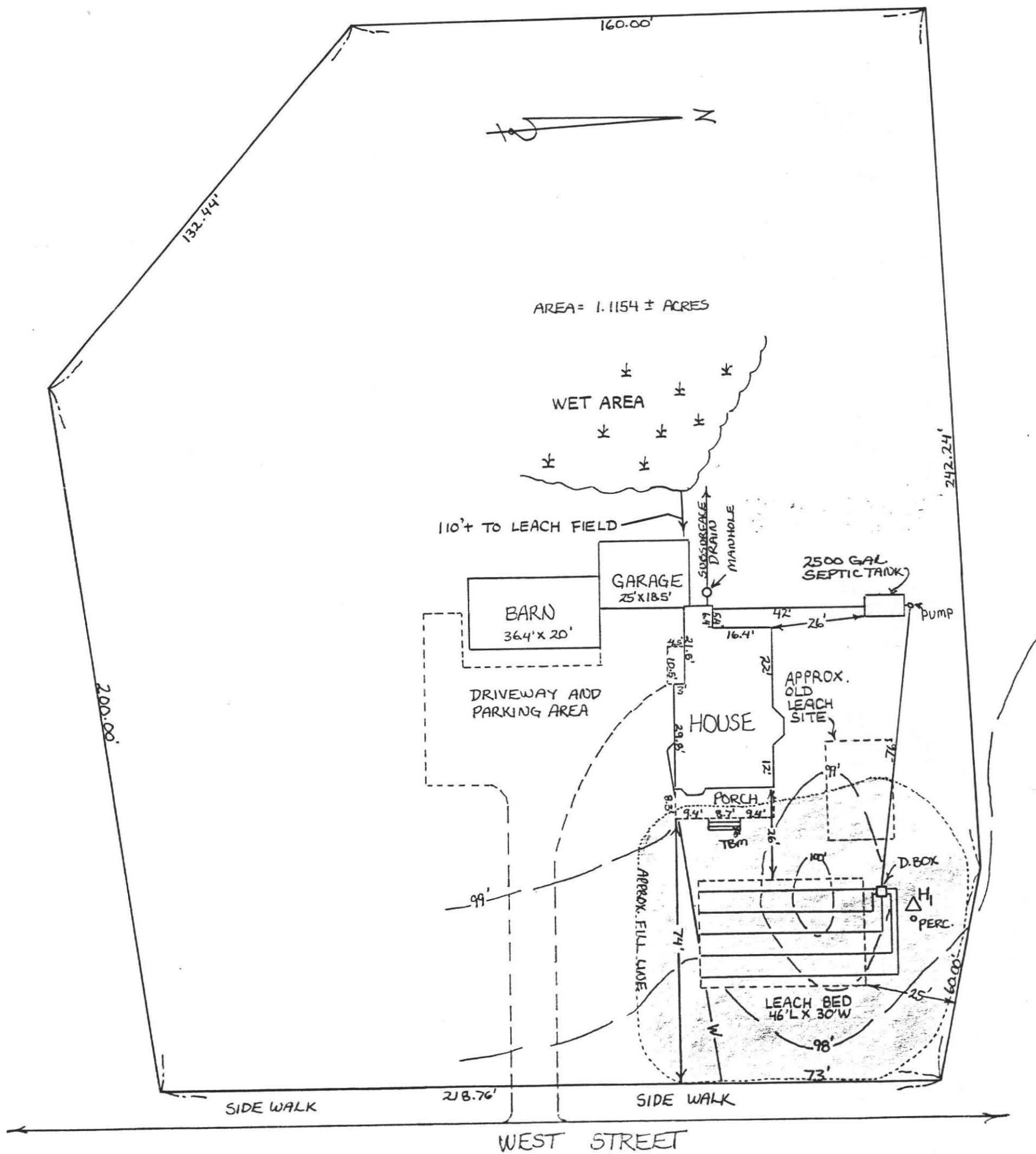
BY: FILIOS ENTERPRISES, INC.  
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 AMHERST, MA. 01002  
 (413) 256-8008

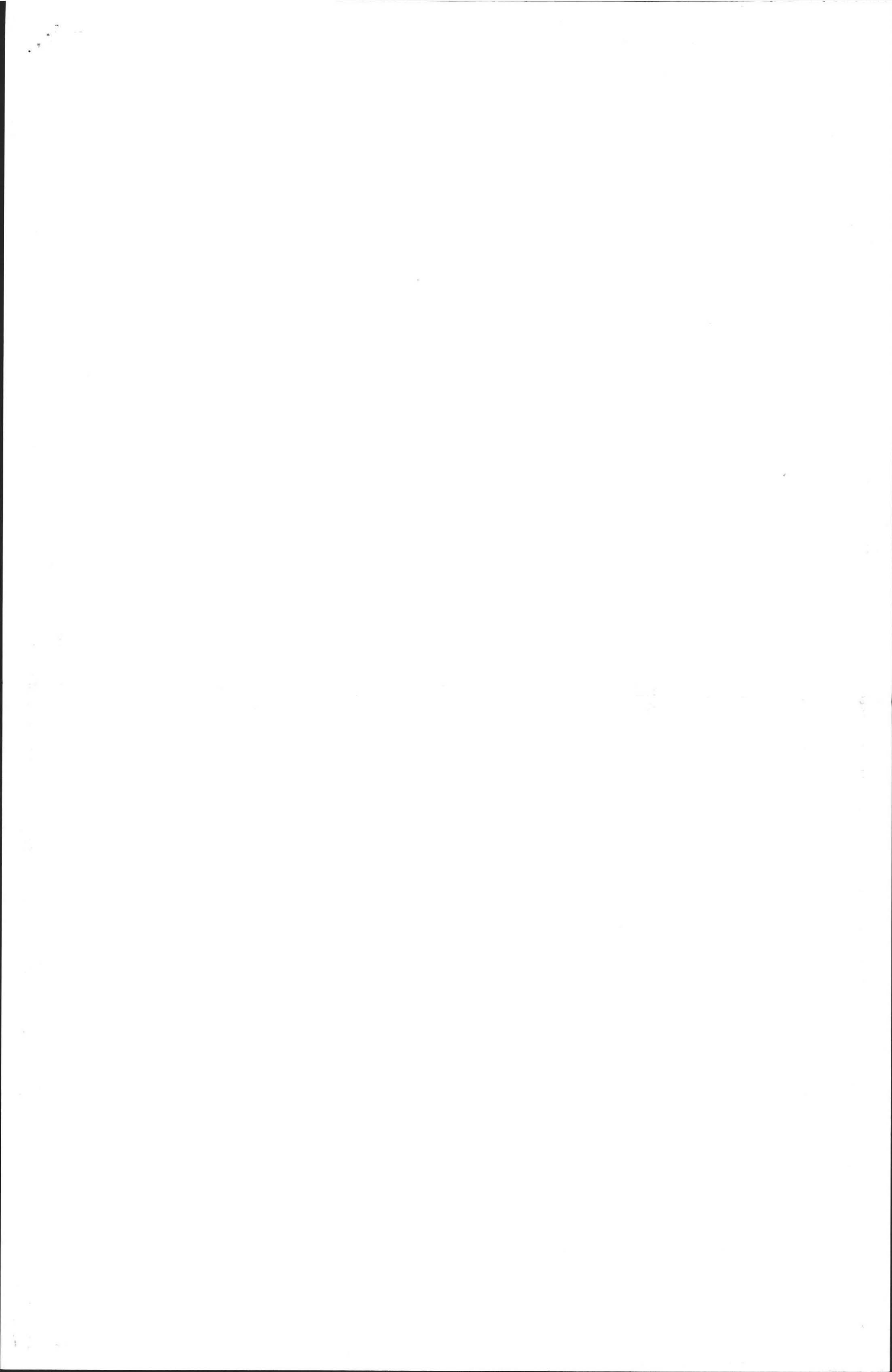
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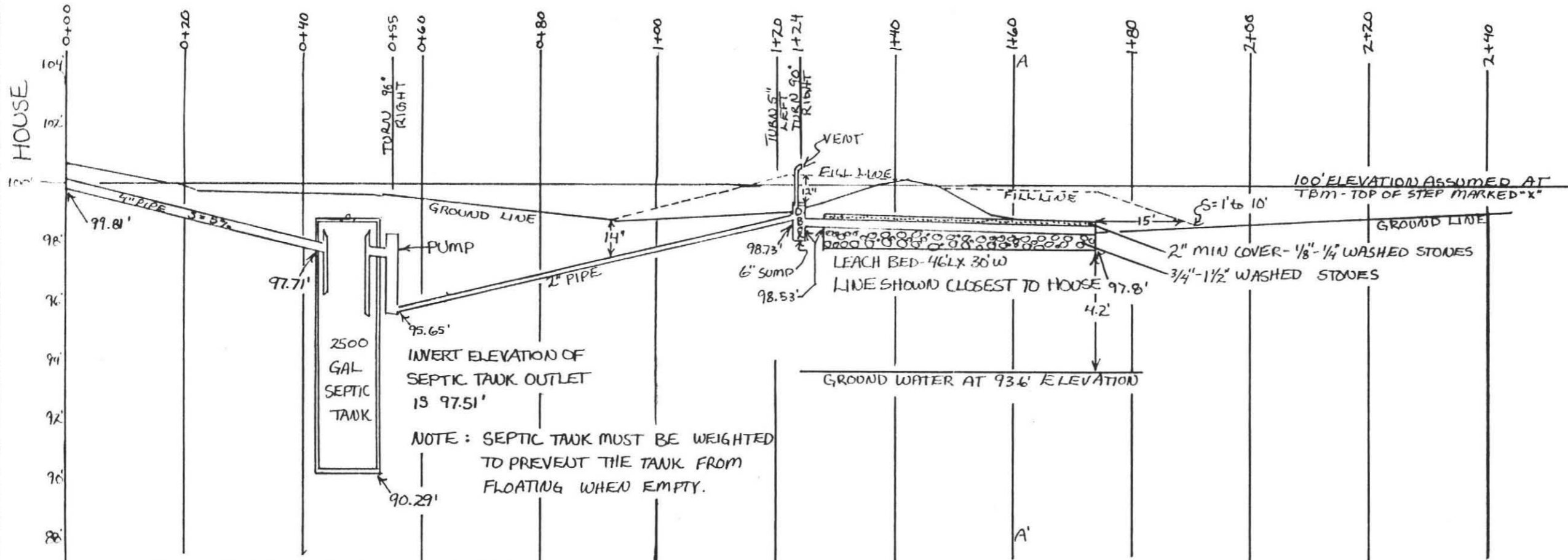
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SITE: 685 WEST STREET  
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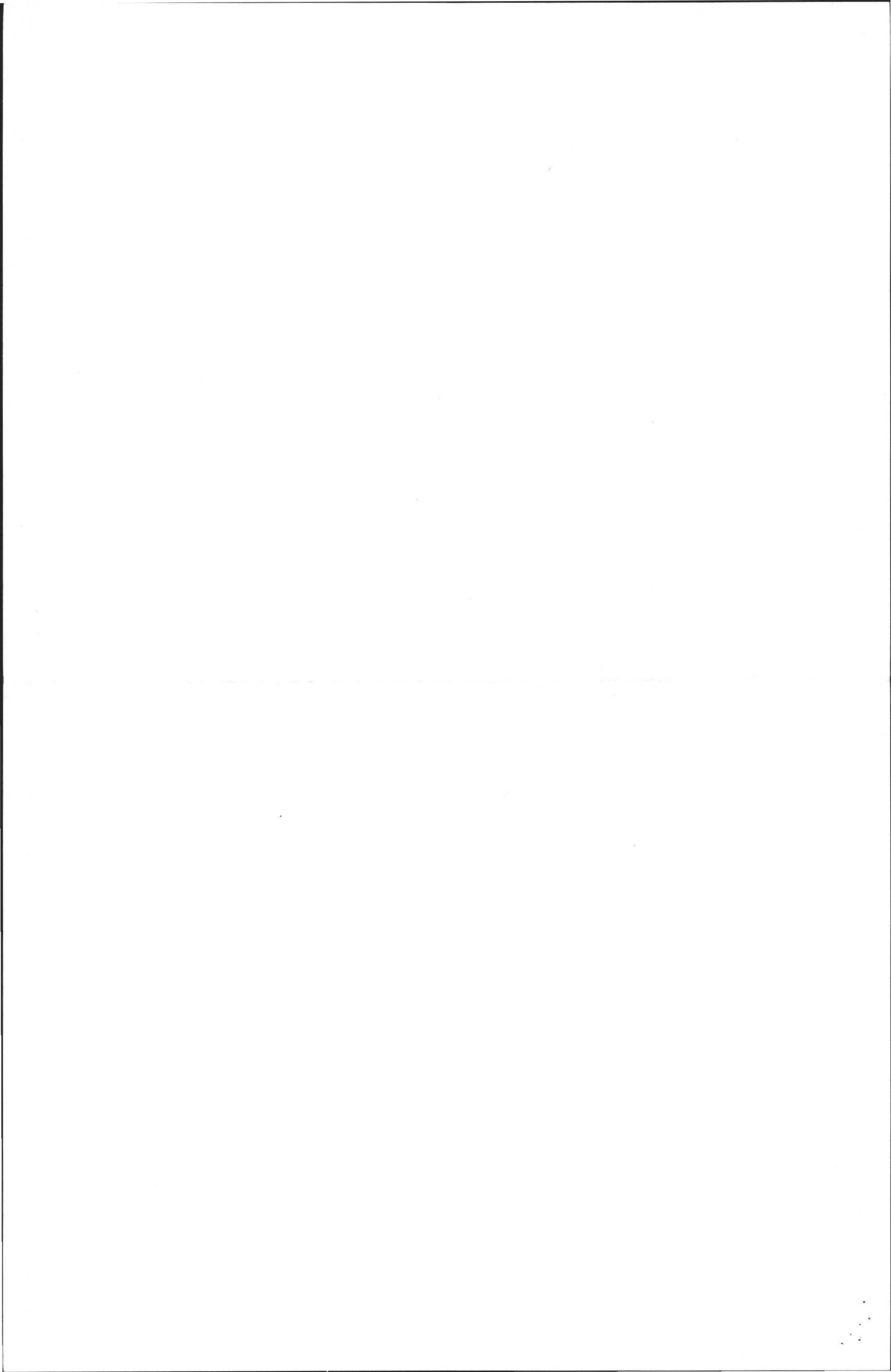
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 AVAILABLE DAILY FLOW = 1380.0 GALLONS.





Health Dept.

Town of

NOV 13 1989



# AMHERST Massachusetts

TOWN HALL  
4 BOLTWOOD AVENUE  
AMHERST, MA 01002-2351

OFFICE OF THE TOWN MANAGER  
Phone (413) 256-4004

November 14, 1989

Ms. Cheryl A. Butler  
Director of Administrative Services  
Franklin/Hampshire Community Mental Health Center  
17 New South Street  
Northampton, MA 01060

Dear Ms. Butler:

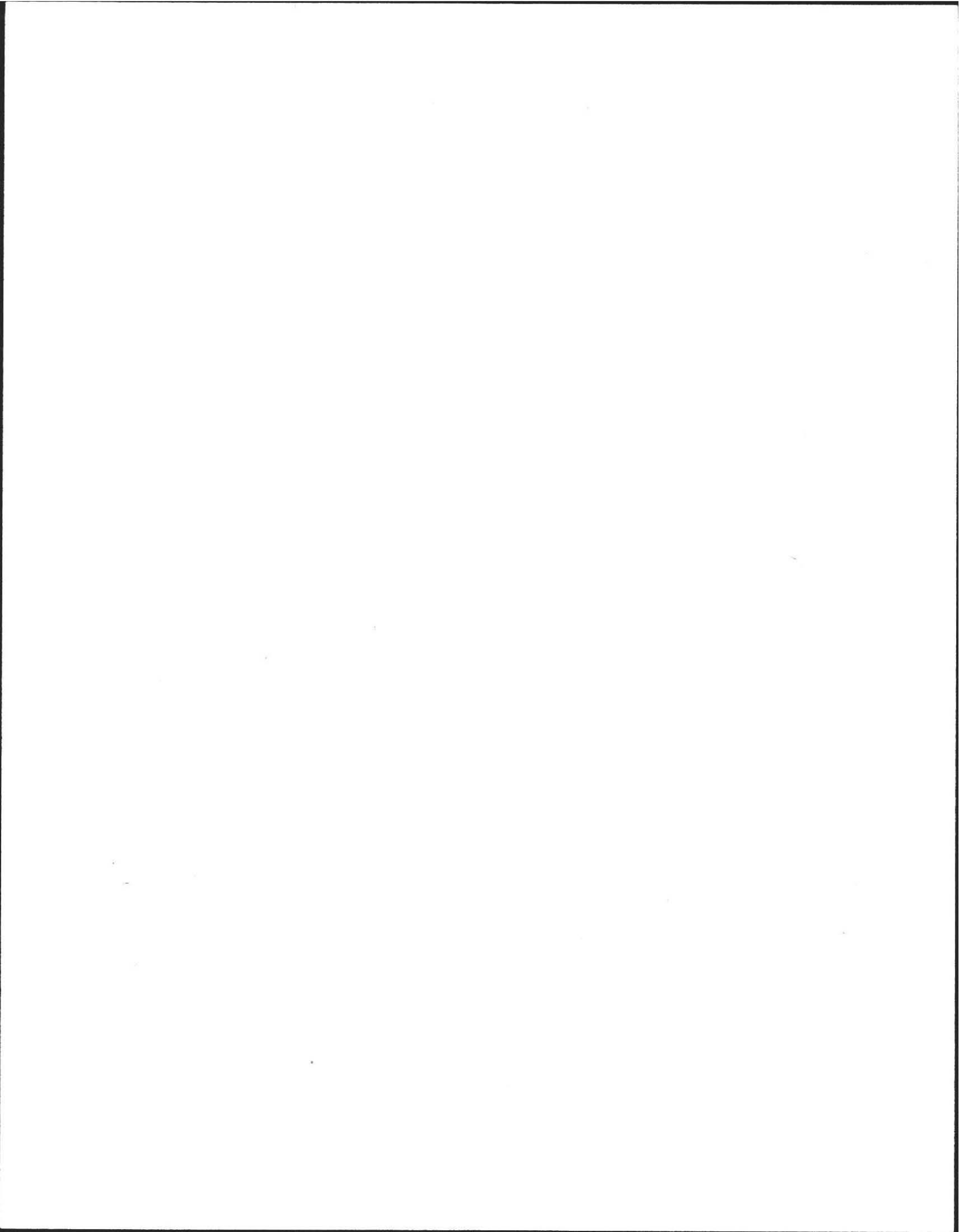
I have received your letter of October 30 and have discussed the situation with Assistant Town Manager Stan Ziomek who supervises the new Superintendent of Public Works.

Stan described to me the other tasks which must be accomplished by Town crews before winter sets in. He assures me that they will get to this sewer line as soon as possible, perhaps before winter or perhaps during the winter, weather permitting. He advises that you proceed with your part of the project, and I have encouraged him to do whatever is possible given other essential projects. I'm sure he understands the implications of your licensing inspection on November 28th and will do whatever is possible.

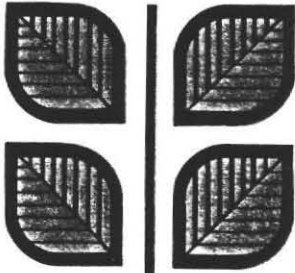
Sincerely,

Barry L. Del Castilho  
Town Manager

cc: Stan Ziomek  
David Zarodzinski



NOV - 3 1989



FRANKLIN/  
HAMPSHIRE

COMMUNITY MENTAL HEALTH CENTER

ALLEN G. SCHOR, Ph.D., M.B.A.  
Executive Director

October 30, 1989

Barry L. Del Castilho, Town Manager  
Amherst Town Hall  
4 Boltwood Avenue  
Amherst, MA 01002

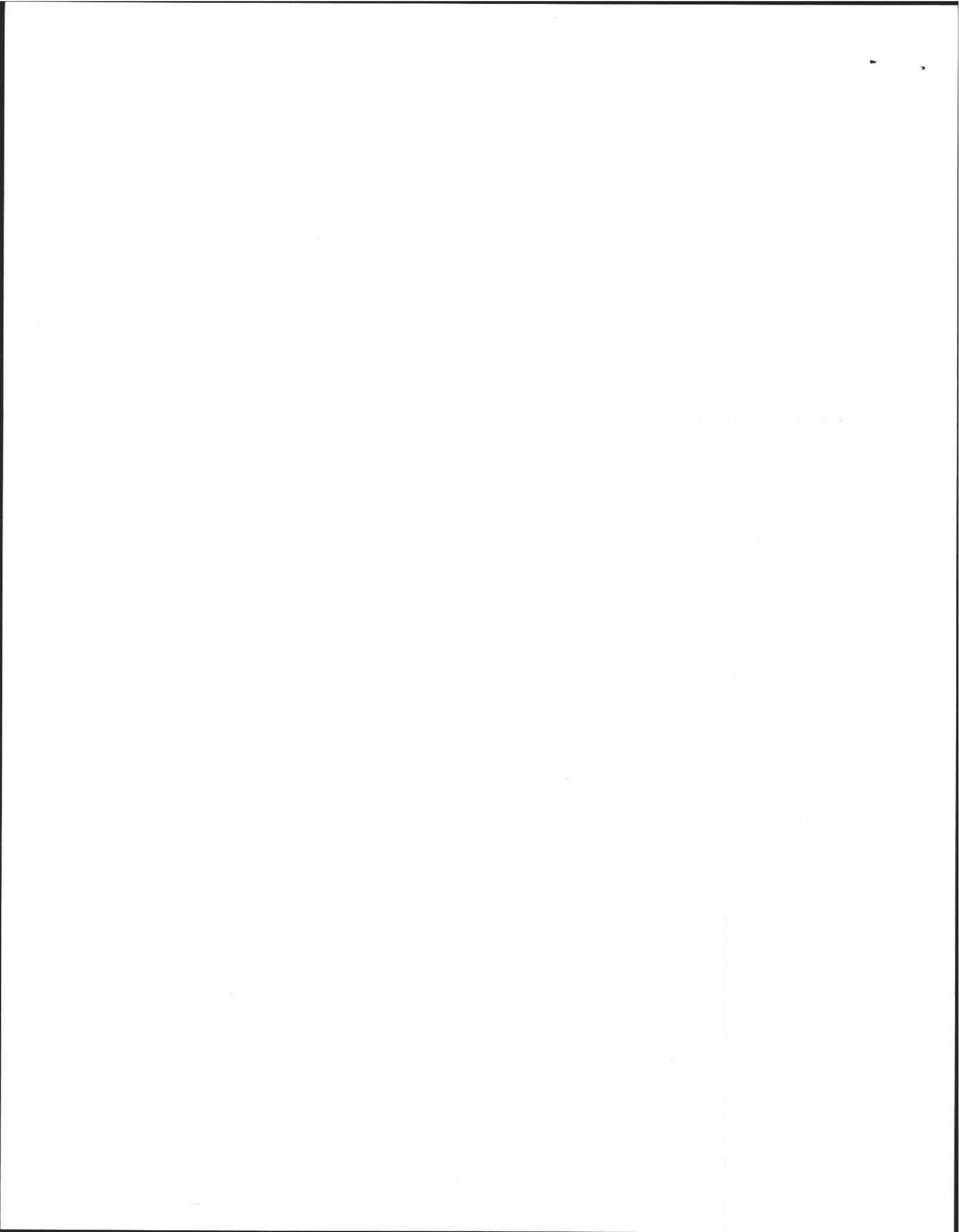
Dear Mr. Del Castilho:

I'm writing with regard to our agency's application to the Town of Amherst for a town sewer hook-up for our Adolescent Shelter program at 685 West Street. We have been in close communication with town personnel on this matter, including Stan Zomack in Public Works and Dave Zarozinski of the Health Department, since last May.

Our problem is this: our current septic system, originally constructed for family use, has proven less than adequate to meet the needs of a residential program. In the past year, despite our efforts to maintain and repair the system, the problem has worsened. Concerns have been raised by Mr. Zarozinski, the Town's Sanitarian, regarding the adequacy of the system now and in the future. This is of particular concern to us as we have just been notified that the site will be undergoing a licensing inspection by the Commonwealth's Office for Children on November 28th, and must meet all health and building code requirements to be re-licensed.

We have consulted with contractors who have developed plans for a larger septic system, but they have informed us that no septic system will be adequate for handling the requirements of this kind of building use for long. Furthermore, the building site is too close to the water table to allow a new leachfield to be constructed without special grading and a town variance. In short, we have been told that the only real solution to this problem is a town sewer hook-up.

We expressed our interest in pursuing this in a letter to you of August 30th, and have since spoken directly with Mr. Zomack. He tells us the project is a straightforward one that would require laying 500 feet of sewer pipe to reach our site. However, he also said that at this point it is not slated to be done anytime soon. With winter closing in and the problem only worsening, this is of major concern.




I am bringing this matter to your attention and ask you to expedite the sewer hook-up in whatever way possible. We feel the program is facing not only an operational crisis in that our septic system is not functioning adequately, but also a potentially major re-licensing problem if we cannot show progress toward a quick solution at the time of the inspection.

The program has operated successfully and without problem at this site since 1977; we do not want to risk program disruption over such a matter. We would appreciate any action on your part that will help us get the Town hook-up this season. We are willing to discuss sharing the costs with the Town, if the work can be done soon.

Thank you for your consideration.

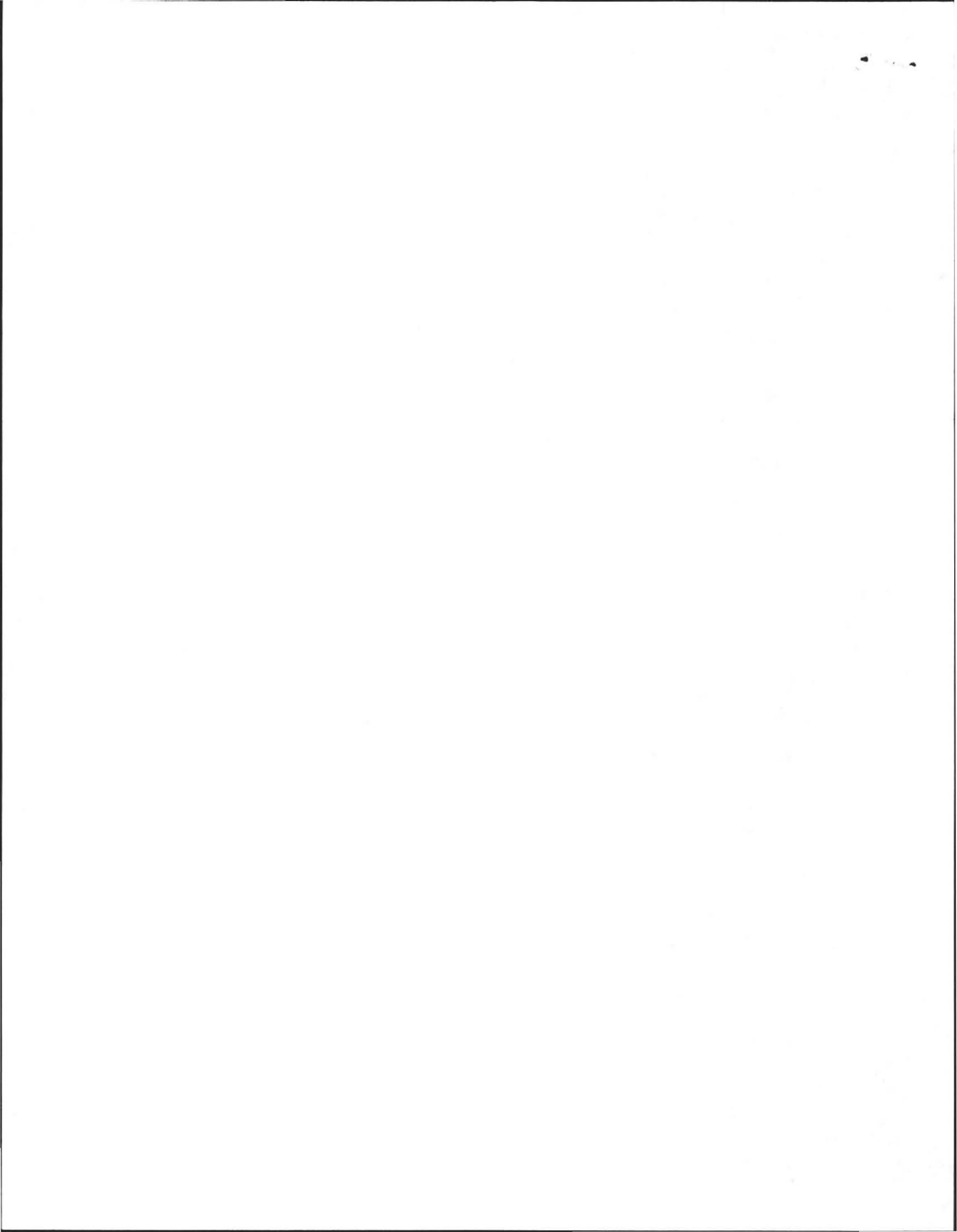
Sincerely,



Cheryl A. Butler  
Director of Administrative Services

CAB/kle

cc: Dave Zarozinski, Amherst Town Sanitarian  
James Sector, Facilities Manager  
Jim Reis, Director of Child & Family Services  
Hank Mathieu, Amherst Shelter Director





Town of

*file*



AMHERST

Massachusetts

Bettye Anderson Frederic, Director

AMHERST HEALTH DEPARTMENT  
70 BOLTWOOD WALK  
AMHERST, MA 01002-2128  
(413) 256-4077

July 20, 1989

To: Bettye Anderson Frederic

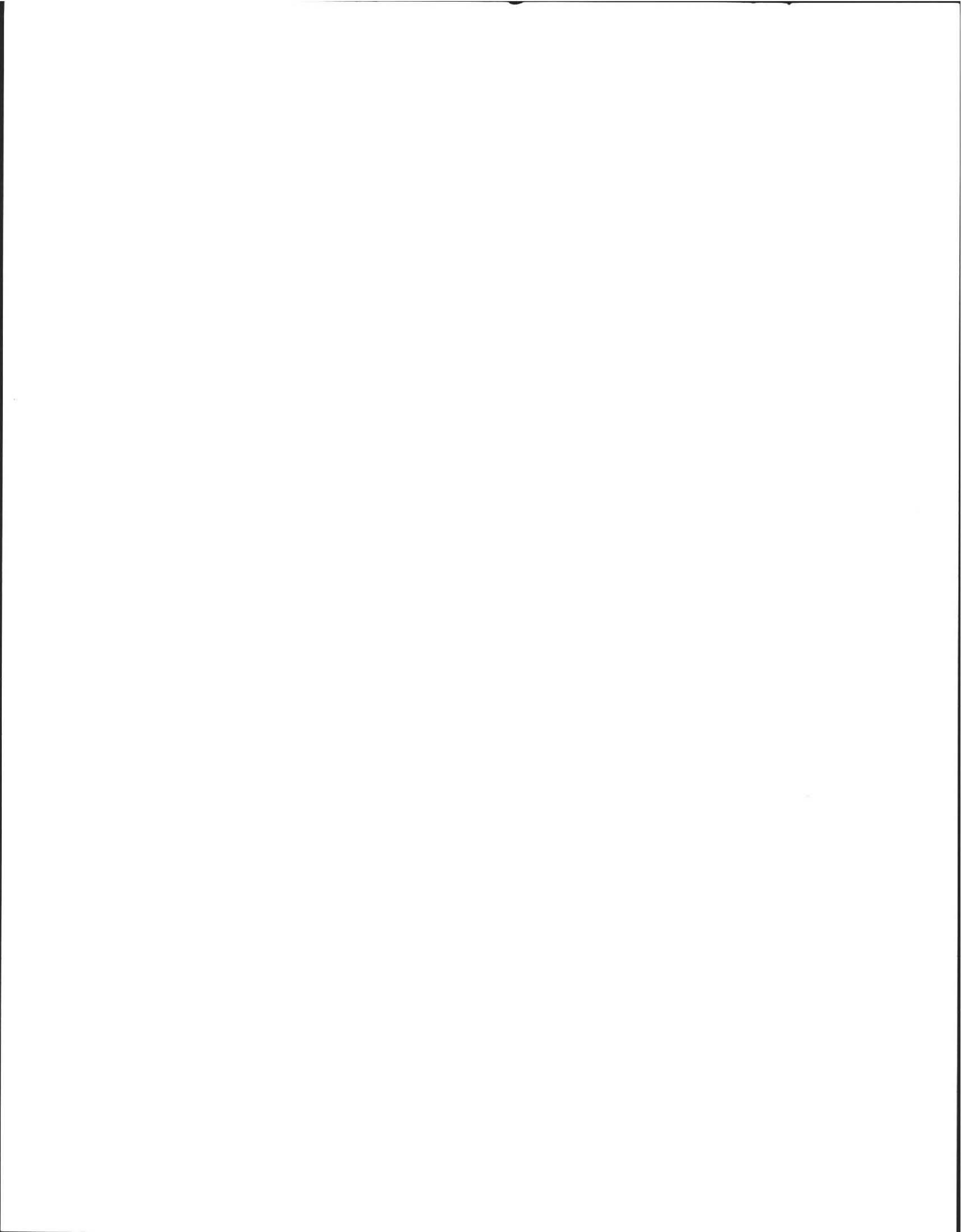
From: David Zarozinski *DZ*

Re: Variance of Amherst Regulation (685 West Street)

I have reviewed the septic system design for Franklin/Hampshire Community Mental Health Center at 685 West Street, Amherst.

This is a repair of a system that has failed.

It is my opinion that with the system being designed to meet Title V Regulation of 4' above the water table, the same degree of environmental protection can be achieved as with the Town's Regulation of 6' above the water table. If we were to require the 6' above the water table, it would raise the finish grade to an elevation that would be impossible to meet the required breakout distance with the property lines.



Town of



AMHERST

Massachusetts

Bettye Anderson Frederic, Director

AMHERST HEALTH DEPARTMENT  
70 BOLTWOOD WALK  
AMHERST, MA 01002-2128  
(413) 256-4077

Property: 685 West Street

September 13, 1989

TO: Department of Environmental Protection  
FROM: Bettye Anderson Frederic *BAF*  
RE: Variance to Title V Local Exceptions

The Board of Health at its August 29th meeting voted unanimously to grant a variance to Item 3 of the local exceptions to Title V as requested by James Sector, based on the following information: the same degree of environmental protection can be achieved without strict application of the particular provision; it complies with Title V minimum requirements; and, to require the 6' above the Water Table would raise the finish grade to an elevation which would make the breakout distance from property lines impossible to meet.

BAF/ci

CC: James Sector

