MUL THIS PAGE
TO OWNER AS
ACKEVE AS
BUILT PLIN INDIA
ROOM ALM SALA



January 10, 2007

## Amherst, Board of Health

RE: Septic System L. Field Repair & Inspection 6 Canterberry Lane (Rollins Property )

On this date, we inspected the installation of a Soil Absorption System (L. Field ONLY) and found the installation to be complete (except for completion of cover material and final fill) and in compliance with our plans and 310 CMR 15.000.

The installer representative from (Karls Excav.) & our inspection noted that the system was built properly, in accordance with the state regulations and our plans. The contractor was requested to have sufficient breakout soil on site and properly cover the system according to our plans and may backfill the system after review by local Health Department representatives.

Sincerely,

Cold Spring Environmental Consultants, Inc.

Alan E. Weiss, M.S., L.S.P. President

Principal Hydrogeologist

Licensed Site Professional #6442

Registered Sanitarian #933

Cold Spring Environmental 350 Old Enfield Road Belchertown, Ma. 01007

413-323-5957, phone 413-323-4916, fax

AS BUILT ATTACHED

|  |  | # |   |          |
|--|--|---|---|----------|
|  |  |   |   |          |
|  |  |   |   | <u>,</u> |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   |   |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |
|  |  |   | * |          |

Jown of



AMHERST Massachusetts

AMHERST HEALTH DEPARTMENT, 70 BOLTWOOD WALK, AMHERST, MA 01002 (413) 256-4077

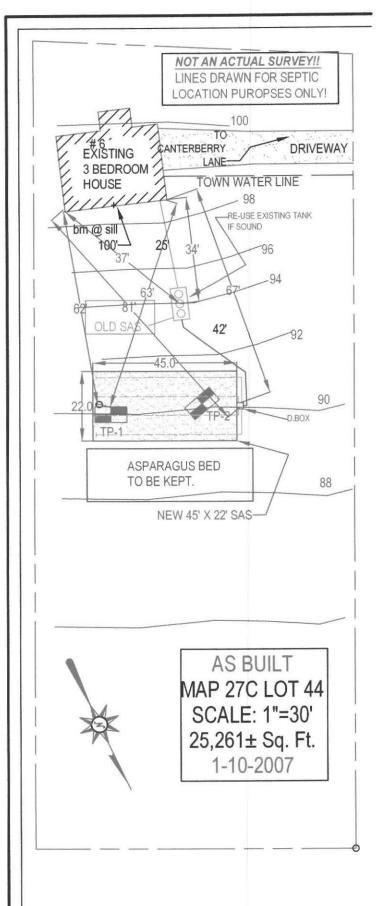
> (413) 256-4033 ENVIRONMENTAL HEALTH SERVICES (413) 256-4053 (FAX)

## SUB-GRADE INSPECTION

| Location: Cantelberry La  |   |                                      |
|---|---|--------------------------------------|
| Property Owner: Rolling.  |   |                                      |
| I certify that I have inspected the excavation leaching area prior placement of any fill of st system.  | to sub-grade of the proposed se-<br>tone, or construction of any port | ptic system<br>ion of the            |
| I further certify that:   |   |                                      |
| <ol> <li>All 'A' and 'B' horizon soils (topsoils an system.</li> <li>There was no evidence of ground water in the soil profile.</li> <li>That the excavation was accomplished to the approved plans.</li> </ol> | n the excavation.  would be in conflict with the fire                 | ndings of the                        |
| Designers Name  COLD SPRING ENVIRONMENTAL, INC.  Street Addisorold ENFIELD RD. BELCHERTOWN, MA 01007  | Designers Signature  Town, State, Zip Code                            | ALAN E. WESS ON REG #933 ON REG #933 |
| <i>Y13-323-5957</i> Telephone Number  |   |                                      |
|   |   | *<br>*                               |



|  |  | , , |
|--|--|-----|
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |
|  |  |     |



AS CUILT



**BAY ROAD** 

|  |  |   | Ki in a se |
|--|--|---|------------|
|  |  |   |            |
|  |  | * |            |
|  |  |   |            |
|  |  |   |            |
|  |  |   |            |
|  |  |   |            |
|  |  |   |            |
|  |  |   |            |
|  |  |   |            |
|  |  |   |            |

