305 Lever ett Rd. Lot et the Rd.



PERMITS/INSP PAYMENT RECPT#: 11098310
\*\*\*TOWN OF AMHERST\*\*\*
TOWN HALL
4 BOLTWOOD AVENUE
AMHERST MA 01002

DATE: 04/20/11 TIME: 09:07 CLERK: publichea DEPT:

PAID BY: Thomas Obrien PAYMENT METH: CHECK 3217

REFERENCE: 8883

AMT TENDERED: 200.00 200.00

CHANGE:

SITE ADDRESS: 305 Leverett Road

FEES:

HEA058 TITLE V WITNESS 200.00

TOTAL PAID: 200.00



### Massachusetts

AMHERST HEALTH DEPARTMENT, 70 BOLTWOOD WALK, AMHERST, MA 01002 (413) 259-3077 (413) 259-2404 - FAX Environmental Health Division (413) 259-3078

#### **INSPECTION NOTES**

| 4/19/2011 | Address: 305 Leverett Road; Title V Inspection  |
|-----------|---|
|           | Alan Weiss, septic engineer   |
|           | Property owners: Thomas O'Brien   |
|           | Distribution box shows deposits from condensate line from furnace; A. Weiss instructed homeowner to remove condensate line from septic and drain through sidewall/sill onto ground. |
|           | Well on far side of house, in excess of 100' away. Tank had excessive   |
|           | scum on top, pumping should rectify w/ sufficient backwashing.  |
|           | Pumping to be done more often, along with cleaning of filter.   |
|           |   |
|           | · ·   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           | Check rec'd at inspection for \$200 for Title V Witness fee. (account of Thomas O'Brien, #3217 amount \$200.00)   |
|           |   |
|           |   |
|           |   |

#### Edmund, Smith

From:

Alan Weiss [aeweiss@charter.net]

Sent:

Friday, April 15, 2011 6:52 AM

To: Cc: Edmund, Smith 'Christine Lau'

Subject:

FW: \$\$ 305 Leverett Rd

Ed,

Could you please confirm to Christine the Title 5 amount due to the town for the Tuesday inspection next week.

thanks

Alan

Cold Spring Environmental Consultants Inc.

www.coldspringenvironmental.com

From: Christine Lau [mailto:Christine@CallOnChristine.com]

Sent: Thursday, April 14, 2011 9:10 PM

To: Alan Weiss

Subject: Re: \$\$ 305 Leverett Rd

Hi Alan:

I will need the amounts if I am to be able to can catch Tom beforehand. I believe you said \$300.00 for you – payable to Cold Springs? How much is the town 150.00?

My best, Christine

Christine Lau Realtor®, CRS, GRI, ABR, SRES Your connection to the UMass, Five College Area

Prudential Sawicki Real Estate 35 University Drive Amherst, MA 01002 413-549-2600 X25 413-549-2601 Fax 413-374-7316 Cell www.CallOnChristine.com

From: Alan Weiss

Sent: Thursday, April 14, 2011 11:16 AM

To: 'Christine Lau'

Subject: RE: \$\$ 305 Leverett Rd

That would be great.

Alan

Cold Spring Environmental Consultants Inc.

www.coldspringenvironmental.com

From: Christine Lau [mailto:Christine@CallOnChristine.com]

Sent: Thursday, April 14, 2011 9:05 AM

To: Alan Weiss

Subject: \$\$ 305 Leverett Rd

Hi Alan:

Do you want me to bring checks payable to you and the Town? \$\$? The current tenant (Buyer) is planning on being there to give you access to the house.

My best, Christine

Christine Lau Realtor®, CRS, GRI, ABR, SRES Your connection to the UMass, Five College Area

Prudential Sawicki Real Estate 35 University Drive Amherst, MA 01002 413-549-2600 X25 413-549-2601 Fax 413-374-7316 Cell www.CallOnChristine.com

### April 2011 INVOICE

#### AMHERST PUBLIC HEALTH DEPARTMENT

Bangs Community Center 70 Boltwood Walk Amherst, MA 01002

DATE: April 19, 2011

TO

Christine Lau

Prudential Sawicki Real Estate

35 University Drive, Amherst, MA 01002

RE: Invoice for

Septic Title V witness

Services provided by

Edmund Smith & Javeria Mir

PAYMENT TERMS: Due Upon Receipt

| QUANTITY | DESCRIPTION  | UNIT PRICE | LINE TOTAL |
|----------|--|------------|------------|
| 1.00     | Septic Title V witness   | \$200.00   | \$200.00   |
|          |  |            |            |
|          |  |            |            |
|          |  |            |            |
|          | Rec'd today check #3217 (acct. of Thomas O'Brien) for \$200.00 |            |            |
|          | this invoice is paid in full/thank you                         |            |            |
|          |  |            |            |
|          |  | SUBTOTAL   | \$200.00   |
|          |  | SALES TAX  |            |
|          |  | TOTAL      | \$200.00   |



#### Commonwealth of Massachusetts

### Title 5 Official Inspection Form

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| Owner          |
|----------------|
| information is |
| required for   |
| every page.    |

| 305 Leverett Road                   |                        |                |                    |  |
|-------------------------------------|------------------------|----------------|--------------------|--|
| Property Address                    |                        |                |                    |  |
| C/O Christine Lau, Prudential Sawio | cki Real Estate, 35 Ur | niv. Drive Amh | erst, MA 01002     |  |
| Owner's Name                        |                        |                |                    |  |
| Amherst                             | MA                     | 01002          | 04.19.2011         |  |
| City/Town                           | State                  | Zip Code       | Date of Inspection |  |

Inspection results must be submitted on this form. Inspection forms may not be altered in any way. Please see completeness checklist at the end of the form.

# Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return

1.



key.



| A. | General | Informa | tion |
|----|---------|---------|------|
|    |         |         |      |

| Inspector:                                 |                |          |
|--|----------------|----------|
| Alan E Weiss                               |                |          |
| Name of Inspector                          |                |          |
| Cold Spring Environmental Consultants Inc. |                |          |
| Company Name                               |                |          |
| 350 Old Enfield Road                       |                |          |
| Company Address                            |                |          |
| Belchertown                                | MA             | 01007    |
| City/Town                                  | State          | Zip Code |
| 413.323.5957                               | RS 933         |          |
| Telephone Number                           | License Number |          |

#### B. Certification

I certify that I have personally inspected the sewage disposal system at this address and that the information reported below is true, accurate and complete as of the time of the inspection. The inspection was performed based on my training and experience in the proper function and maintenance of on site sewage disposal systems. I am a DEP approved system inspector pursuant to Section 15.340 of Title 5 (310 CMR 15.000). The system:

| □ Passes                   | ☐ Conditionally Passes           | ☐ Fails |  |
|----------------------------|----------------------------------|---------|--|
| ☐ Needs Further Evaluation | by the Local Approving Authority |         |  |
| She Juler                  | 04.19.2011                       | ÷.      |  |
| Inspector's Signature      | Date                             |         |  |

The system inspector shall submit a copy of this inspection report to the Approving Authority (Board of Health or DEP) within 30 days of completing this inspection. If the system is a shared system or has a design flow of 10,000 gpd or greater, the inspector and the system owner shall submit the report to the appropriate regional office of the DEP. The original should be sent to the system owner and copies sent to the buyer, if applicable, and the approving authority.

<sup>\*\*\*\*</sup>This report only describes conditions at the time of inspection and under the conditions of use at that time. This inspection does not address how the system will perform in the future under the same or different conditions of use.



#### Commonwealth of Massachusetts

| 305  | Leverett Road   |                              |                                       |  |  |  |  |  |
|------|---|------------------------------|---------------------------------------|--|--|--|--|--|
| Prop | perty Address   |                              |                                       |  |  |  |  |  |
| C/C  | Christine Lau, Prudential Sawicki Real Es   | state, 35 Ur                 | niv. Drive Amhe                       | rst, MA 01002                            |  |  |  |  |
|      | ner's Name  |                              |                                       |  |  |  |  |  |
| Am   | herst   | MA                           | 01002                                 | 04.19.2011                               |  |  |  |  |
| City | Town  | State                        | Zip Code                              | Date of Inspection                       |  |  |  |  |
| В.   | B. Certification (cont.)  Inspection Summary: Check A,B,C,D or E / always complete all of Section D   |                              |                                       |  |  |  |  |  |
| A)   | System Passes:  |                              |                                       |  |  |  |  |  |
|      | ☑ I have not found any information which in 310 CMR 15.303 or in 310 CMR 15 indicated below.  |                              |                                       |  |  |  |  |  |
|      | Comments:   |                              |                                       |  |  |  |  |  |
|      | System was found to pass, Leach area is place. Septic tank was pumped. Distribut Condensor tubing from furnace should be outlet Filter Annually.  | tion box wa                  | s in good shap                        | e, No high staining observed.            |  |  |  |  |
|      |   |                              |                                       |  |  |  |  |  |
|      |   |                              |                                       | ,  |  |  |  |  |
| B)   | System Conditionally Passes:  |                              |                                       |  |  |  |  |  |
|      | One or more system components as of replaced or repaired. The system, upon the Board of Health, will pass.  |                              |                                       |  |  |  |  |  |
|      | Check the box for "yes", "no" or "not determined," please explain.  | mined" (Y,                   | N, ND) for the f                      | ollowing statements. If "not             |  |  |  |  |
|      | The septic tank is metal and over 20 years old* or the septic tank (whether metal or not) is structurally unsound, exhibits substantial infiltration or exfiltration or tank failure is imminent. System will pass inspection if the existing tank is replaced with a complying septic tank as approved by the Board of Health. |                              |                                       |  |  |  |  |  |
|      | * A metal septic tank will pass inspection if<br>Compliance indicating that the tank is less  | f it is struct<br>than 20 ye | urally sound, no<br>ears old is avail | ot leaking and if a Certificate of able. |  |  |  |  |
|      | Y N ND (Expla   | ain below):                  |                                       |  |  |  |  |  |
|      |   |                              |                                       |  |  |  |  |  |
|      |   |                              |                                       |  |  |  |  |  |
|      |   |                              |                                       |  |  |  |  |  |
|      |   |                              |                                       |  |  |  |  |  |



#### Commonwealth of Massachusetts

| 30 | 5 Le                           | verett R           | oad   |   |           |             | ¥ v               |                  |
|----|--------------------------------|--------------------|---|---|-----------|-------------|-------------------|------------------|
|    |                                | Address            |   |   |           |             |                   |                  |
|    |                                | nristine l<br>Name | Lau, Prudential Sawicki Real Es   | state, 35 U   | niv. Driv | e Amhe      | erst, MA 01002    |                  |
|    | her                            |                    |   | MA  | 010       | 02          | 04.19.2011        |                  |
|    | /Tow                           |                    |   | State   | Zip (     | Code        | Date of Inspectio | n                |
| В. | Ce                             | ertific            | ation (cont.)   |   |           |             |                   |                  |
|    | Ε.                             | 0                  | - C Italiana III - D / t  |   |           |             |                   |                  |
|    | B)                             | Syster             | n Conditionally Passes (cont.   | ):  |           |             |                   |                  |
|    |                                | to brok            | vation of sewage backup or bre<br>ten or obstructed pipe(s) or due<br>aspection if (with approval of Bo   | to a broke  | n, settle |             |                   |                  |
|    |                                |                    | broken pipe(s) are replaced   |   | □ Y       | $\square$ N | ☐ ND (Explain     | below):          |
|    |                                |                    | obstruction is removed  |   | ☐ Y       | $\square$ N | ☐ ND (Explain     | below):          |
|    | distribution box is leveled or |                    |   | eplaced   | □ Y       | □ N         | ☐ ND (Explain     | below):          |
|    |                                |                    |   | v   |           |             |                   |                  |
|    | -                              |                    | (v)   |   |           | 1           |                   |                  |
|    |                                |                    | ,   |   |           |             |                   |                  |
|    |                                |                    | stem required pumping more the state of the |   |           |             |                   | ted pipe(s). The |
|    |                                |                    | broken pipe(s) are replaced   |   | □ Y       | $\square$ N | ☐ ND (Explain     | below):          |
|    |                                |                    | obstruction is removed  |   | □ Y       | □ N         | ☐ ND (Explain     | below):          |
|    |                                |                    |   |   |           |             |                   |                  |
|    |                                |                    |   |   |           |             |                   |                  |
|    | C)                             | Furthe             | r Evaluation is Required by t   | he Board  | of Heal   | th:         |                   |                  |
|    |                                |                    | ions exist which require further stem is failing to protect public h  |   |           |             |                   | o determine if   |
|    |                                | 15.303             | stem will pass unless Board of<br>(1)(b) that the system is not<br>and the environment:   |   |           |             |                   |                  |
|    |                                |                    | Cesspool or privy is within 50  | feet of a s   | urface v  | vater       |                   |                  |
|    |                                |                    | Cesspool or privy is within 50  | feet of a bordering vegetated wetland or a salt marsh |           |             |                   |                  |



#### Commonwealth of Massachusetts

| _    | 5 Leverett F  |   |  |  |   |   |  |  |
|------|---|---|--|--|---|---|--|--|
|      |   |   | dential Sawicki Real Est   | tate 35 Ur   | niv Drive Amb   | erst MA 01002   |  |  |
|      | ner's Name  | Laa, i ia   | deritial cawlett (teal Es  | iate, oo oi  | IIV. BIIVE / IIIII  | 3131, 1117 0 1002   |  |  |
| An   | herst   |   |  | MA   | 01002   | 04.19.2011  |  |  |
| City | //Town  |   |  | State  | Zip Code  | Date of Inspection  |  |  |
| B    | Certific  | ation   | (cont.)  |  |   |   |  |  |
| В.   | detern safety  100 fe  supply supply The si more Method  ** This systemateria in            | The sy yet of a su The sy yet of a su The sy yet.  The sy yet of a su The sy yet.  The sy yetl.  The sy yetl.  The sy yetl.  The sy yetl.  Stem pas adicates a so ppm, pi | I fail unless the Board at the system is functivironment:  I stem has a septic tank a surface water supply or trestem has a septic tank at stem has a septic tank and SAS ivate water supply well* to determine distance:  Sees if the well water and absent and the presence rovided that no other fail | and soil ab<br>ibutary to<br>and SAS a<br>and SAS a<br>and the S<br>*. | esorption systema surface water and the SAS is less that some ormed at a DE nia nitrogen ar | protects the public health, m (SAS) and the SAS is within |  |  |
|      |   |   |  |  |   |   |  |  |
|      | : 5   |   |  |  |   |   |  |  |
|      |   |   |  |  |   |   |  |  |
|      |   |   |  |  |   |   |  |  |
| D)   | System F  | ailure Cr   | riteria Applicable to All  | Systems  | :   |   |  |  |
|      | You <u>must</u> indicate "Yes" or "No" to each of the following for <u>all</u> inspections: |   |  |  |   |   |  |  |
|      | Yes   | No  |  |  |   |   |  |  |
|      |   | $\boxtimes$   | clogged SAS or cess  | pool   |   | conent due to overloaded or                               |  |  |
|      |   | $\boxtimes$   | due to an overloaded   | or clogge  | d SAS or cess   |   |  |  |
|      |   | $\boxtimes$   | Static liquid level in the<br>or clogged SAS or ce   |  | tion box above  | outlet invert due to an overloaded                        |  |  |
|      |   | $\boxtimes$   |  |  | than 6" below   | invert or available volume is less                        |  |  |



#### Commonwealth of Massachusetts

regional office of the Department.

### Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

|    | Leverett F<br>erty Address   |             |  |  |  |   | _        |
|----|--|-------------|--|--|--|---|----------|
|    | The state of the s |             | lential Sawicki Real E   | Estate, 35 Ur  | niv. Drive Amhe  | erst, MA 01002  |          |
|    | er's Name  |             |  | ***  | 01000  | 21.12.221   |          |
|    | herst<br>Town  |             |  | MA<br>State  | 01002<br>Zip Code  | 04.19.2011<br>Date of Inspection  |          |
| _  | Certific   | cation      | (cont.)  | 7.0000000  |  | and of mepodicin  | _        |
| -  | 0011111  | Julion      | (COTTE.)   |  |  |   |          |
|    | Yes  | No          |  |  |  | •   |          |
|    |  | $\boxtimes$ | Required pumping obstructed pipe(s).   |  |  | st year <i>NOT</i> due to clogged or  |          |
|    | - 🔲  | $\boxtimes$ | Any portion of the   | SAS, cesspo  | ol or privy is be  | elow high ground water elevatio   | n.       |
|    |  | $\boxtimes$ | Any portion of cess tributary to a surface   |  |  | eet of a surface water supply or  | ٢        |
|    |  | $\boxtimes$ | Any portion of a ce  | sspool or pri  | vy is within a Z   | one 1 of a public well.   |          |
|    |  | $\boxtimes$ | Any portion of a ce  | sspool or pri  | vy is within 50  | feet of a private water supply w  | ell.     |
|    |  |             | from a private wate<br>system passes if<br>laboratory, for fed<br>of ammonia nitro | er supply wel<br>the well war<br>cal coliform<br>gen and nitr<br>other failure | I with no accepter analysis, publicateria indicate nitrogen is criteria are tr | 100 feet but greater than 50 feet table water quality analysis. [TI erformed at a DEP certified ates absent and the presences equal to or less than 5 ppm, iggered. A copy of the analysthis form.] | his<br>e |
|    |  | $\boxtimes$ | The system is a ce 10,000gpd.  | sspool servi   | ng a facility with   | n a design flow of 2000gpd-   |          |
|    |  |             | criteria exist as des  | scribed in 31<br>uld contact th  | 0 CMR 15.303<br>ne Board of He   | or more of the above failure<br>, therefore the system fails. The<br>alth to determine what will be   |          |
| Ξ) |  |             | o be considered a la<br>000 gpd to 15,000 gp                                       |  | the system n   | nust serve a facility with a  |          |
|    | For large s  |             |  | ner "yes" or "   | no" to each of   | the following, in addition to the   |          |
|    | Yes  | No          |  |  |  |   |          |
|    |  | · 🔲         | the system is within   | n 400 feet of  | a surface drink  | king water supply   |          |
|    |  |             | the system is within   | n 200 feet of  | a tributary to a   | surface drinking water supply   |          |
|    |  |             | the system is locate<br>Area – IWPA) or a  |  |  | rea (Interim Wellhead Protection water supply well  | ו        |
|    |  |             |  |  |  | is considered a significant threa   |          |

system considered a significant threat under Section E or failed under Section D shall upgrade the system in accordance with 310 CMR 15.304. The system owner should contact the appropriate

|  |  | la l |  |  |
|--|--|------|--|--|
|  |  |      |  |  |
|  |  |      |  |  |
|  |  |      |  |  |
|  |  |      |  |  |
|  |  |      |  |  |



#### Commonwealth of Massachusetts

|         | ner's Name  |             | rudential Sawicki Real Es   |  | Direction        |                    |                    |  |
|---------|---|-------------|---|--|------------------|--------------------|--------------------|--|
| 339,800 | herst   |             |   | MA   | 01002            | 04.19.2011         |                    |  |
| - 23    | Town  |             |   | State  | Zip Code         | Date of Inspection | 1                  |  |
| 3.      | Chec  | klist       |   |  |                  |                    |                    |  |
|         |   |             |   |  |                  |                    |                    |  |
|         | Check if the following have been done. You <b>must</b> indicate "yes" or "no" as to each of the |             |   |  |                  |                    |                    |  |
|         | Yes No  |             |   |  |                  |                    |                    |  |
|         | $\boxtimes$   |             | Pumping information   | was provid   | ed by the owne   | r, occupant, or Bo | ard of Health      |  |
|         |   | $\boxtimes$ | Were any of the syste   | m compon   | ents pumped o    | ut in the previous | two weeks?         |  |
|         | $\boxtimes$   |             | Has the system receiv   | ed normal  | flows in the pro | evious two week p  | eriod?             |  |
|         |   | $\boxtimes$ | Have large volumes o this inspection?   | f water bee  | en introduced to | the system recer   | ntly or as part of |  |
|         | $\boxtimes$   |             | Were as built plans of available note as N/A)   |  | n obtained and   | examined? (If the  | y were not         |  |
|         |   |             |   |  |                  | ?                  |                    |  |
|         | $\boxtimes$   |             | <ul> <li>Was the site inspected for signs of break out?</li> <li>Were all system components, excluding the SAS, located on site?</li> <li>Were the septic tank manholes uncovered, opened, and the interior of the tainspected for the condition of the baffles or tees, material of construction, dimensions, depth of liquid, depth of sludge and depth of scum?</li> </ul> |  |                  |                    |                    |  |
|         | $\boxtimes$   |             |   |  |                  |                    |                    |  |
|         |   |             |   |  |                  |                    |                    |  |
|         | $\boxtimes$   |             | Was the facility owner information on the pro<br>The size and location been determined base   | per mainten<br>n of the So   | nance of subsi   | urface sewage dis  | posal systems?     |  |
|         | $\boxtimes$   |             | Existing information. F   | or exampl  | e, a plan at the | Board of Health.   |                    |  |
|         | $\boxtimes$   |             | Determined in the field approximation of dista  | The state of the s |                  |                    | C is at issue      |  |
|         |   |             |   |  |                  |                    |                    |  |
| ٥.      | Syste   | m Info      | rmation   |  | V                |                    |                    |  |
|         | Resider   | ntial Flov  | Conditions:   |  |                  |                    |                    |  |
|         | Number  | of bedro    | oms (design):   |  | Number of bed    | rooms (actual):    | 4                  |  |
|         | 110   |             |   |  |                  |                    |                    |  |
|         | DESIGN flow based on 310 CMR 15.203 (for example: 110 gpd x # of bedrooms):                     |             |   |  |                  |                    |                    |  |



#### Commonwealth of Massachusetts

| 305 Leverett Road Property Address     |  |               |               |        |           |             |     |  |  |
|--|--|---------------|---------------|--------|-----------|-------------|-----|--|--|
| 5 pt = 1 ( 5 pt )                      | teal Estate, 35 Uni  | v. Drive Amhe | erst, MA 0100 | 2      |           |             |     |  |  |
| Owner's Name                           | •  |               | ,             |        |           |             |     |  |  |
| Amherst                                | MA   | 01002         |               |        |           |             |     |  |  |
| City/Town                              | State  | Zip Code      | Date of Insp  | ection |           |             |     |  |  |
| D. System Information                  |  |               |               |        |           |             |     |  |  |
| Description:                           |  |               |               |        |           |             |     |  |  |
|  | Address hristine Lau, Prudential Sawicki Real Estate, 35 Univ. Drive Amherst, MA 01002 is Name and the state of Insperience of State and the state of Insperience of Current residents:  The secretary of Current residents:  The secreta |               |               |        |           |             |     |  |  |
|  |  |               |               |        |           |             |     |  |  |
|  |  |               |               |        |           |             |     |  |  |
| Number of current residents:           |  |               |               |        | 4         |             |     |  |  |
|  |  |               |               |        |           |             |     |  |  |
|  |  |               | 93            |        | Yes       |             | No  |  |  |
| Is laundry on a separate sewage sys    | Is laundry on a separate sewage system? [if yes separate inspection required]  |               |               |        |           |             | No  |  |  |
| Laundry system inspected?              |  |               |               |        | Yes       |             | No  |  |  |
| Seasonal use?                          |  |               |               |        | Yes       | $\boxtimes$ | No  |  |  |
| Water meter readings, if available (la | Water meter readings, if available (last 2 years usage (gpd)):   |               |               |        |           |             |     |  |  |
| Detail:                                |  |               |               |        |           |             |     |  |  |
| -                                      |  |               |               |        |           |             |     |  |  |
| 2                                      |  |               |               |        |           |             |     |  |  |
| Sump pump?                             |  |               |               |        | Yes       | $\boxtimes$ | No  |  |  |
| Last date of occupancy:                |  |               |               | cur    | rent<br>e |             | _   |  |  |
| Commercial/Industrial Flow Cond        | itions:  |               |               |        |           |             | ê.  |  |  |
| Type of Establishment:                 |  | ¥             |               |        |           |             |     |  |  |
| Design flow (based on 310 CMR 15.      | .203):   | Callana       | nor day (and) |        |           |             |     |  |  |
|  |  | Gallons       | per day (gpd) |        |           |             |     |  |  |
|  |  |               |               |        | Yes       |             | NI- |  |  |
|  |  |               |               |        |           | _           | No  |  |  |
| Industrial waste holding tank presen   | t?   |               |               |        | Yes       |             | No  |  |  |
| Non-sanitary waste discharged to the   | e Title 5 system?  |               |               |        | Yes       |             | No  |  |  |
| Water meter readings, if available:    |  |               |               |        |           |             |     |  |  |

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#### Commonwealth of Massachusetts

| 305 Leverett Roa        | ad   |  |                 |  |  |  |  |  |  |
|-------------------------|--|--|-----------------|--|--|--|--|--|--|
| C/O Christine La        | u, Prudential Sawicki Real Es              | state, 35 Ui                                   | niv. Drive Amhe | erst, MA 01002   |  |  |  |  |  |
| Owner's Name<br>Amherst |  | MA   | 01002           | 04.19.2011   |  |  |  |  |  |
| City/Town               |  | State  | Zip Code        | Date of Inspection   |  |  |  |  |  |
| D. System               | Information (cont.)                        |  |                 |  |  |  |  |  |  |
| Last data of            | Last date of occupancy/use:                |  | curren          | t  |  |  |  |  |  |
| Last date of            |  |  | Date            |  |  |  |  |  |  |
| Other (describe below): |  |  |                 |  |  |  |  |  |  |
|                         |  |  |                 |  |  |  |  |  |  |
|                         | Ger  | neral Infor                                    | mation          |  |  |  |  |  |  |
| Pumping Re              | Pumping Records:                           |  |                 |  |  |  |  |  |  |
| Source of inf           | ormation:                                  | <u>. — — — — — — — — — — — — — — — — — — —</u> |                 |  |  |  |  |  |  |
| Was system              | is system pumped as part of the inspection |  |                 |  |  |  |  |  |  |
| If yes, volum           | e pumped:                                  | 1500<br>gallon                                 |                 |  |  |  |  |  |  |
| How was qua             | quantity pumped determined?                |  | ne              |  |  |  |  |  |  |
| Reason for p            |  | Inspe  | ection          |  |  |  |  |  |  |
| Type of Sys             | tem:                                       |  |                 |  |  |  |  |  |  |
| $\boxtimes$             | Septic tank, distribution b                | ox, soil abs                                   | orption system  | D-   |  |  |  |  |  |
|                         | Single cesspool                            |  |                 |  |  |  |  |  |  |
|                         | Overflow cesspool                          |  |                 |  |  |  |  |  |  |
|                         | Privy                                      |  |                 |  |  |  |  |  |  |
|                         | Shared system (yes or no                   | ) (if yes, at                                  | tach previous i | nspection records, if any)   |  |  |  |  |  |
|                         |  | be obtaine                                     | d from system   | the current operation and owner) and a copy of latest der contract |  |  |  |  |  |
|                         | Tight tank. Attach a copy                  | of the DEP                                     | approval.       |  |  |  |  |  |  |
|                         | Other (describe):                          |  |                 |  |  |  |  |  |  |
|                         |  |  |                 |  |  |  |  |  |  |

.



#### Commonwealth of Massachusetts

| 305 Leverett Road Property Address   |   |                 |                    |                                   |  |  |  |  |
|--|---|-----------------|--------------------|-----------------------------------|--|--|--|--|
| ALI PORTUGUES AND CONTRACTOR AND CON | idential Sawicki Real   | Estate, 35 Ur   | iv. Drive Amhe     | erst. MA 01002                    |  |  |  |  |
| C/O Christine Lau, Prudential Sawicki Real Estate, 35 Univ. Drive Amherst, MA 01002  Owner's Name  |   |                 |                    |                                   |  |  |  |  |
| Amherst  |   |                 | 01002              | 04.19.2011                        |  |  |  |  |
| City/Town  D. System Info  | State   | Zip Code        | Date of Inspection |                                   |  |  |  |  |
| Approximate age of 6+/- years Leach a  | Approximate age of all components, date installed (if known) and source of information:  6+/- years Leach area, & septic tank  Were sewage odors detected when arriving at the site?  Yes  No |                 |                    |                                   |  |  |  |  |
| Building Sewer (le   | ocate on site plan):  |                 |                    |                                   |  |  |  |  |
| Depth below grade  | ):<br>:   |                 | 1.'<br>fee         |                                   |  |  |  |  |
| ast iron   | ⊠ 40 PVC  | other (e        | xplain): —         |                                   |  |  |  |  |
| Distance from priva  | ate water supply well   | or suction line | e: -               | t                                 |  |  |  |  |
| Comments (on cor   | ndition of joints, venti  | ng, evidence o  | of leakage, etc.   | ):                                |  |  |  |  |
| Septic Tank (local   | te on site plan):   |                 | 4                  |                                   |  |  |  |  |
|  |   |                 | 1                  |                                   |  |  |  |  |
| Depth below grade  |   |                 | fee                | t                                 |  |  |  |  |
| Material of constru  | ction:  |                 |                    |                                   |  |  |  |  |
| ⊠ concrete   | ☐ metal   | fibergla        |                    | yethylene                         |  |  |  |  |
| Good condition, ou every 2-3 years.  | itlet tee & inlet tee in  | place, level g  | ood, Clean outl    | let filter annually and pump tank |  |  |  |  |
|  | (A)   | *               |                    |                                   |  |  |  |  |
| If tank is metal, list   | age:  |                 | yea                | ars                               |  |  |  |  |
| Is age confirmed b   | y a Certificate of Cor  | mpliance? (atta |                    |                                   |  |  |  |  |
| Dimensions:  |   |                 |                    | 0.5' x 5.5' x 4.5'                |  |  |  |  |
| Cludge denth:  |   |                 | 1                  | 4"                                |  |  |  |  |



#### Commonwealth of Massachusetts

| _  | perty Address  |                         |                     |               |                    |                          |
|----|--|-------------------------|---------------------|---------------|--------------------|--------------------------|
|    | A CONTRACTOR OF THE PARTY OF TH | rudential Sawicki Re    | eal Estate 35 I Ir  | niv Drive Ar  | nherst MA 0100     | 12                       |
|    | ner's Name   | raderitial Sawicki Ne   | ear Estate, 55 Of   | IIV. DIIVE AI | interst, MA 0100   | J2                       |
| m  | nherst   |                         | MA                  | 01002         | 04.19.20           | 11                       |
|    | //Town   |                         | State               | Zip Code      | Date of Ins        | pection                  |
| ). | System Info  | ormation (cont          | )                   |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    | Septic Tank (cor   | nt.)                    |                     |               |                    |                          |
|    | Distance from tor  | o of aludgo to bottom   | m of quitlet too on | hofflo        | 30"                |                          |
|    | Distance Ironi top   | o of sludge to botton   |                     |               |                    |                          |
|    | Scum thickness   |                         |                     |               | 12"                |                          |
|    |  |                         |                     |               | 6"                 |                          |
|    | Distance from top  | o of scum to top of c   | outlet tee or baffl | е             | 0                  |                          |
|    | Distance from he   | ttom of scum to both    | tom of quitlet too  | or hoffle     | 2"                 |                          |
|    | Distance Ironi bo  | ittorn or scarn to both | tom or outlet tee   | or parite     |                    |                          |
|    | How were dimens  | sions determined?       |                     |               | Meas.              |                          |
|    | Comments (on n   | umning recommend        | lations inlet and   | outlet tee o  | r haffle condition | n, structural integrity, |
|    |  | elated to outlet inver  |                     |               |                    | i, structural integrity, |
|    |  | condition, level goo    |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    | Grease Trap (loc   | cate on site plan):     |                     |               |                    |                          |
|    | Depth below grad   | do:                     |                     |               |                    |                          |
|    | Deptil below grad  | ue.                     |                     |               | feet               |                          |
|    | Material of constr   | ruction:                |                     |               |                    |                          |
|    |  |                         | 24                  |               |                    |                          |
|    | ☐ concrete   | ☐ metal                 | ☐ fibergla          | ss            | ] polyethylene     | other (explain):         |
|    |  |                         |                     |               |                    |                          |
|    |  |                         |                     |               |                    |                          |
|    | Dimensions:  |                         |                     |               | 8                  |                          |
|    |  |                         |                     |               |                    |                          |
|    | Scum thickness   |                         |                     |               |                    |                          |
|    | B  |                         |                     |               |                    |                          |
|    | Distance from top  | o of scum to top of o   | outlet tee or baffl | е             |                    |                          |
|    | Distance from ho   | ttom of scum to bott    | tom of outlet tee   | or haffle     |                    |                          |
|    | Dictarios irom bo  | acon or sount to bott   | ion of odder tee    | or barrie     |                    |                          |
|    | Date of last pump  | oing:                   |                     |               | Date               |                          |
|    |  |                         |                     |               | Date               |                          |



#### Commonwealth of Massachusetts

### **Title 5 Official Inspection Form**

Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

305 Leverett Road Property Address C/O Christine Lau, Prudential Sawicki Real Estate, 35 Univ. Drive Amherst, MA 01002 Owner's Name Amherst MA 01002 04.19.2011 State City/Town Zip Code Date of Inspection D. System Information (cont.) Comments (on pumping recommendations, inlet and outlet tee or baffle condition, structural integrity, liquid levels as related to outlet invert, evidence of leakage, etc.): All tees in good condition, tank ok. Tight or Holding Tank (tank must be pumped at time of inspection) (locate on site plan): Depth below grade: Material of construction: concrete metal fiberglass polyethylene other (explain): Dimensions: Capacity: gallons Design Flow: gallons per day Alarm present: Yes ☐ No Alarm level: Alarm in working order: Yes ☐ No Date of last pumping: Date Comments (condition of alarm and float switches, etc.): \* Attach copy of current pumping contract (required). Is copy attached? Yes ☐ No

• \*



#### Commonwealth of Massachusetts

| 5 Leverett Road  |  |                   |                            |      |  |  |  |
|--|--|-------------------|----------------------------|------|--|--|--|
| O Christine Lau, Prudential Sawicki Real   | Estate, 35 Ui  | niv. Drive Amhe   | erst, MA 01002             | 2    |  |  |  |
| rner's Name  |  | 01000             | 04.40.004                  | 4    |  |  |  |
| nherst<br>y/Town   | MA<br>State  | 01002<br>Zip Code | 04.19.201<br>Date of Inspe |      |  |  |  |
| . System Information (cont.)   |  |                   |                            |      |  |  |  |
| ,  |  |                   |                            |      |  |  |  |
| Distribution Box (if present must be op  | ened) (locate  | e on site plan):  |                            |      |  |  |  |
| Depth of liquid level above outlet invert  | @ invert,  |                   |                            |      |  |  |  |
|  | Comments (note if box is level and distribution to outlets equal, any evidence of solids carryover, any evidence of leakage into or out of box, etc.):  Box was in good condition, 14" down. |                   |                            |      |  |  |  |
|  |  |                   | -                          |      |  |  |  |
| -  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
| Pump Chamber (locate on site plan):  |  |                   |                            |      |  |  |  |
| Pumps in working order:  |  |                   | ☐ Yes                      | □ No |  |  |  |
| Alarms in working order:   |  |                   | ☐ Yes                      | ☐ No |  |  |  |
| Comments (note condition of pump chamber, condition of pumps and appurtenances, etc.): |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
| Soil Absorption System (SAS) (locate   | on site plan   | everyation not    | required):                 |      |  |  |  |
|  | on site plan,  | excavation not    | . required).               |      |  |  |  |
| If SAS not located, explain why:   |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |
|  |  |                   |                            |      |  |  |  |



#### Commonwealth of Massachusetts

# Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| U5 Leverett i   |   |                |                   |                 |                                 |
|-----------------|---|----------------|-------------------|-----------------|---------------------------------|
| roperty Address | s<br>Lau, Prudential Sawicki Real I   | Estate 35 l la | niv Drive Amhe    | ret MA 01003    | <b>)</b>                        |
| wner's Name     | Lau, Fruderitial Gawicki Kear I   | _state, 55 Of  | IIV. DIIVE AIIIIE | 13t, W/A 0 1002 | *                               |
| mherst          |   | MA             | 01002             | 04.19.201       | 1                               |
| ity/Town        |   | State          | Zip Code          | Date of Inspe   | ection                          |
| ). Syster       | n Information (cont.)   |                |                   |                 |                                 |
| Type:           |   |                |                   |                 |                                 |
|                 | leaching pits   |                | number:           |                 | -                               |
|                 | leaching chambers   |                | number:           |                 |                                 |
|                 | leaching galleries  |                | number:           |                 |                                 |
|                 | leaching trenches   |                | number, l         | ength:          |                                 |
| $\boxtimes$     | leaching fields   |                | number, o         | dimensions:     | 3 line L. Field<br>50' x22' +/- |
|                 | overflow cesspool   |                | number:           |                 | V.                              |
|                 | innovative/alternative sys  | tem            |                   |                 |                                 |
|                 | Type/name of technology   | r: ——          |                   |                 |                                 |
| vegetation      | ts (note condition of soil, signs n, etc.): ad no high staining. No sign of p |                |                   |                 |                                 |
| -               |   |                | X                 |                 |                                 |
| 1               | *   | -              |                   |                 |                                 |
| -               |   |                |                   |                 |                                 |
| -               |   | -              |                   |                 |                                 |
| Cesspoo         | Is (cesspool must be pumped   | as part of ins | spection) (locate | on site plan)   | k<br>1                          |
| Number a        | and configuration   |                |                   | 1               |                                 |
| Depth - to      | op of liquid to inlet invert  |                |                   | -               |                                 |
| Depth of        | solids layer  |                |                   | -               |                                 |
| Depth of        | scum layer  |                |                   | :- <del></del>  | Y:                              |
| Dimensio        | ns of cesspool  |                |                   | Y               |                                 |
| Materials       | of construction   |                |                   | -               |                                 |
| Indication      | of groundwater inflow   |                |                   | ☐ Yes           | □ No                            |



#### Commonwealth of Massachusetts

## Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| 5 Leverett Road                              |                  |                   |                              |        |
|--|------------------|-------------------|------------------------------|--------|
| perty Address                                |                  |                   |                              |        |
| O Christine Lau, Prudential Sawicki Re       | al Estate, 35 Ui | niv. Drive Amh    | erst, MA 01002               |        |
| ner's Name                                   |                  |                   |                              |        |
| nherst                                       | MA               | 01002             | 04.19.2011                   |        |
| y/Town                                       | State            | Zip Code          | Date of Inspection           |        |
| . System Information (cont.                  | )                |                   |                              |        |
| Comments (note condition of soil, signetc.): | ns of hydraulic  | failure, level of | ponding, condition of vegeta | ation, |
|  |                  |                   | as B                         |        |
|  |                  |                   |                              |        |
|  |                  |                   |                              |        |
| Privy (locate on site plan):                 |                  |                   |                              |        |
| Materials of construction:                   | 1                |                   |                              |        |
| Dimensions                                   |                  |                   |                              |        |
| Depth of solids                              |                  |                   |                              |        |
| Comments (note condition of soil, signetc.): | ns of hydraulic  | failure, level of | ponding, condition of vegeta | ation, |
| te   |                  |                   |                              |        |
|  |                  |                   |                              |        |
|  |                  |                   |                              |        |
|  |                  |                   |                              |        |



#### Commonwealth of Massachusetts

# Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

|   | er's Name<br>nerst<br>Fown   |   | MA<br>State | 01002<br>Zip Code | 04.19.2<br>Date of Ir |                            |                        |
|---|--|---|-------------|-------------------|-----------------------|----------------------------|------------------------|
|   | System Informat  | cion (cont.)                            | State       | Zip Code          | Date of it            | spection                   |                        |
| 3 | Sketch Of Sewage Dispo<br>at least two permanent ro<br>where public water supp | osal System: Provi<br>eference landmark | s or bench  | nmarks. Locate    | all wells w           | stem, inclu<br>thin 100 fe | ding ties<br>et. Locat |
|   | ☐ hand-sketch in the a ☐ drawing attached se                                   | rea below                               |             |                   |                       |                            | ř                      |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             | 19                |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |
|   |  |   |             |                   |                       |                            |                        |



#### Commonwealth of Massachusetts

## Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| 305 Leverett R<br>Property Address  | oad  |               | - 8               |                    |
|---|--|---------------|-------------------|--------------------|
|   | au, Prudential Sawicki Real E                                    | state, 35 Ur  | niv. Drive Amhe   | erst, MA 01002     |
| Owner's Name<br>Amherst   |  | MA            | 01002             | 04.19.2011         |
| City/Town   |  | State         | Zip Code          | Date of Inspection |
| D. System   | Information (cont.)  |               |                   |                    |
| Site Exam   | :  |               |                   |                    |
|   | Slope  |               |                   |                    |
| Surfac  | e water  |               |                   |                    |
| □ Check   | cellar   |               |                   |                    |
| Shallow     Shallow | w wells  |               |                   |                    |
| Estimated   | depth to high ground water:                                      |               | 4'+ ft.<br>feet   |                    |
| Please ind  | cate all methods used to deter                                   | mine the hi   | gh ground wate    | er elevation:      |
| $\boxtimes$   | Obtained from system design                                      | plans on re   | ecord             |                    |
|   | If checked, date of design pla                                   | n reviewed    | 2004-5<br>Date    |                    |
|   | Observed site (abutting prope                                    | erty/observa  | ition hole withii | n 150 feet of SAS) |
| $\boxtimes$   | Checked with local Board of                                      | Health - exp  | olain:            |                    |
|   | Checked with local excavator                                     | s, installers | - (attach docu    | mentation)         |
|   | Accessed USGS database -   | explain:      |                   |                    |
|   | describe how you established to be a, discussions with BOH,& pla |               | und water elev    | ration:            |
|   |  |               |                   |                    |
|   |  |               |                   |                    |
| -   |  |               | A                 |                    |
|   |  |               | 9                 |                    |
|   |  |               |                   |                    |

Before filing this Inspection Report, please see Report Completeness Checklist on next page.

\*



#### Commonwealth of Massachusetts

## Title 5 Official Inspection Form Subsurface Sewage Disposal System Form - Not for Voluntary Assessments

| 305 Leverett Road                   |                      |                |                    |  |
|-------------------------------------|----------------------|----------------|--------------------|--|
| Property Address                    |                      |                |                    |  |
| C/O Christine Lau, Prudential Sawic | ki Real Estate, 35 U | niv. Drive Amh | erst, MA 01002     |  |
| Owner's Name                        |                      |                |                    |  |
| Amherst                             | MA                   | 01002          | 04.19.2011         |  |
| City/Town                           | State                | Zip Code       | Date of Inspection |  |

### E. Report Completeness Checklist

Inspection Summary: A, B, C, D, or E checked ☐ Inspection Summary D (System Failure Criteria Applicable to All Systems) completed System Information – Estimated depth to high groundwater

Sketch of Sewage Disposal System either drawn on page 15 or attached in separate file

t5ins • 09/08



## COLD SPRING ENVIRONMENTAL CONSULTANTS INC.

- · 21E Site Investigations
- Subsurface Investigations
- Pollution Remediation
- · LSP on Staff
- · Forensic Septic Investigations

## Title 5 Attachments

• Percolation Tests

Septic Designs

Regulatory Compliance
 Recycling and Solid Waste

Second Opinions

Prepared by:

Cold Spring Environmental Consultants, Inc. 350 Old Enfield Road Belchertown, MA. 01007

Prepared for:

C/O Christine Lau, Prudential Sawicki Real Estate 35 University Drive, Amherst, MA 01002

Site:

305 Leverett Road Amherst MA 01002

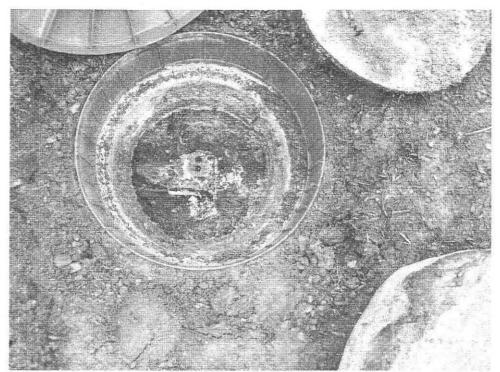
Project Number: 111-3559-0419

System Evaluator: Alan Weiss

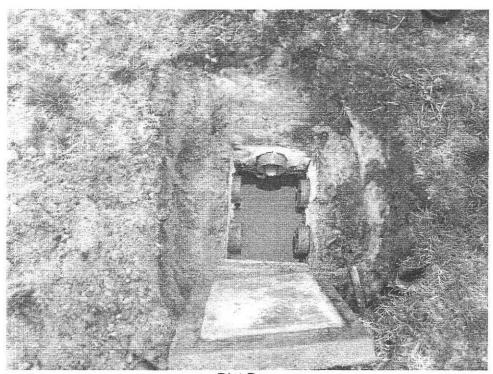
Date: April 19 2011



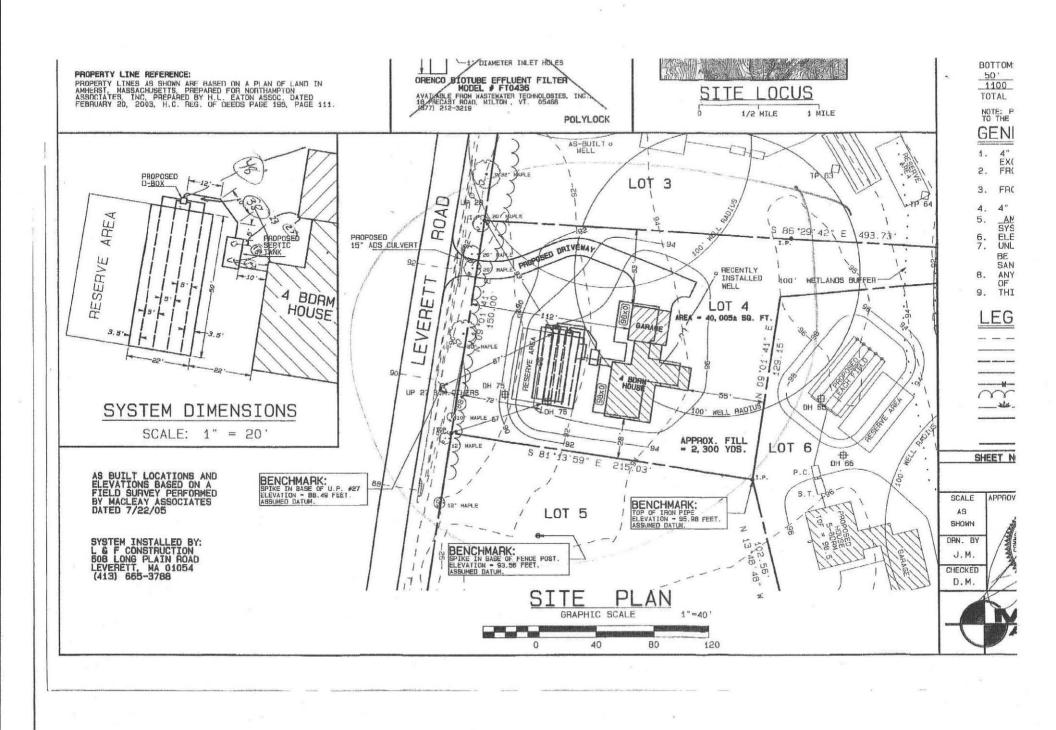
Septic System Area 305 Leverett Road Amherst, MA 04.19.2011



Septic Tank Outlet Filter 305 Leverett Road Amherst, MA 04.19.2011



Dist Box. 305 Leverett Road Amherst, MA 04.19.2011



### FORM 1-APPLICATION FOR DSCP

No 05-05

Commonwealth of Massachusetts

### Fee 160 04 # 11266

### AMHERST, Massachusetts

## Application for Disposal System Construction Permit

| system at:<br>Location Address or Lot No. |  | Owner's Name, Ac           | idress and Tel. #         |
|---|--|----------------------------|---------------------------|
|   |  |                            |                           |
| LOT 4, 305 LEVERE                         | TT ROAD  | AMHERST BUIL               |                           |
|   |  | 25 MAIN STREE              |                           |
|   |  | NORTHAMPTON                | , MA 01060                |
|   |  | 413-586-5340               |                           |
| Installer's Name, Address, and            | Tel. #   | Designer's Name,           | Address and Tel. #        |
|   |  | MacLeay Associat           | es Inc.                   |
|   |  | 102 Bridge Street          | ou, moi                   |
|   |  | Shelburne Falls, N         | FA 01370                  |
|   |  | (413) 625-9774             | 1101370                   |
|   |  | (713) 023 7111             |                           |
| Type of Building:                         |  |                            |                           |
| 7,000                                     |  |                            |                           |
| Dwelling No.                              | of Bedrooms 4 Gar  | bage Grinder NO            |                           |
| 2.11                                      |  |                            |                           |
| Other Typ                                 | e of Building N  | lo. of PersonsShow         | ers Cafeteria             |
|   | er Fixtures  |                            |                           |
|   |  |                            |                           |
| Design Flow 440 gall                      | ons per day. Calculated  | daily flow 440             | gallons                   |
|   |  | E Revision Date NO         |                           |
| Title SUBSURFA                            | CE SEWAGE DISPOSA  | L PLAN IN AMHERST,         | MASS FOR                  |
| LOT 4(305) LEVERETT ROA                   |  |                            |                           |
|   |  |                            |                           |
| *****                                     |  |                            |                           |
| Description of Soil SAN                   | NDY LOAM SEE PLAN  | FOR DETAILED TEST          | PIT DESCRIPTIONS,         |
| SEASONAL HIGH GROUND                      |  |                            |                           |
| DAVID ZAROZINSKI                          |  |                            |                           |
|   |  |                            |                           |
| Nature of Repairs or Alteration           | as (Answer when applica  | able)INSTALL SEPTIC T      | ANK, D-BOX AND            |
| LEACH FIELD .                             | _,   |                            |                           |
| 777777                                    |  |                            |                           |
| Date last inspected:                      |  |                            |                           |
| -*Agreement:                              |  | 6.87                       |                           |
|   | es to ensure the constru   | ction and maintenance of t | he aforedescribed on-site |
| sewage disposal system in acco            |  |                            |                           |
| place the system in operation to          |  |                            |                           |
| p,  |  |                            | / /_                      |
| Sign                                      | neder lan /1/2   | Date 5                     | 129 105                   |
|   | The state of the s | 1 1                        |                           |
| Application Approved by                   | and Joseph   | Date 3/35/08.              | -                         |
| 11pp11011011 11pp10101 03 <u>2211</u>     |  |                            |                           |
| Application Disapproved for th            | ne following reasons   |                            |                           |
|   |  |                            | 31 100                    |
| 10  |  |                            |                           |
| n in air de                               |  | 3/30/00                    |                           |

#### FORM 3-CERTIFICATE OF COMPLIANCE

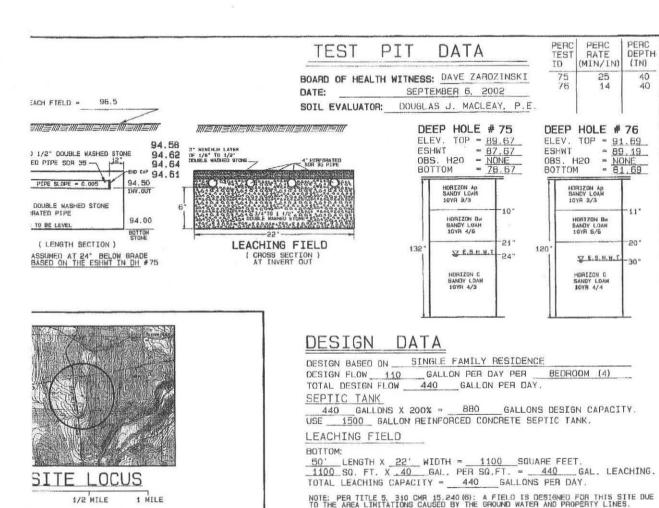
### Commonwealth of Massachusetts

### AMHERST, Massachusetts

### Certificate of Compliance

| This is to Certify, tha   | t the O  | n-site Sewage Disposal System installed (X)    |     |
|---|----------|--|-----|
| or repaired/replaced () on  |          | by   |     |
| L & F CONSTRUCTION  | for      | AMHERST BUILDING CO                            | _at |
|   |          | LOT 4, 305 LEVERETT ROAD                       |     |
|   |          | with the provisions of Title 5 and the for     | -11 |
|   |          | nit No. 05-05 dated                            |     |
| March 25,2005   | _Use     | of this system is conditioned on compliance    |     |
| with the provisions set forth   |          |  |     |
| 1   |          |  |     |
|   |          |  |     |
| . (   |          |  | _   |
|   |          | **************************************         | _   |
| E STEERING TO SERVICE             |          |  | _   |
| The issuance of this c  | ertifica | ate shall not be construed as a guarantee that |     |
| the system will function as de  | esigned  | The Certificate expires on                     |     |
|   | -        | -  |     |
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| 3 <del>30.000 (30.0</del> |          |  |     |
|   |          |  |     |
| Date  |          | Inspector                                      |     |

\*



GENERAL

NOTES

### Commonwealth of Massachusetts

## AMHERST, Massachusetts

## Certificate of Compliance

| This is to Certify, that the On-site Sewage Disposal System installed (X)  |             |
|--|-------------|
| or repaired/replaced () onby   |             |
| L & F CONSTRUCTION for AMHERST BUILDING CO   | _at         |
| LOT 4, 305 LEVERETT ROAD   |             |
| has been constructed in accordance with the provisions of Title 5 and the for  | <del></del> |
| Disposal System Construction Permit No. 05-05 dated  |             |
| March 25,2005 Use of this system is conditioned on compliance  |             |
| with the provisions set forth below:   |             |
|  |             |
| many transfer of the second se | _           |
| <del></del>  | <u> </u>    |
|  |             |
|  |             |
| The issuance of this certificate shall not be construed as a guarantee that  |             |
| the system will function as designed. The Certificate expires on   |             |
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| Installer  |             |
| 7 / 10/10/0  |             |
| Designer: Inspector Komun  | Dun         |
| 9 11   | 300         |
| Date 7/22/16/5   | * V         |
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AMHERSTHEAL I HARPHE I FIER .

Town of



## AMHERST Massachusetts

AMHERST HEALTH DEPARTMENT, 70 BOLTWOOD WALK, AMHERST, MA 01002

(413) 256-4033 ENVIRONMENTAL HEALTH SERVICES (413) 256-4053 (FAX)

## LOT 4 SUB-GRADE INSPECTION

IT'S TIME WE MADE SMOKING HISTORY

.

## Town of



## AMHERST Massachusetts

AMHERST HEALTH DEPARTMENT, 70 BOLTWOOD WALK, AMHERST, MA 01002 (413) 256-4077

(413) 286-4033 ENVIRONMENTAL HEALTH SERVICES (413) 296-4083 (FAX)

### LOT 4 SUB-GRADE INSPECTION

| Location: LEVERETT ROAD   |
|---|
| Property Owner: Amherst Building Co.  |
| I certify that I have inspected the excavation to sub-grade of the proposed septic system leaching area prior placement of any fill of stone, or construction of any portion of the system.   |
| I further certify that:   |
| 1. All 'A' and 'B' horizon soils (topsoils and subsoils) were removed in the area of the system.  |
| <ol> <li>There was no evidence of ground water in the excavation.</li> <li>There was no evidence of "mottles" that would be in conflict with the findings of the deep hole soil profile.</li> <li>That the excavation was accomplished to the proper depth and in conformance with</li> </ol> |
| the approved plans.   |
| Mac Lea/ Assoc. Too.  Designers Name  Designers Signature   |
| Street Address Street Address Town, State, Zip Code   |
| 413-625-9774 7/19/05<br>Telephone Number  |
|   |

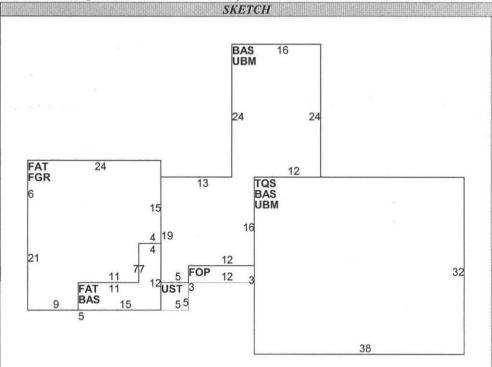
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Property Location: 305 LEVERETT RD MAP ID: 3A//96// Other ID: LOT 4 Vision ID: 100695 Bldg #: Card 1 Print Date: 08/17/2005 14:08 UTILITIES STRT/ROAD LOCATION CURRENT OWNER TOPO CURRENT ASSESSMENT AMHERST BUILDING COMPANY LLC Description Code Appraised Value Assessed Value RES LAND 1010 101,800 101.800 601 25 MAIN ST SUITE 445 RESIDNTL 1010 3,500 3,500 AMHERST, MA NORTHAMPTON MA 01060 SUPPLEMENTAL DATA Account # Precinct Calc Frontag 150 School Owner Occupi VISION GIS ID: 3A-96 105,300 Total 105,300 RECORD OF OWNERSHIP BK-VOL/PAGE SALE DATE Q/U V/I SALE PRICE V.C. PREVIOUS ASSESSMENTS (HISTORY) AMHERST BUILDING COMPANY LLC 7095/253 03/14/2003 U V 1G Yr. Code Assessed Value Yr. Code Yr. Code Assessed Value Assessed Value 2005 1300 101.8002004 1300 76,500 Total: 101.800 76,500 Total: Total: OTHER ASSESSMENTS **EXEMPTIONS** This signature acknowledges a visit by a Data Collector or Assessor Number Year Type/Description Amount Code Description Amount Comm. Int. APPRAISED VALUE SUMMARY Appraised Bldg. Value (Card) Appraised XF (B) Value (Bldg) 3,500 Appraised OB (L) Value (Bldg) Total: Appraised Land Value (Bldg) 101,800 NOTES Special Land Value NEW PARCEL FY 04 OUT OF 3A-2 DWB 04/08/03 105,300 Total Appraised Card Value HOUSE 30% 06/30/05 DWB Total Appraised Parcel Value 105,300 Valuation Method: Cost/Market Valuation Net Total Appraised Parcel Value 105,300 BUILDING PERMIT RECORD VISIT/CHANGE HISTORY Permit ID Issue Date Type Description Insp. Date % Comp. Amount Date Comp. Comments Date ID Cd. Purpose/Result BLD05-795 6/3/2005 7/12/2005 NC New Construct 330,500 SFD.4BDRM.2CAR GAI DB **Building Permit Review** BLD05-632 4/8/2005 NC New Construct FOUNDATION FOR SF 4/8/2003 DB 50 New Parcel First year : LAND LINE VALUATION SECTION B# Use Code Description Zone D Frontage Depth Units Unit Price I. Factor S.I. C. Factor Nbhd. Adj. Notes- Adj/Special Pricing Adi. Unit Price Land Value SINGLE FAM 1010 RO30 150 30,000.00 SF 3.17 1.00 3 1.00 CU 1.05 99,900 3.33 1010 SINGLE FAM **RO31** 10,005.00 SF 0.18 1.00 0 1.00 CU 1.05 0.19 1,900 Total Card Land Units 40,005.00 SF Parcel Total Land Area: 40,005 SF Total Land Value 101,800

MAP ID: 3A//96//

Bldg #: 1 Card 1 of 1 Print Date: 08/17/2005 14

| F.                             |                  | T 6 1                | - C:   | -                                       |   |                                       | TION DETA  |  |                    |   |                 |                      |
|--------------------------------|------------------|----------------------|--------|---|---|---------------------------------------|--|--|--------------------|---|-----------------|----------------------|
| Elen                           | contractive and  | Cd.                  | Ch.    | *************************************** | scripti   | on                                    | Elemen   |  | rcial<br>l. Ch.    | Data Elen   |                 | intinu               |
| tyle/ Ty<br>Iodel<br>rade      | pe               | 53<br>01<br>32       |        | Antique Ca<br>Residential<br>Grade = 16 |   |                                       | Heat & AC<br>Frame Type  |  | i. Ch.             |   | Descri          | piion                |
| tories<br>ccupan               | 1.00             | 1.75<br>1            |        | 1 3/4 Stories                           | s   |                                       | Baths/Plumb<br>Ceiling/Wall<br>Rooms/Prtns                               |  |                    |   |                 |                      |
| xterior '                      | 2                | 11                   |        | Clapboard                               | Clapboard<br>Gable/Hip<br>Asph/F Gls/Cmp<br>Drywall/Sheet |                                       | % Common Wall<br>Wall Height   |  |                    |   |                 |                      |
| oof Stru<br>oof Cov            |                  | 03<br>03             |        |   |   |                                       | C  | ONDO/N   | ORI                | LE HOM  | F DA            | TA                   |
| terior V                       |                  | 05                   |        | Drywall/Sh                              |   |                                       | Element  | Co   | STEERST AND SERVE  | Description   |                 | Factor               |
| iterior F                      | loor 1<br>2      | 12                   |        | Hardwood                                |   | Complex<br>Floor Adj<br>Unit Location | n  |  |                    |   |                 |                      |
| eating I<br>eating T<br>C Type | Гуре             | 02<br>04<br>03       |        | Oil<br>Forced Air-<br>Central           |   |                                       | Number of U<br>Number of L<br>% Ownership                                | evels  |                    |   | 12%             |                      |
| edroom<br>athroon              |                  | 04<br>3              |        | 4 Bedrooms<br>3 Bathroom                |   |                                       | (  | COST/M   | IRKE               | T VALU  | ATIO            | DN .                 |
| otal Ro                        | oms              | 04<br>10             |        | Concrete<br>10 Rooms                    |   |                                       | Unadj. Base Rate<br>Size Adj. Factor                                     |  |                    | 95.00<br>0.85120  |                 |                      |
| ath Typ<br>itchen S            |                  | 02<br>02             |        | Modern<br>Modern                        |   |                                       | Adj. Base Ra<br>Bldg. Value<br>Year Built<br>Eff. Year Bu<br>Nrml Physcl | ite<br>New<br>ilt                                |                    | 1.68<br>135.85<br>519,898<br>2005<br>(EX) 20  |                 |                      |
|                                |                  | Λ                    | 1IXF   | D USE                                   |   |                                       | Funcnl Óbslr<br>Econ Obslnc  | ıc   |                    | 0   |                 |                      |
| Code<br>1010                   | SINGL            | Descrip              | otion  |   | Perce   | ntage<br>00                           | Specl Cond. Specl Cond   | Code   |                    | UC<br>0   |                 |                      |
|                                |                  |                      |        |   |   |                                       | Overall % Cond.  |  | 0                  |   |                 |                      |
|                                | OP               | auro                 | ****   | DINCE                                   | 400   | (100 m) (10/4)                        | Deprec. Bldg   | 5.;  | VTD                | 0   | 'DEC            | (P)                  |
| Code                           | UB-C             | TEACORDIGHT SACE     | script |   | L/B   | Units                                 | Unit Price   | Yr.  | Dp i               | TOTAL STREET, | 010101010101010 | Apr. Value           |
| FPL2                           | FIRE             | PLCE                 |        |   | В   | 1                                     |  | 00 2004  | Dyl                | 1 100   |                 | 3,5                  |
|                                |                  |                      |        |   |   |                                       |  |  |                    |   |                 |                      |
|                                |                  | TELEVISION OF STREET |        |   |   |                                       | A SUMMAR   | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | ACCRECATE VALUE OF |   |                 |                      |
| Code<br>BAS                    | First I          |                      | escrip | otion                                   | Li  | ving Area<br>1,990                    | Gross Area<br>1,990  | Eff. Area  | 90                 | Init Cost<br>135.85   |                 | eprec. Valu<br>270,3 |
| FAT                            | Attic,           | Finish               |        |   |   | 227                                   | 648  |  | 227                | 47.59   |                 | 30,8                 |
| FGR<br>FOP                     | Garag<br>Porch   |                      |        |   |   | 0                                     | 545<br>36  | -  | 7                  | 61.07<br>26.42  |                 | 33,2                 |
| TQS                            | Three            | Quart                | er St  | ory                                     |   | 973                                   | 1,216  |  | 73                 | 108.70  |                 | 132,1                |
| UBM<br>UST                     | Basen<br>Utility |                      |        | shed<br>Infinished                      |   | 0                                     | 1,887<br>25  |  | 8                  | 27.14<br>43.47  |                 | 51,2<br>1,0          |
|                                |                  |                      |        |   |   |                                       |  |  |                    |   |                 |                      |





Associates, Inc. civil engineers

phone (413) 625-9774 fax (413) 625-9704

email: macleay@crocker.com

### SYSTEM INSTALLATION OBSERVATION REPORT

SITE INFORMATION LOT# DATE: 7/22/05 STREET \_\_\_ LEVERETT ROAD TOWN \_\_\_\_ **AMHERST** JOB # 2002-072-4 OWNER INFORMATION PROPERTY OWNER AMHERST BUILDING CO. 25 MAIN STREET; SUITE 445 STREET ADDRESS TOWN NORTHAMPTON, MA 01060 INSTALLER INFORMATION NAME OF INSTALLER L & F CONSTRUCTION STREET ADDRESS 608 LONG PLAIN ROAD TOWN LEVERETT, MA 01054 OBSERVATION RESULTS DATE OF OBSERVATION: 07/22/05  $(\mathbf{X})$ THE SYSTEM APPEARED TO BE INSTALLED SUBSTANTIALLY IN ACCORDANCE WITH THE APPROVED PLAN, AND IS IN COMPLIANCE WITH TITLE 5. () THE SYSTEM DOES NOT APPEAR TO HAVE BEEN INSTALLED ACCORDING TO THE APPROVED PLAN, AND IS NOT IN COMPLIANCE WITH TITLE 5. DEFICIENCIES: THE SYSTEM DOES NOT APPEAR TO HAVE BEEN INSTALLED ACCORDING TO THE APPROVED PLAN, BUT IS IN COMPLIANCE WITH TITLE 5. ENCLOSED IS A () COPY OF THE PLAN SHOWING "AS BUILT" LOCATIONS AND ELEVATIONS. COMMENTS: DOUGLAS J. MacLEAY, P.E. PRESIDENT , SEND COPIES TO: **BOARD OF HEALTH** L&F

AMHERST BUILDING COMPANY

## FORM 1-APPLICATION FOR DSCP

No 03-05

Commonwealth of Massachusetts

# Fee 160 04#11266

## AMHERST, Massachusetts

# Application for Disposal System Construction Permit

| Application is hereby made for a Permit to Construct (X) system at:  | or Repair () an On-site Sewage Disposal  |
|--|--|
| Location Address or Lot No.  | Owner's Name, Address and Tel. #   |
| LOT 4, 305 LEVERETT ROAD   | AMHERST BUILDING CO<br>25 MAIN STREET<br>NORTHAMPTON, MA 01060<br>413-586-5340               |
| Installer's Name, Address, and Tel. #  | Designer's Name, Address and Tel. #  |
|  | MacLeay Associates, Inc.<br>102 Bridge Street<br>Shelburne Falls, MA 01370<br>(413) 625-9774 |
| Type of Building:  |  |
| Dwelling No. of Bedrooms4_Garbage  | e Grinder NO   |
| Other Type of BuildingNo. o Other Fixtures   | f PersonsShowers Cafeteria   |
| Design Flow 440 gallons per day. Calculated dail Plan Date 03/254/05 Number of Sheets ONE Title SUBSURFACE SEWAGE DISPOSAL P | Revision Date NONE   |
| LOT 4(305) LEVERETT ROAD.  |  |
| Description of Soil SANDY LOAM SEE PLAN FO<br>SEASONAL HIGH GROUNDWATER AT 24" PERC RA                                       |  |
| DAVID ZAROZINSKI   |  |
| Nature of Repairs or Alterations (Answer when applicable) LEACH FIELD  | INSTALL SEPTIC TANK, D-BOX AND   |
| Date last inspected:  -*Agreement:  The undersigned agrees to ensure the construction  | and maintenance of the aforedescribed on-site  |
| sewage disposal system in accordance with the provisions of place the system in operation until a Certificate of Complia     | of Title 5 of the Environmental Code and not to  |
| Signed Signed  | Date 3/39/65   |
| Application Approved by Jaco Jaco Jaco Jaco Jaco Jaco Jaco Jaco  | Date 3/30/08.  |
| Application Disapproved for the following reasons  |  |
|  |  |
| Permit No. 05-05 Date  | Issued 3/39/c8.  |

# AMHERST, Massachusetts

# Disposal System Construction Permit

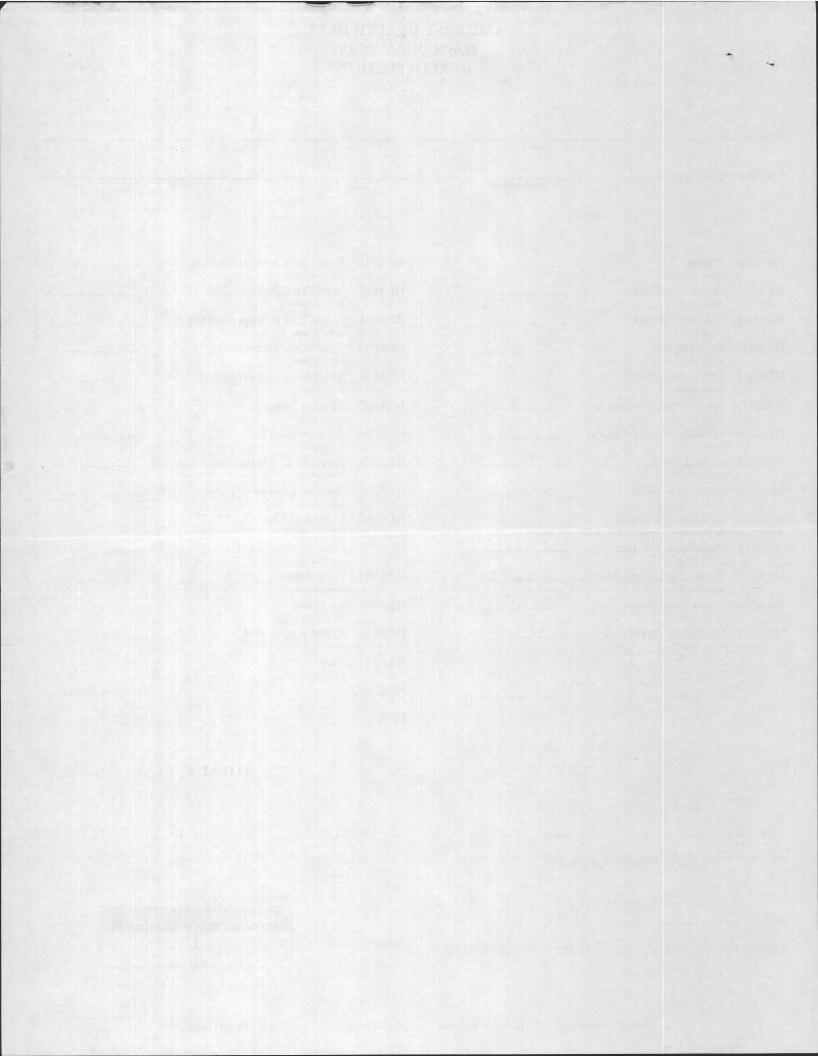
| No. 2505  |
|---|
| Permission is hereby granted to <u>AMHERST BUILDING CO.</u> to construct (X) or repair () an On-site Sewage System located at LOT 4, 305 LEVERETT ROAD  |
| EOT 4, 303 EEV ERETT ROM  |
| and as described in the above Application for Disposal System Construction Permit. The applicant recognizes his/her duty to comply with Title 5 and the following local provisions or special conditions. |
| All construction must be completed within two years of the date below.  |
| Approved by Stevel Freezenski fall Copt   |

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## AMHERST HEALTH DEPT. TOWN OF AMHERST **HEALTH PERMITS**

| Received         | 01   | Name  |                  | ofAddress  | As Car Per & Kill |
|------------------|--|---|------------------|--|-------------------|
| F . D            | 4.7  | Se * 1 evwell   | PA.              | Tom e  |                   |
| For Prope        | rty Located at:  | Street Address  |                  | Owner  |                   |
| HEA009           | Bakery   |   | HEA016           |  |                   |
| HEA001           | R6510 443509<br>Bed & Breakfast<br>R6510 443516        |   | HEA017           | R6510 443511<br>Septic Tank Permit-Private<br>R6510 443510     | A 110-            |
| HEA002           | Catering License<br>R6510 443507                       |   | HEA018           | Septic Tank Reinspection Fee                                   |                   |
| HEA003           | Food Handler<br>R6510 443515                           |   | HEA019           | Sub-Division Review Fee<br>R6510 432306                        |                   |
| HEA004           | Frozen Deserts<br>R6510 443501                         |   | HEA012           | Swimming Pool Permits R6510 443512                             |                   |
| HEA005           | Health Dept. Housing Isp. R6510 432302                 |   | HEA020           | Tanning License R6510 443509                                   |                   |
| HEA006           | Massage Therapy License                                |   | HEA034           | R6510 432307   |                   |
| HEA008<br>HEA010 | Motel License<br>R6510 443506<br>Removal of Offal      |   | HEA026<br>HEA022 | Smoking & Tobacco Reg. Violations R6510 443518 Tobacco License |                   |
| HEA010           | R6510 443513 Removal of Rubbish                        |   | HEA042           | R6510 443505 Body Arts / Tatoo                                 |                   |
| HEA011           | R6510 443520   | A Commence of the Commence of | HEA043           | R6510 443521<br>Food Service Plan Review                       |                   |
| HEA013           | R6510 432300<br>Recreation Camp License                |   | HEA044           |  |                   |
| HEA014           |  |   | HEA045           | R6510 432309  Ice Rinks  |                   |
| HEA015           | R6510 443514<br>Sanitary Code Booklets<br>R6510 432305 |   | HEA046           | Resto 443522 Rental Registration Resto 432310                  |                   |
|                  |  |   | HEA047           | Fines<br>R6510 48200   |                   |
|                  |  |   | HEA              |  |                   |
|                  |  |   | HEA              |  |                   |
|                  |  |   |                  | TOTAL FEE:   | \$100-            |
|                  |  |   |                  |  |                   |
|                  | 2.7  |   |                  | -1   |                   |
|                  | Amherst Health Depart                                  | ment  |                  | Date   |                   |
|                  |  |   |                  | OFFICE USE ONLY  |                   |
|                  |  |   |                  | CHECK # CA   | ASH               |

\*\*\*TOWN OF AMHERST\*\*\* T1146 Must be Validated by the Collector's Office to be considered paid MISC CASH RECEIPTS Payment : \$100.00 Receipt # : 175938 Check/Credit Card #: 11266 GOLD - Health / Inspections WHITE - Applicant YELLOW - Collector PINK - Accounting



#### THE PROPERTY OF THE PARTY OF TH AMHERST HEALTH DEPT. TOWN OF AMHERST **HEALTH PERMITS**

1443

| Received  | of                                     | Name                              |        | of   | Address        |
|-----------|--|-----------------------------------|--------|--|----------------|
|           |  | 1 1 1 1 1 1 1 1 1 1 1 1           | p.d.   |  | ane Hill       |
| For Prope | rty Located at:                        | Street Address                    |        |  | Owner          |
|           |  |                                   |        |  |                |
| - 144     |  |                                   |        |  |                |
| HEA009    | Bakery<br>R6510 443509                 |                                   | HEA016 | Septic Tank Permit-Installe                |                |
| HEA001    | Bed & Breakfast .<br>R6510 443516      |                                   | HEA017 | Septic Tank Permit-Private<br>R6510 443510 | , A HOT        |
| HEA002    | Catering License                       |                                   | HEA018 | Septic Tank Reinspection I<br>R6510 432301 | Fee            |
| HEA003    | Food Handler<br>R6510 443515           |                                   | HEA019 | Sub-Division Review Fee R6510 432306       |                |
| HEA004    | Frozen Deserts R6510 443501            |                                   | HEA012 | Swimming Pool Permits<br>R6510 443512      | Carried States |
| HEA005    | Health Dept. Housing Isp R6510 432302  |                                   | HEA020 | Tanning License<br>R6510 443509            |                |
| HEA006    | Massage Therapy License . R6510 443504 |                                   | HEA034 | Immunization Clinic<br>R6510 432307        |                |
| HEA008    | Motel License<br>R6510 443506          |                                   | HEA026 | Smoking & Tobacco Reg. R6510 443518        | Violations     |
| HEA010    | Removal of Offal<br>R6510 443513       |                                   | HEA022 | Tobacco License<br>R6510 443505            |                |
| HEA021    | Removal of Rubbish R6510 443520        | · Marine Composition of the color | HEA042 | Body Arts / Tatoo                          |                |
| HEA011    | Percolation Test Fees R6510 432300     |                                   | HEA043 | Food Service Plan Review<br>R6510 432308   |                |
| HEA013    | Recreation Camp License                |                                   | HEA044 | Porta Potties<br>R6510 432309              |                |
| HEA014    | Retail Store Permit                    |                                   |        | Ice Rinks<br>R6510 443522                  |                |
| HEA015    | Sanitary Code Booklets R6510 432305    |                                   |        | Rental Registration<br>R6510 432310        |                |
|           |  |                                   | HEA047 | Fines<br>R6510 48200                       |                |
|           |  |                                   | HEA    |  |                |
|           |  |                                   | HEA    |  |                |
|           |  |                                   |        |  |                |
|           |  |                                   |        | TOTAL                                      | LFEE: 1100 +   |
|           |  |                                   |        |  |                |
|           |  |                                   |        |  |                |
|           | Amherst Health Departme                | int A A                           |        |  | Date           |
|           |  |                                   |        | OFFICE USE ONI                             | IV             |
|           |  |                                   |        | CHECK #                                    | CASH           |

Date / Time : 03/29/05 11:21 Payment : \$100.00 Receipt # : 175938 Check/Credit Card #a 11266 GOLD-Health/Inspections

\*\*\*TOWN OF AMHERST\*\*\*

MISC CASH RECEIPTS

T1146

Must be Validated by the Collector's Office to be considered paid

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## FORM 1-APPLICATION FOR DSCP

No 0505

Fee 100

## Commonwealth of Massachusetts AMHERST, Massachusetts

# Application for Disposal System Construction Permit

| Application is hereby made for a Permit to Construct               | (X) or Repair () an On-site Sewage Disposal         |
|--|---|
| system at: Location Address or Lot No.                             | Overer's Name Address and Tol #                     |
| Location Address or Lot No.  | Owner's Name, Address and Tel. #                    |
| LOT 4, 305 LEVERETT ROAD   | AMHERST BUILDING CO                                 |
| BOT 4, 303 BB VERBIT ROTE  | 25 MAIN STREET                                      |
|  | NORTHAMPTON, MA 01060                               |
|  | 413-586-5340  |
| Installer's Name, Address, and Tel. #                              | Designer's Name, Address and Tel. #                 |
|  | × × × × × × × × × × × × × × × × × × ×               |
|  | MacLeay Associates, Inc.                            |
|  | 102 Bridge Street                                   |
|  | Shelburne Falls, MA 01370                           |
|  | (413) 625-9774                                      |
| Type of Building:  |   |
| Type of Building.  |   |
| Dwelling No. of Bedrooms 4 Gar                                     | rbage Grinder NO                                    |
|  |   |
| Other Type of Building   | No. of PersonsShowers Cafeteria                     |
|  |   |
|  |   |
| Design Flow 440 gallons per day. Calculated                        |   |
| Plan Date 03/254/05 Number of Sheets ON                            |   |
| Title SUBSURFACE SEWAGE DISPOSA                                    | AL PLAN IN AMHERST, MASS FOR                        |
| LOT 4(305) LEVERETT ROAD.  |   |
|  |   |
| D  | AL DOD DETENT DE TECT DE DECOMPANONA                |
| Description of Soil SANDY LOAM SEE PLAN                            |   |
| SEASONAL HIGH GROUNDWATER AT 24" PERC                              | RATE 25 MIN./INCH, WITNESSED BY                     |
| DAVID ZAROZINSKI   |   |
| Ni-t   | ALADICTALL CERTIC TANK D DON AND                    |
| Nature of Repairs or Alterations (Answer when applic LEACH FIELD . | able)INSTALL SEPTIC TANK, D-BOX AND                 |
| LEACH FIELD .  |   |
| Date last inspected:   | 8   |
| -*Agreement:   |   |
|  | ction and maintenance of the aforedescribed on-site |
| sewage disposal system in accordance with the provisi              |   |
| place the system in operation until a Certificate of Cor           |   |
| place the system in operation until a certained of con-            | inpitance has been issued by this Board, of Health. |
| Signed Jan /   | Date 3/29/65  |
|  |   |
| Application Approved by  | Date  |
| Application Discount 16 of CH                                      |   |
| Application Disapproved for the following reasons                  |   |
|  |   |
|  |   |
| Permit No.   | Date Issued   |

# AMHERST, Massachusetts

# Certificate of Compliance

| This is to Certify, that the On-site Sewage Disposal System installed (X)     |     |
|---|-----|
| or repaired/replaced () onby  |     |
| L & F CONSTRUCTION for AMHERST BUILDING CO                                    | _at |
| LOT 4, 305 LEVERETT ROAD  |     |
|   | ×   |
| has been constructed in accordance with the provisions of Title 5 and the for |     |
| Disposal System Construction Permit No. 05-05 dated                           |     |
| March 25,2005 Use of this system is conditioned on compliance                 |     |
| with the provisions set forth below:  |     |
|   | _   |
|   | -   |
|   | _   |
|   |     |
| The issuance of this certificate shall not be construed as a guarantee that   |     |
| the system will function as designed. The Certificate expires on              |     |
| the bysical will influence as a confined the continuence of piece of          |     |
|   |     |
|   |     |
|   |     |
|   |     |
| Installer   |     |
|   |     |
| Designer:Inspector  |     |
|   |     |
| Date  |     |

# AMHERST, Massachusetts

# Certificate of Compliance

| This is         | to Certify, tha | t the C | On-site Sewage Disposal System installed (X)   |     |
|-----------------|-----------------|---------|--|-----|
| or repaired/rep | laced () on     |         | by   |     |
| L & F CONST     | RUCTION         | _for _  | AMHERST BUILDING CO  | _at |
|                 |                 |         | LOT 4, 305 LEVERETT ROAD   |     |
| has been constr | ructed in acco  | rdance  | with the provisions of Title 5 and the for   |     |
|                 |                 |         | nit No. 05-05 dated  |     |
| March 20        | 5,2005          | Use     | of this system is conditioned on compliance  |     |
| with the provis |                 |         |  |     |
| 1               |                 |         |  |     |
|                 |                 |         | ,  |     |
|                 |                 |         |  |     |
|                 |                 |         |  | _   |
|                 |                 |         |  |     |
|                 |                 |         | ate shall not be construed as a guarantee that   |     |
| the system will | function as de  | esigned | l. The Certificate expires on  |     |
|                 |                 |         |  |     |
|                 |                 |         |  |     |
|                 |                 |         | A Company of the Comp |     |
|                 |                 |         |  |     |
| Date            |                 |         | Inspector  |     |

# AMHERST, Massachusetts

# Certificate of Compliance

| This is to Certify, tha        | t the On-site Sewage Disposal System installed (X)    |     |
|--------------------------------|---|-----|
| or repaired/replaced () on _   | by  |     |
| L & F CONSTRUCTION             | for AMHERST BUILDING CO                               | _at |
|                                | LOT 4, 305 LEVERETT ROAD                              |     |
| has been constructed in accor  | rdance with the provisions of Title 5 and the for     |     |
|                                | n Permit No. 05-05 dated                              |     |
|                                | Use of this system is conditioned on compliance       |     |
| with the provisions set forth  |   |     |
|                                | Restriction 5.3 may re-                               |     |
|                                |   | _   |
|                                |   |     |
|                                |   | _   |
|                                |   |     |
|                                | ertificate shall not be construed as a guarantee that |     |
| the system will function as de | esigned. The Certificate expires on                   |     |
|                                |   |     |
|                                |   |     |
|                                |   |     |
|                                |   |     |
| Date                           | Inspector   | _   |

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