



TOWN OF AMHERST

INSPECTION SERVICES

4 BOLTWOOD AVENUE

Amherst, MA 01002

(413) 256-4030 TEL

(413) 256-4076 FAX

David Zarozinski
Sanitarian

LOCAL SEPTIC MANAGEMENT PROGRAM

PROJECT DESCRIPTION

The Board of Health has established a septic management program in phases.

Identify, monitor and address the proper operation, maintenance and upgrade of septic systems.

PHASE 1.

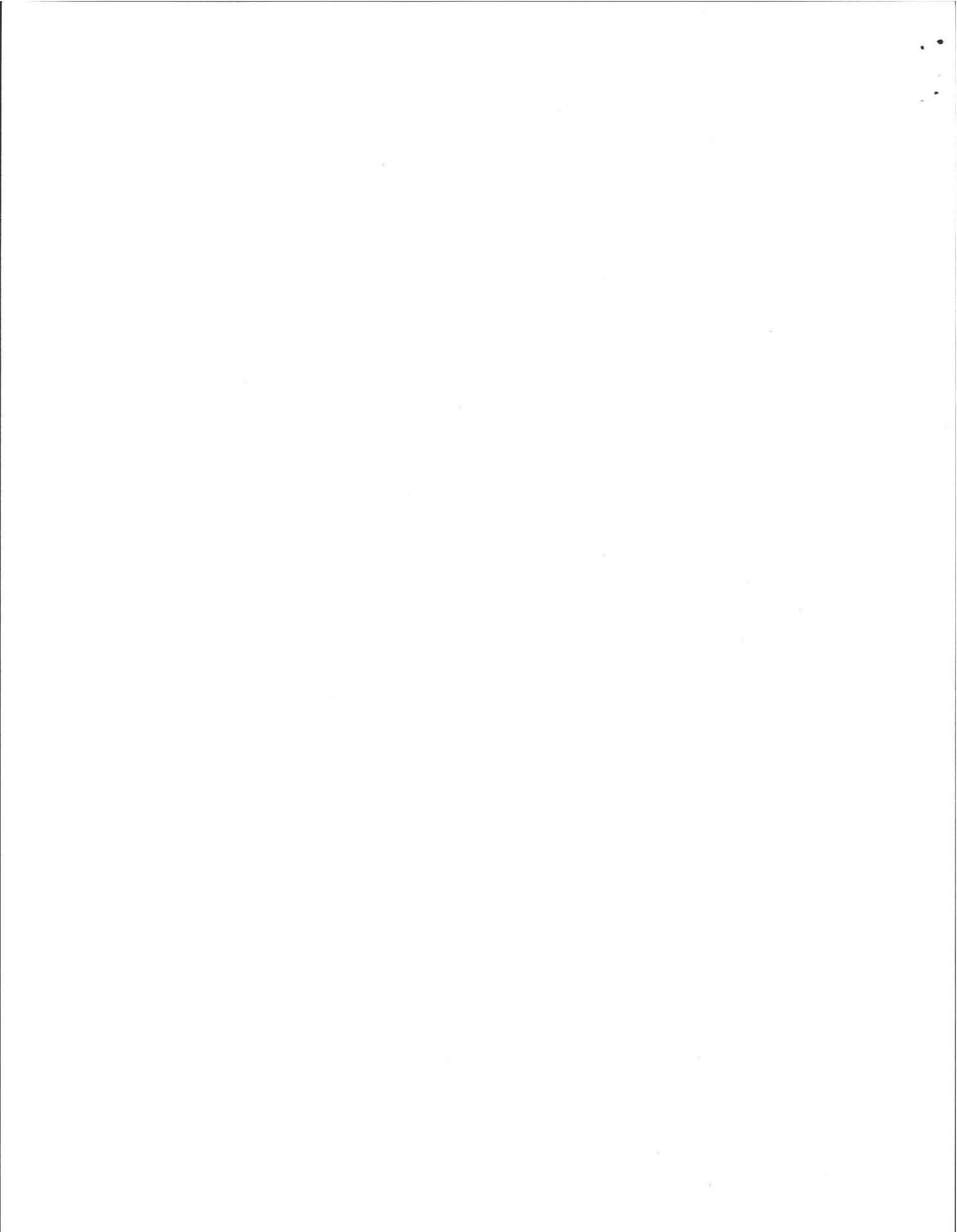
Preparing a data base - May/June 1997

- a. Purchase a computer system
- b. Setup program
- c. Begin old data entry

PHASE 2.

Identify systems in Town - Feb. 1997

- a. Relationship to impact to Environment and Health
 1. Acquifer Recharge Protection Area of Town is deemed First Priority .
 2. Watershed Protection area of Town is deemed Second Priority .
 3. All other areas of the Community.
- b. Survey of Town Residents - Jan. 1997
 1. ??? surveys were mailed out to these areas.
 2. Response at present : ??? responded back with on-lot septic systems.
 3. ?? of these septic systems are 20 plus years old.
 4. ?? residents expressed an interest for a loan to repair
 5. ?? residents were not sure if they need a loan.
- c. Local Newspaper and Cable TV out reach.
 1. Notice was placed on local cable channel reminding residents of the survey and to please respond.
 2. Newspaper articles discussing the program with the ?????Mayor and City Council





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PHASE 3

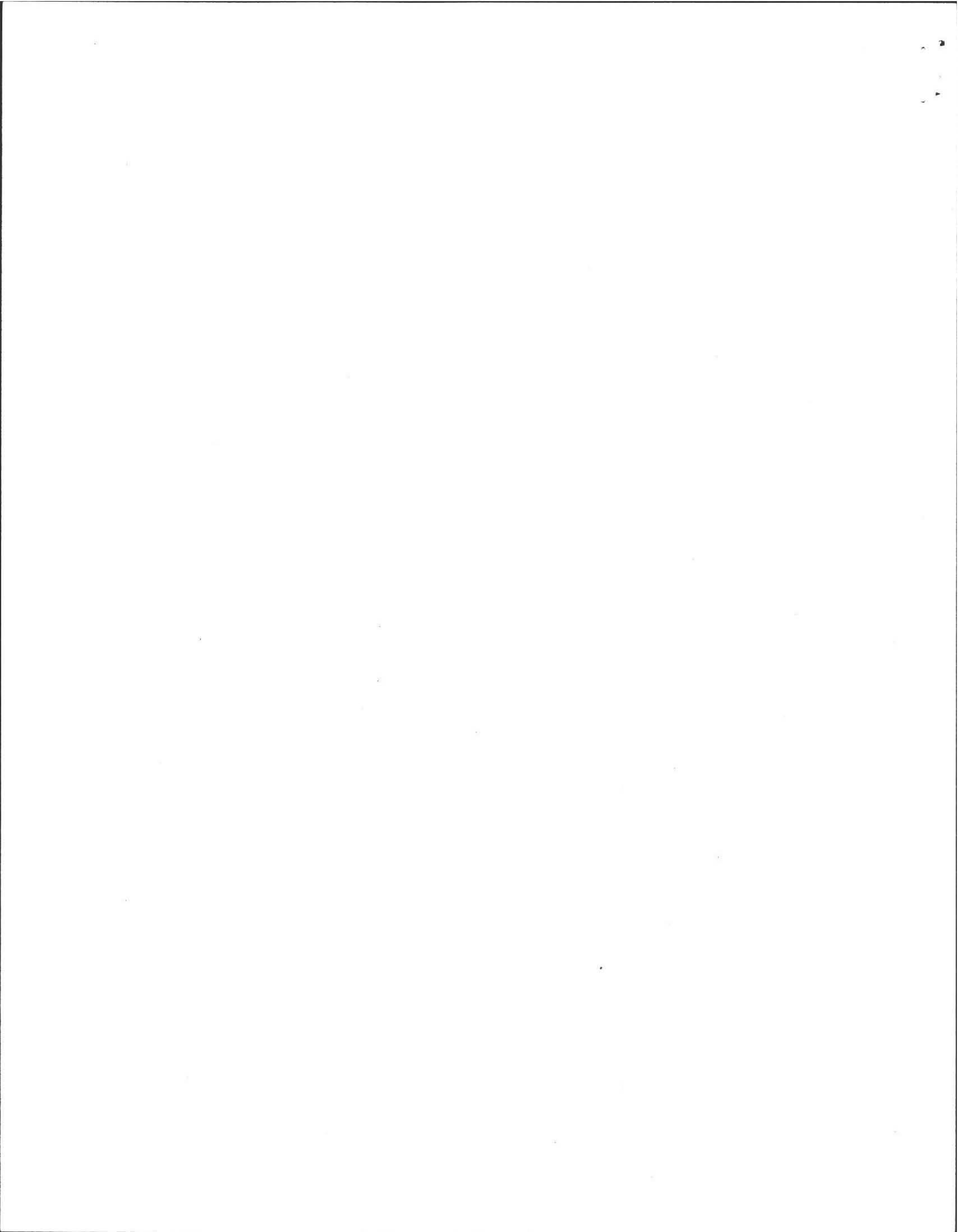
- d. Setup of loan - June 1997
 - 1. Application forms and protocol.
 - 2. Mail notices to each positive survey respondent of the Loan Program
 - 3. Assist applicants in repairing septic systems

PHASE 4

- e. Setup - June/July 1997
 - 1. Expand Database
 - 2. Prepare and send out mailers as to periodic pumping and maintenance.

Inspection Services

BY _____
David Zarozinski, Sanitarian





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LOCAL SEPTIC MANAGEMENT PROGRAM

APPLICATION

6. Certification

In submitting this application for Loan assistance under the Local Septic Management Program, the Applicant certifies to the Department of Environmental Protection (DEP) as follows:

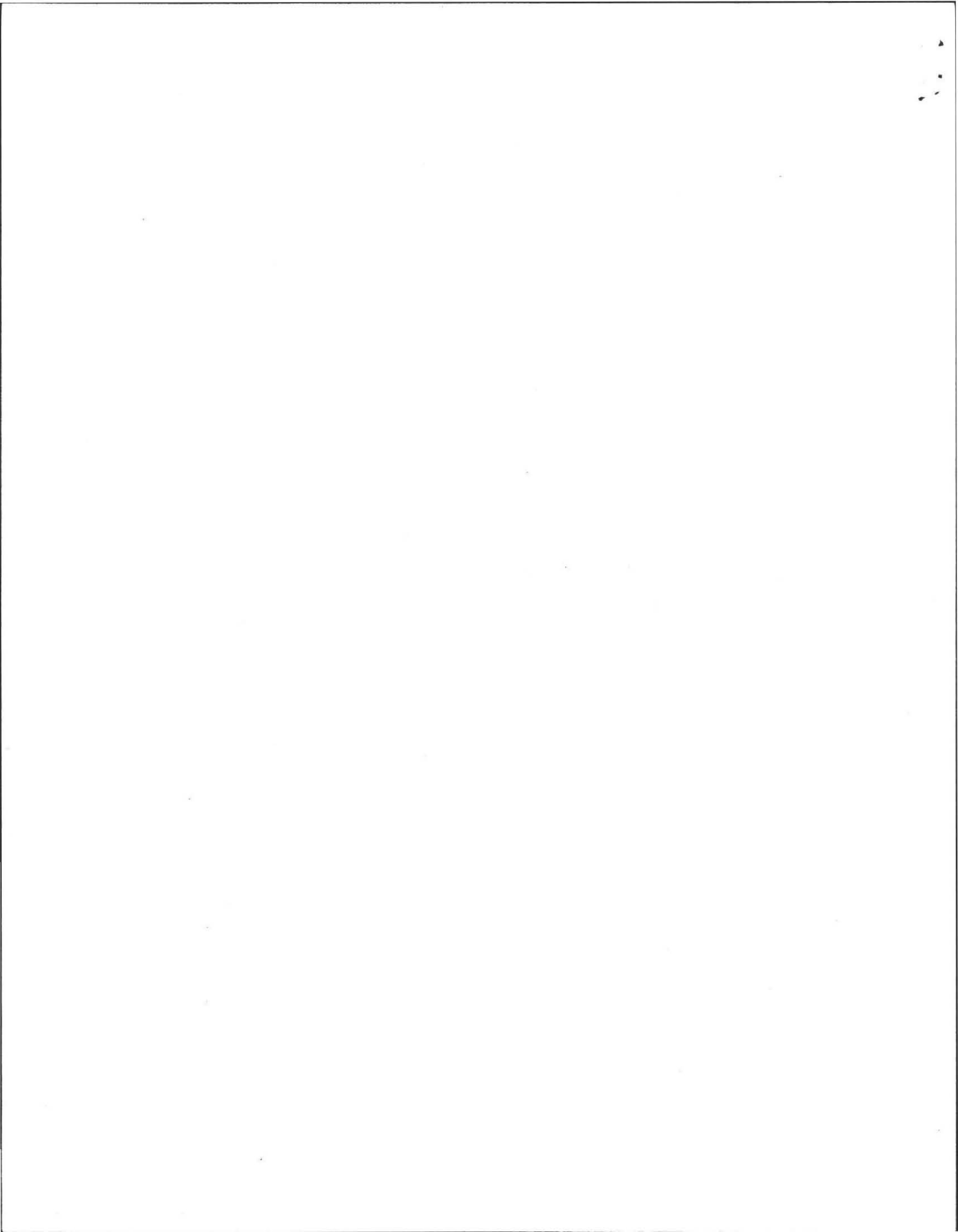
“ To the best of my knowledge and belief the information provided by the Applicant in this Application is true and correct, and the documentation submitted by the Applicant is complete and responsive to the Application and has been duly authorized by the governing body of the Applicant.

The applicant further assures DEP that it possesses the legal authority to apply for the Loan, and to finance and implement the proposed Project. A resolution, motion, or similar action has been duly adopted or passed as an official act of the Applicant's governing body, authorizing the filing of this Application. The same resolution, motion, or similar action is directing and authoring the person identified below as the authorized representative of the Applicant to act on behalf of the Applicant in connection with this Application and to provide such additional information as may be required to receive Loan assistance.”

David Zarozinski, Sanitarian

Signature of Representative

Date



CURRENT OWNER		TOPO.	UTILITIES	STRT/ROAD	LOCATION	CURRENT ASSESSMENT			
SIRACUSA, ANTHONY J HILLMAN, SUSAN J 281 POTWINE LN AMHERST, MA 01002			2 Public W			Description	Code	Appraised Value	Assessed Value
			3 Public S			RES LAND	1010	62,300	62,300
		SUPPLEMENTAL DATA				RESIDNTL	1010	109,600	109,600
		Account No.:				RESIDNTL	1010	400	400
		PHOTO PRECINCT			Total		172,300	172,300	



601
AMHERST, MA

RECORD OF OWNERSHIP		BK-VOL/PAGE	MO/D/YR	SALE PRICE	V.C.	PREVIOUS ASSESSMENTS (HISTORY)									
SIRACUSA, ANTHONY J		4022/288	08/27/92	QI	154,700	00	Yr	Code	Assessed Value	Yr	Code	Assessed Value	Yr	Code	Assessed Value
			05/01/89	QI	168,500	Y	98	1010	62,300	97	1010	62,300			
		3367/232					98	1010	109,600	97	1010	109,600			
							98	1010	400	97	1010	400			
		Total					172,300		Total	172,300		Total			

EXEMPTIONS				OTHER ASSESSMENTS			
Year	Type/Description	Code	Amount	Code	Description	Number	Amount
Total			0.00				

THIS SIGNATURE ACKNOWLEDGES A VISIT BY A DATA COLLECTOR OR ASSESSOR
X

APPRAISED VALUE SUMMARY	
Appraised Bldg. Value (Card)	105,300
Appraised X.F.(B) Value (Bldg)	4,300
Appraised O.B.(L) Value (Bldg)	400
Appraised Land Value (Bldg)	62,300
Special Land Value	0
Total Appraised Card Value	172,300
Total Appraised Parcel Value	172,300
Exemption(s)	
Net Total Appraised Parcel Value	172,300

COMPARABLE						
Rtng	Parcel I.D./MBLU	Mo	Yr	Value	Adjust.	Adjust. Value

BUILDING PERMIT RECORD								VISIT/CHANGE HISTORY				
Permit I.D.#	Issue Date	Type	Description	Amount	Insp. Date	%Cmp	Date Cmp	Comments	Date	I.D.	Cd	Purpose/Result
BLD98-195	091897	RE	Remodel	1,500		0		REPL SIDING	07/01/96	EB	06	Measur/Remodl
ELE96-444	112095	EL	Electric		070196	100	040396	SERVICE UPGRADE	07/20/95	EB		
BLD96-261	110695	NC	New Constr	34,000	070196	100	040396	GARAGE & ENTRY				
ELE95-581	022495			40	070196	100	040396					
PLM95-195	021695			45	070196	100	040396					

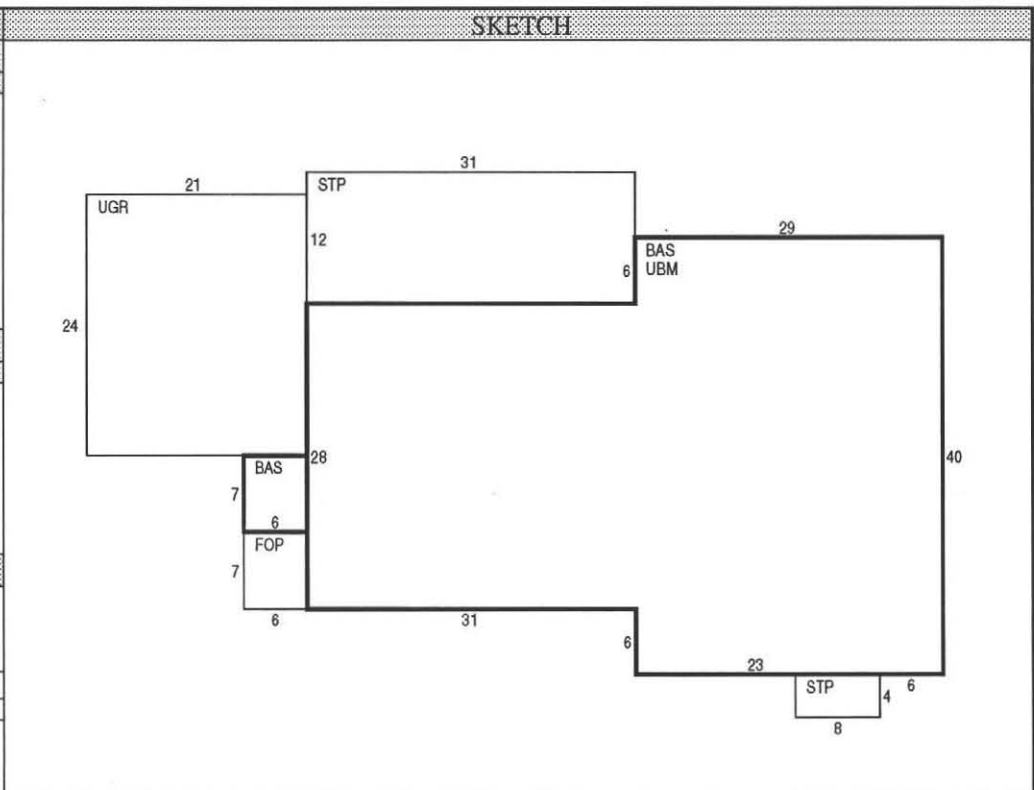
LAND LINE DATA AND VALUATION SECTION																	
B#	UsCd	Description	Zone	D	Fmtg	Depth	No. of Units	Tp	Unit Price	I. Fctr	SI	Cn Fct	Nhbhd	Adj.	Notes-Adj/Spcl Lnd Prcng	Adj. Unit Price	Land Value
1	1010	SINGLE FAM	RO30				30,000.00	SF	2.40	.85	0	1.00	OV	.90		1.85	55,500
1	1010	SINGLE FAM	RO31				57,120.00	SF	0.09	.85	0	1.00	OV	.90		0.07	4,000
1	1010	SINGLE FAM	RO33				0.51	AC	7,200.00	.85	0	1.00	OV	.90		5,544.00	2,800
Total Land Units							2.51	AC								Total	62,300

CONSTRUCTION DETAIL						
Element	Cd	Ch	Description	Commercial Data/Elements		
Style/Type	01		Ranch	Element	Cd	Ch
Model	01		Residential	Description		
Grade	23		Grade = 115%	Heat + A/C		
				Frame Type		
				Baths/Plmng		
Stories	1		1 Story	Ceiling/Wl Fr		
Occupancy	00			Rooms/Prtns		
Exter. Wall	1	08	Wood on Sheath	% Com. Wall		
	2			Wall Height		
Roof Structure	03		Gable/Hip			
Roof Cover	03		Asph/F Gls/Cmp			
Inter. Wall	1	05	Drywall/Sheet			
	2					
Inter. Floor	1	14	Carpet			
	2					
Heating Fuel	02		Oil			
Type	04		Forced Air-Duc			
Air/Cn Type	01		None	Numbr Units		
				Numbr Levels		
Bedrooms	04		4 Bedrooms	% Ownership		
Bathrooms	1		1 Bathroom			
Total Rooms	7		7 Rooms			
Bath Type	02		Modern			
Kitchen Style	02		Modern			
				COST/MARKET VALUATION		
				Unadj Base Rate	44.00	
				Size Adj Factor	0.9117	
				Grade(Q) Index	1.09	
				Adj Base Rate	43.72	

NOTES		Bldg Value New	
ADD STP & CHG DESIGN TO 115 FY97. ADD GARAGE AND LIVING AREA		116,951	
Year Built	1974		
Effctve Yr Built	1986		
Nrml Physcl Dep	10		
Functnl Obslnce	00		
Eco/Ext Obslnce	00		
Spec'l Cnd Code			
Spec'l Cnd %			
Overall % Cndtn	90		
Deprec Bldg Value	105,300		

OB-OUTBUILDINGS & YARD ITEMS (L)								
Code	Description	L	Units	Unit Price	Yr.	Dp Rt	%Cnd	Apr. Value
SHD1	SHED FRAME	L	110	8.00	81	0.00	50	400
Total OB Value								400

INCOME SECTION							

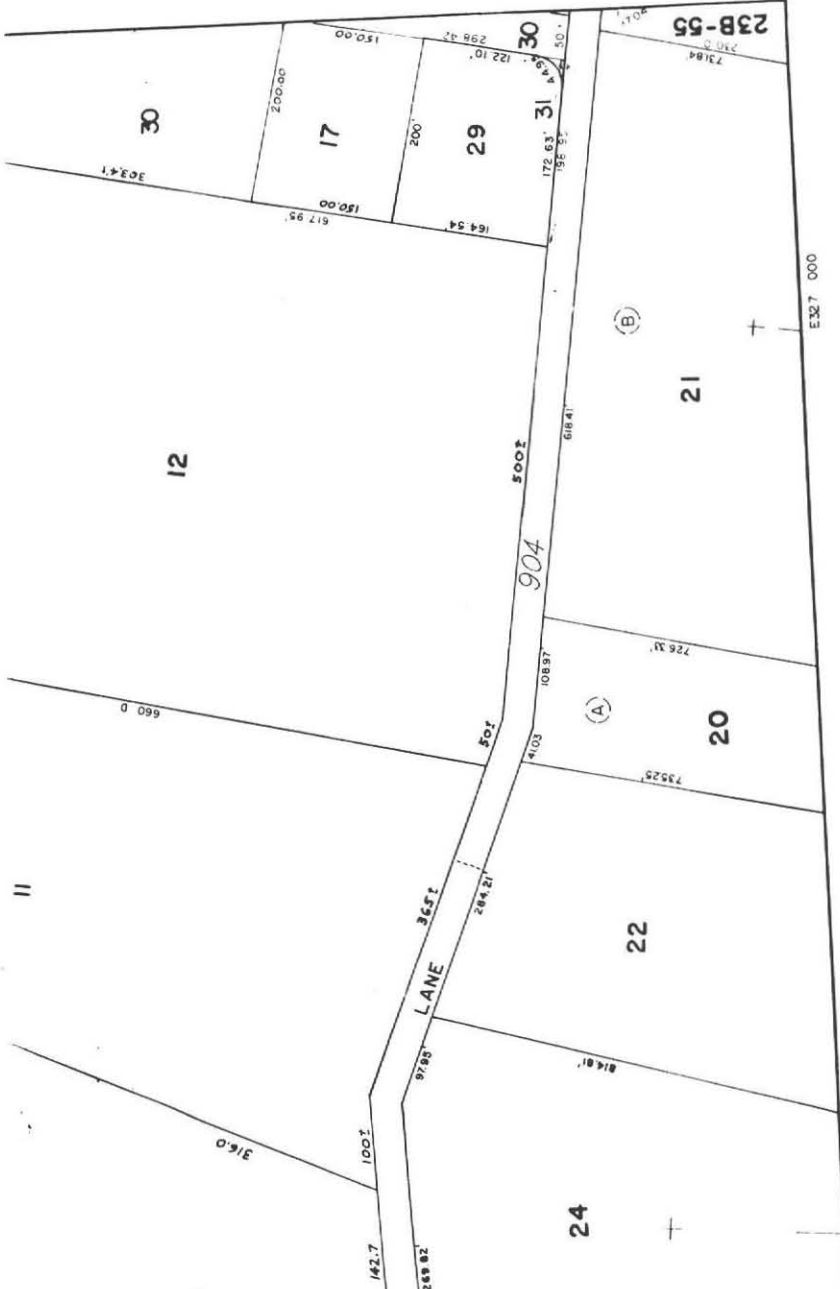


BUILDING SUB-AREA SUMMARY SECTION					
Code	Description	Gross Area	Eff. Area	Unit Cost	Undeprec. Value
BAS	First Floor	2,070	2,070	43.72	90,500
FOP	Porch, Open, Finis	42	8	8.33	350
STP	Stoop	404	40	4.33	1,749
UBM	Basement, Unfinish	2,028	406	8.75	17,750
UGR	Garage, Unfinished	504	151	13.10	6,602

Ttl. Gross Liv/Lease Area		Bldg Value	
2,675		116,951	

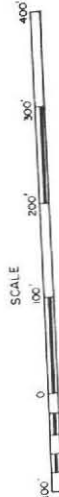
XF-BUILDING EXTRA FEATURES (B)								
Code	Description	B	Units	Unit Price	Yr.	Dp Rt	%Cnd	Apr. Value
FPL1	FIREPLACE 1 ST	B	2	2,500.00	81	1.00	100	4,300
(Sketch) Traverse Code								Total XF Value
								4,300

BAS/UBM[L29, D6, STP[L31, U12, R31, D12], L31, D28, FOP[L6, U7, BAS[U7, R6, UGR[U24, L21, D24, R21], D7, L6], R6, D7], R31, D6, R23, STP[L8, D4, R8, U4], R6, U40]



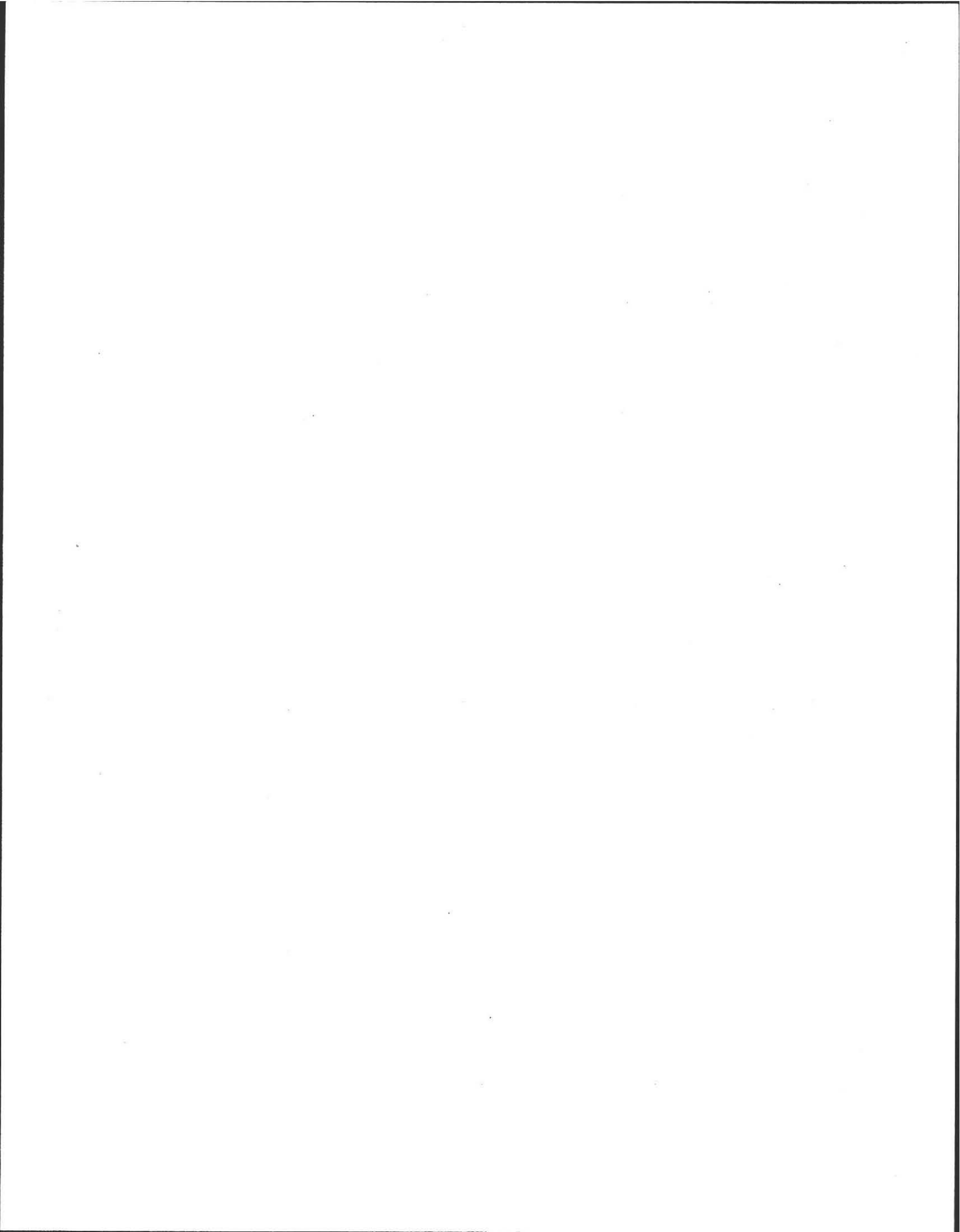
NOTE
 These Maps Are Not Intended
 For Use In Conveyancing

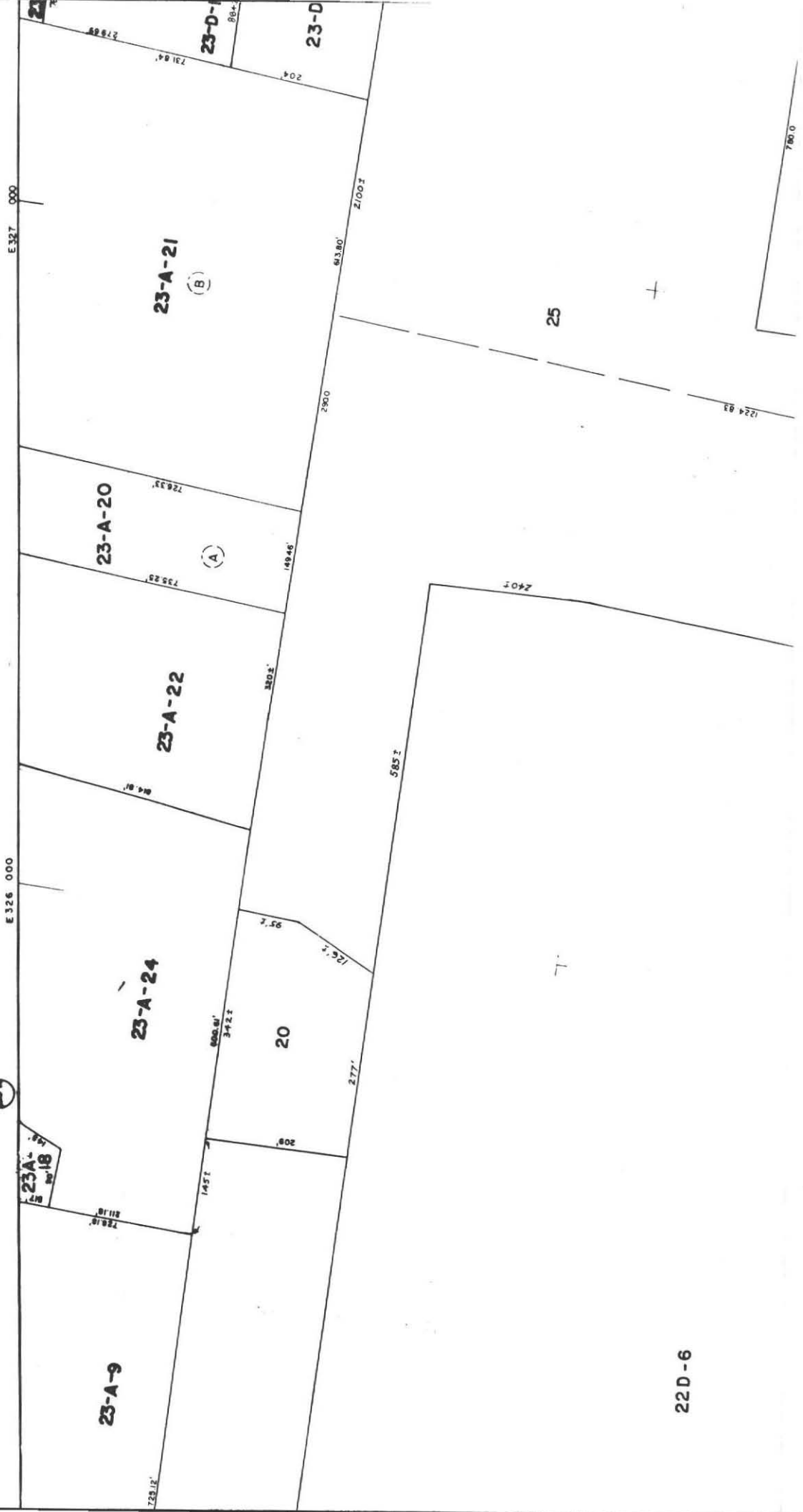
23-A



E 326 000

E 327 000





E 327 000

E 326 000

23-A-18
145.0'
145.0'

23-A-9

23-A-24

23-A-22

23-A-20

23-A-21

(B)

(A)

20

25

733.12'

728.18'

145.1'

208'

277'

126.1'

95.7'

310.2'

148.48'

735.28'

726.33'

236.0

613.80'

2100.7'

20.4

731.84'

23-D-1

23-D

88.3'

786.0

1224.83

240.1

22D-6

