

| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|--|----------------------------------|------------|-------------|----------|--------------------|------------|------------|--------------|------------------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA |
| | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| | | | Alt PCL ID 008/008.C-1102-0101.0 | Precinct | | | | | | | |
| | | | Calc Front 473.6 | Vote At | | | | | | | |
| | | | Prc_Usrfld | Tenant | | | | | | | |
| | | | Prc_Usrfld | Parent | | | | | | | |
| | | | BIDIN | PRC Creat | | | | | | | |
| | | | BIDOUT | | | | | | | | |
| | | | GIS ID F_376947_2973655 | Assoc PID# | | | | | | | |
| | | | | | | | Total | 13,950,000 | 13,950,000 | | |

VISION

| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--|--|--|--------------|--------------|------------|-----|-------------|------------|--------------------------------|------------|-------------|------------|-------|-------------|------|-------|------------|
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|--------|----------------|------------|-------------------|-------------|---------|----------|---|--|--|--|--|--|--|--|--|--|--|
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | |
|------------------------|-----------|-------------|-----------|-------|-------------------------------|-------------------------|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | PRC Sub Div | Tracing # | Batch | | | | | | | | | | | |
| SL | | | | | Appraised Bldg. Value (Card) | 13,950,000 | | | | | | | | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 0 | | | | | | | | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 0 | | | | | | | | | |
| | | | | | Appraised Land Value (Bldg) | 0 | | | | | | | | | |
| | | | | | Special Land Value | 0 | | | | | | | | | |
| | | | | | Total Appraised Parcel Value | 13,950,000 | | | | | | | | | |
| | | | | | Valuation Method | C | | | | | | | | | |
| | | | | | Total Appraised Parcel Value | 13,950,000 | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|----------|----------|-----------|-----------|--------|------------|----------------------------|------------|----|------|----|----|----------------|--|
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | Date | Id | Type | Is | Cd | Purpost/Result | |
| ELE19-0438 | 01-03-2019 | EL | Electric | 0 | | 0 | | CONNECTO BIKE CHRGIN S | 12-06-1985 | A | | | | | |
| ELE15-0791 | 03-03-2015 | EL | Electric | 0 | | 0 | | ELE #791-798 KIT LIGHTS, A | | | | | | | |
| ELE15-0425 | 10-22-2014 | EL | | 0 | | 0 | | GENERATOR | | | | | | | |
| PLM14-028 | 03-19-2014 | PL | Plumbing | 0 | | 0 | | AUTO FEEDER, BACKFLOW | | | | | | | |
| ELE13-0325 | 10-26-2012 | EL | Electric | 0 | | 0 | | GENERATOR INDICATOR LI | | | | | | | |
| ELE11-0280 | 10-08-2010 | EL | Electric | 0 | | 0 | | ALARM | | | | | | | |
| ELE09-0407 | 12-22-2008 | EL | Electric | 0 | | 0 | | MISC WIRING | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|------|-------------|------|-----------|------------|-------------------------------|-----------|------------|-------|-------|------------------|-------|---------------------|---------------|------------|---|
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | |
| 1 | 9172 | DOE C | ED | | 20,000 SF | 0.00 | 1.00000 | 0 | 0.59 | SL | 1.000 | SOL | | 0 | 0 | |
| 1 | 9172 | DOE C | ED | | 30.810 AC | 0.00 | 1.00000 | 0 | 0.88 | SL | 1.000 | SOL | | 0 | 0 | |
| Total Card Land Units | | | | | 31.27 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|---|---------|--------------------------------|------------------|------------------------|------|------------------|---------------------|------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | Total 13,950,000 13,950,000 | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | | | | Total 13,176,800 | | Total 12,715,400 | | Total 11,487,800 | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | | PRC Sub Div | | | Tracing # | | | Batch | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value |
| 2 | 9172 | DOE C | RN | | 20,000 SF | 0.00 | 1.00000 | 0 | 0.59 | SL | 1.000 | | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.46 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-----------------------|--------------------|---|--------------------------------|--------------|--------------------|------------|------------------------|-------------|---------------------|-------|---------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | Total 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 3 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| | | | | | Total Card Land Units | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|-------------|-------------|--|---|--------------------------------|--------------------------------|--------------------|------------------|---------------|-------------|---------------------|-------|---------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total | | 13,950,000 | 13,950,000 | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | APPRAISED VALUE SUMMARY | | | | | | | | |
| Total | | 0.00 | | | | | | Appraised Bldg. Value (Card) | | | | 13,950,000 | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| VISIT / CHANGE HISTORY | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 4 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|---|--------------|-------------------------------|------------|---|---------|--------------------------------|------------------|------------------------|-------|------------|---------------------|--------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | SUPPLEMENTAL DATA Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | |
| | | | | | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | | PRC Sub Div | | | Tracing # | | | Batch | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value |
| 5 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|------------------------|------------|---------------|------------|------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | | | Calc Front 473.6 | | | | Precinct Vote At | | | | Assoc PID# | | | | | | | |
| Prc_Usrfld | | | | Prc_Usrfld | | | | Tenant Parent | | | | PRC Creat | | | | | | | |
| BIDIN | | | | BIDOUT | | | | | | | | | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 |
| | | | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 6 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--|-------------|---|------------------|---|-------------|-------------------------------|------------|--|------|---------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | |
| SL | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| | | | | | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 7 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | |
|--|-----------|-----------------------|-------------------|-------------|---------------|-------------------------------|---|--------------------------------|------------|-------------|---|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | 601 AMHERST, MA VISION | | | | | | |
| | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| Alt PCL ID | | 008/008.C-1102-0101.0 | | Precinct | | | | | | | | | | | | | |
| Calc Front | | 473.6 | | Vote At | | | | | | | | | | | | | |
| Prc_Usrfl | | | | Tenant | | | | | | | | | | | | | |
| Prc_Usrfl | | | | Parent | | | | | | | | | | | | | |
| BIDIN | | | | PRC Creat | | | | | | | | | | | | | |
| BIDOUT | | | | | | | | | | | | | | | | | |
| GIS ID | | F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | 13,950,000 | 13,950,000 | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 8 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 9 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | | | | | |
|--|-----------|--|-------------------|-------------|-------------|--|---|--------------------------------|--------------------------------|-------------------------------|------------------|---------------|-------------|---------------------|----------------|------------|--|--|--|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfl Prc_Usrfl BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | Appraised Bldg. Value (Card) | | | | 13,950,000 | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | | | | | | |
| Nbhd | Nbhd Name | | PRC Sub Div | Tracing # | | Batch | | Appraised Ob (B) Value (Bldg) | | | | 0 | | | | | | | | | |
| SL | | | | | | | Appraised Land Value (Bldg) | | | | 0 | | | | | | | | | | |
| NOTES | | | | | | | | | | Special Land Value | | | | 0 | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | | | | | | | |
| | | | | | | | | | | Valuation Method | | | | | | | | | | C | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value | | | | | |
| 10 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 | | | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 386,635 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 08 | | | | | External Obsol | | 0 | | | |
| Total Baths | 4 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 266,800 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | 0 | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

**BAS
 UBM
 (3,120 sf)**

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 11 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|--|----------------------|-------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | | | | | | |
| | | | | | | MIXED USE | | | | | |
| | | | | | | Code | Description | | | Percentage | |
| | | | | | | 9172 | DOE C | | | 100 | |
| | | | | | | | | | 0 | | |
| | | | | | | | | | 0 | | |
| | | | | | | COST / MARKET VALUATION | | | | | |
| | | | | | | RCN | | 386,635 | | | |
| | | | | | | Year Built | | 1971 | | | |
| | | | | | | Effective Year Built | | | | | |
| | | | | | | Depreciation Code | | G | | | |
| | | | | | | Remodel Rating | | | | | |
| | | | | | | Year Remodeled | | | | | |
| | | | | | | Depreciation % | | 31 | | | |
| | | | | | | Functional Obsol | | 0 | | | |
| | | | | | | External Obsol | | 0 | | | |
| | | | | | | Trend Factor | | 1 | | | |
| | | | | | | Condition | | | | | |
| | | | | | | Condition % | | | | | |
| | | | | | | Percent Good | | 69 | | | |
| | | | | | | RCNLD | | 266,800 | | | |
| | | | | | | Dep % Ovr | | | | | |
| | | | | | | Dep Ovr Comment | | | | | |
| | | | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | 386,635 | | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|----------------|----------|--|-----------------------|-------------|------------|--|-------------------------------|--------------------------------|--------------|------------------------|------------------|------------------|---------------------|---------------|----------------|------------|------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | |
| SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total 13,950,000 13,950,000 | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 |
| | | | | Total | | | | | | Total 13,176,800 | | Total 12,715,400 | | Total 11,487,800 | | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | Total | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | | PRC Sub Div | | | Tracing # | | | Batch | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value | |
| 12 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | 0 | | | 0 | |
| | | | | | Total Card Land Units | | 0.00 AC | | Parcel Total Land Area: 31.73 | | | | Total Land Value | | | | 0 | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 386,635 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 08 | | | | | External Obsol | | 0 | | | |
| Total Baths | 4 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 266,800 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | Total | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 13 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--|---------|--------------------------------|------------------|-------------------------------|--------------------------------|---------------------|----------------|---------------|-------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | |
| | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | |
| SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfl Prc_Usrfl BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total 13,950,000 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 |
| | | | | Total | | | | | | Total 13,176,800 | | Total 12,715,400 | | Total 11,487,800 | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | Total | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | 13,950,000 | | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | 0 | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | 0 | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | 0 | | | |
| | | | | | | | | | | | | Special Land Value | | | 0 | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | 13,950,000 | | | |
| | | | | | | | | | | | | Valuation Method | | | C | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | 13,950,000 | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value | | |
| 14 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--|-------------|---|------------------|---|-------------|------------------------|---------------------|--|---------------|------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | |
| | | | | Total | | | | | | | | | | | | | | | |
| | | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value | |
| 15 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | 0 | | | 0 | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-----------------------|--------------------|---|--------------------------------|--------------|--------------------|------------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 16 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| | | | | | Total Card Land Units | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--|-------------|---|------------------|---|-------------|---------------------|----------------|--|------|------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value | | | |
| 17 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | | | 386,635 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | | |
| Heating Fuel | 03 | Gas | | | | Year Built | | | | 1971 | |
| Heating Type | 04 | Forced Air-Duc | | | | Effective Year Built | | | | | |
| AC Type | 01 | None | | | | Depreciation Code | | | | G | |
| Bldg Use | 9172 | DOE C | | | | Remodel Rating | | | | | |
| Total Rooms | | | | | | Year Remodeled | | | | | |
| Total Bedrms | 08 | | | | | Depreciation % | | | | 31 | |
| Total Baths | 4 | | | | | Functional Obsol | | | | 0 | |
| Foundation | | | | | | External Obsol | | | | 0 | |
| Heat/AC | 02 | Heat/Ac Split | | | | Trend Factor | | | | 1 | |
| Frame Type | 02 | Wood Frame | | | | Condition | | | | | |
| Baths/Plumbing | 02 | Average | | | | Condition % | | | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Percent Good | | | | 69 | |
| Rooms/Prtns | 02 | Average | | | | RCNLD | | | | 266,800 | |
| Wall Height | 8.00 | | | | | Dep % Ovr | | | | | |
| % Conn Wall | 25.00 | | | | | Dep Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--|-------------|---|------------------|---|-------------|---|------------|--|------|---------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfl Prc_Usrfl BIDIN BIDOUT GIS ID F_376947_2973655 | | | | | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Appraised Bldg. Value (Card) 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Special Land Value 0 | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Valuation Method C | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 18 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description | Element | Cd | Description |
|------------------|-------|----------------|---------|----|-------------|
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Forced Air-Duc | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9172 | DOE C | | | |
| Total Rooms | | | | | |
| Total Bedrms | 08 | | | | |
| Total Baths | 4 | | | | |
| Foundation | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | |
| Frame Type | 02 | Wood Frame | | | |
| Baths/Plumbing | 02 | Average | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | |
| Rooms/Prtns | 02 | Average | | | |
| Wall Height | 8.00 | | | | |
| % Conn Wall | 25.00 | | | | |
| 1st Floor Use: | 9172 | | | | |

BAS
 UBM
 (3,120 sf)

MIXED USE

| Code | Description | Percentage |
|------|-------------|------------|
| 9172 | DOE C | 100 |
| | | 0 |
| | | 0 |

COST / MARKET VALUATION

| | |
|--------------------------|---------|
| RCN | 386,635 |
| Year Built | 1971 |
| Effective Year Built | |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 266,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 |
| | | 3,120 | 6,240 | 4,368 | | 386,635 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 | | | | | | | |
|--|-----------------------|----------------|-------------------|-------------|--------------------------|-------------------------------|---|--------------------------------|-------------|-------------|------------------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | AMHERST, MA | | | | | | | | |
| | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | |
| | | | | | SUPPLEMENTAL DATA | | | | | Total | | 13,950,000 | 13,950,000 | VISION | | | |
| Alt PCL ID | 008/008.C-1102-0101.0 | Precinct | | | | | | | | | | | | | | | |
| Calc Front | 473.6 | Vote At | | | | | | | | | | | | | | | |
| Prc_Usrfl | | Tenant | | | | | | | | | | | | | | | |
| Prc_Usrfl | | Parent | | | | | | | | | | | | | | | |
| BIDIN | | PRC Creat | | | | | | | | | | | | | | | |
| BIDOUT | | Assoc PID# | | | | | | | | | | | | | | | |
| GIS ID | F_376947_2973655 | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | Total | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 19 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | | | 386,635 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | | | | | | |
| Interior Floor 2 | | | | | | Year Built | | | | 1971 | |
| Heating Fuel | 03 | Gas | | | | Effective Year Built | | | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Depreciation Code | | | | G | |
| AC Type | 01 | None | | | | Remodel Rating | | | | | |
| Bldg Use | 9172 | DOE C | | | | Year Remodeled | | | | | |
| Total Rooms | | | | | | Depreciation % | | | | 31 | |
| Total Bedrms | 08 | | | | | Functional Obsol | | | | 0 | |
| Total Baths | 4 | | | | | External Obsol | | | | 0 | |
| Foundation | | | | | | Trend Factor | | | | 1 | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition | | | | | |
| Frame Type | 02 | Wood Frame | | | | Condition % | | | | | |
| Baths/Plumbing | 02 | Average | | | | Percent Good | | | | 69 | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | RCNLD | | | | 266,800 | |
| Rooms/Prtns | 02 | Average | | | | Dep % Ovr | | | | | |
| Wall Height | 8.00 | | | | | Dep Ovr Comment | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr | | | | | |
| 1st Floor Use: | 9172 | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|---|------------|---------------------|------------|---------------|----------------|--|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Appraised Bldg. Value (Card) 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Special Land Value 0 | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Valuation Method C | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 20 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|--------------------------|-------------|------------|---------------------------------|----------|-------------|-------|-----------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 6.00 | | | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heating Fuel | 03 | Gas | | | | | | | | |
| Heating Type | 04 | Forced Air-Duc | | | | | | | | |
| AC Type | 01 | None | | | | | | | | |
| Bldg Use | 9172 | DOE C | | | | | | | | |
| Total Rooms | | | | | | | | | | |
| Total Bedrms | 09 | | | | | | | | | |
| Total Baths | 6 | | | | | | | | | |
| Foundation | | | | | | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | | | | | |
| Frame Type | 02 | Wood Frame | | | | | | | | |
| Baths/Plumbing | 02 | Average | | | | | | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | | | | | |
| Rooms/Prtns | 02 | Average | | | | | | | | |
| Wall Height | 8.00 | | | | | | | | | |
| % Conn Wall | 25.00 | | | | | | | | | |
| 1st Floor Use: | 9172 | | | | | | | | | |
| MIXED USE | | | | | | | | | | |
| | | Code | Description | Percentage | | | | | | |
| | | 9172 | DOE C | 100 | | | | | | |
| | | | | 0 | | | | | | |
| | | | | 0 | | | | | | |
| COST / MARKET VALUATION | | | | | | | | | | |
| | | RCN | | | | | 431,991 | | | |
| | | Year Built | | | | | 1971 | | | |
| | | Effective Year Built | | | | | | | | |
| | | Depreciation Code | | | | | G | | | |
| | | Remodel Rating | | | | | | | | |
| | | Year Remodeled | | | | | | | | |
| | | Depreciation % | | | | | 31 | | | |
| | | Functional Obsol | | | | | 0 | | | |
| | | External Obsol | | | | | 0 | | | |
| | | Trend Factor | | | | | 1 | | | |
| | | Condition | | | | | | | | |
| | | Condition % | | | | | | | | |
| | | Percent Good | | | | | 69 | | | |
| | | RCNLD | | | | | 298,100 | | | |
| | | Dep % Ovr | | | | | | | | |
| | | Dep Ovr Comment | | | | | | | | |
| | | Misc Imp Ovr | | | | | | | | |
| | | Misc Imp Ovr Comment | | | | | | | | |
| | | Cost to Cure Ovr | | | | | | | | |
| | | Cost to Cure Ovr Comment | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-----------------------|-----------------------------|---|--------------------------------|--------------|--------------------|------------|------------------------|----------------|---------------------|---------------|------------|---|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | Prc_Usrfl Prc_Usrfl BIDIN BIDOUT | | Assoc PID# | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | | | Total 13,950,000 13,950,000 | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | | | Total 13,176,800 | | Total 12,715,400 | | Total 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value | |
| 21 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 | |
| | | | | | Total Card Land Units | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description | Element | Cd | Description |
|------------------|-------|----------------|--------------------------------|-------------|-------------|
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 08 | C | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | MIXED USE | | |
| Exterior Wall 1 | 11 | Clapboard | Code | Description | |
| Exterior Wall 2 | | | 9172 | DOE C | Percentage |
| Roof Structure | 03 | Gable/Hip | | | 100 |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | 0 |
| Interior Wall 1 | 05 | Drywall/Sheet | | | 0 |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | RCN | | 429,075 |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | Year Built | 1971 | |
| Heating Type | 04 | Forced Air-Duc | Effective Year Built | | |
| AC Type | 01 | None | Depreciation Code | G | |
| Bldg Use | 9172 | DOE C | Remodel Rating | | |
| Total Rooms | | | Year Remodeled | | |
| Total Bedrms | 08 | | Depreciation % | 31 | |
| Total Baths | 4 | | Functional Obsol | 0 | |
| Foundation | | | External Obsol | 0 | |
| Heat/AC | 02 | Heat/Ac Split | Trend Factor | 1 | |
| Frame Type | 02 | Wood Frame | Condition | | |
| Baths/Plumbing | 02 | Average | Condition % | | |
| Ceiling/Wall | 06 | Ceil & Walls | Percent Good | 69 | |
| Rooms/Prtns | 02 | Average | RCNLD | 296,100 | |
| Wall Height | 8.00 | | Dep % Ovr | | |
| % Conn Wall | 25.00 | | Dep Ovr Comment | | |
| 1st Floor Use: | 9172 | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,120 sf)

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 98.23 | 306,482 |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 39.29 | 122,593 |
| | | 3,120 | 6,240 | 4,368 | | 429,075 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|----------------------------------|-------------------|-------------|-----------------------|--------------------|---|--------------------------------|--------------|--------------------|----------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 | Calc Front 473.6 | | Precinct | Vote At | | Tenant | | | | | | | | | |
| | | Prc_Usrflid | Prc_Usrflid | | Parent | PRC Creat | | Assoc PID# | | | | | | | | | |
| | | BIDIN | BIDOUT | | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | | | | | | | | | | | | | | |
| | | | | | | Total | 13,950,000 | 13,950,000 | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | Total | | | 13,176,800 | Total | 12,715,400 | | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 22 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| | | | | | Total Card Land Units | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | | | 431,991 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | | | 1971 | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | | | G | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | | | 31 | |
| Total Rooms | | | | | | Functional Obsol | | | | 0 | |
| Total Bedrms | 09 | | | | | External Obsol | | | | 0 | |
| Total Baths | 6 | | | | | Trend Factor | | | | 1 | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | | | 69 | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | | | 298,100 | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|------------------|--------------|-------------------|------------|-------------------------------|-------------|---|--------------------------------|--------------------|------------------------|------------|-------|---------------------|------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| AMHERST MA 01003 | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | Calc Front 473.6 | | Precinct | | Vote At | | Tenant | | | | | | | | | |
| Prc_Usrfl | | Prc_Usrfl | | Parent | | PRC Creat | | Assoc PID# | | | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | | | | | | | | | | | | |
| | | | | | | Total | 13,950,000 | 13,950,000 | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | VISIT / CHANGE HISTORY | | | | | | |
| | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 23 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | | | 386,635 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | | | 1971 | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | | | G | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | | | 31 | |
| Total Rooms | | | | | | Functional Obsol | | | | 0 | |
| Total Bedrms | 08 | | | | | External Obsol | | | | 0 | |
| Total Baths | 4 | | | | | Trend Factor | | | | 1 | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | | | 69 | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | | | 266,800 | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|------------------|--------------|-------------------|------------|-------------------------------|-------------|---|--------------------------------|-----------------------|------------------|------------------------|---------------------|---------------|------------|-------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| AMHERST MA 01003 | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | Calc Front 473.6 | | Precinct | | Vote At | | Tenant | | Parent | | | | | | | |
| Prc_Usrflid | | Prc_Usrflid | | PRC Creat | | Assoc PID# | | Total | | 13,950,000 13,950,000 | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | | |
| 24 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|--|-------------|-------------|------------|-----------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 4.00 | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | Code | Description | | Percentage | | |
| Exterior Wall 2 | | | | | 9172 | DOE C | | 100 | | |
| Roof Structure | 03 | Gable/Hip | | | | | | 0 | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | 0 | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | RCN | | | 386,635 | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | Year Built | | | 1971 | | |
| Interior Floor 2 | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | Depreciation Code | | | G | | |
| Heating Type | 04 | Forced Air-Duc | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | Depreciation % | | | 31 | | |
| Total Rooms | | | | | Functional Obsol | | | 0 | | |
| Total Bedrms | 08 | | | | External Obsol | | | 0 | | |
| Total Baths | 4 | | | | Trend Factor | | | 1 | | |
| Foundation | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | Percent Good | | | 69 | | |
| Baths/Plumbing | 02 | Average | | | RCNLD | | | 266,800 | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | Cost to Cure Ovr | | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | |
| | | 3,120 | 6,240 | 4,368 | 386,635 | | | | | |

**BAS
 UBM
 (3,120 sf)**

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|------------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | Total | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 25 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 431,991 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 09 | | | | | External Obsol | | 0 | | | |
| Total Baths | 6 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 298,100 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|-------|---------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 26 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | | | 386,635 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | | | 1971 | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | | | G | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | | | 31 | |
| Total Rooms | | | | | | Functional Obsol | | | | 0 | |
| Total Bedrms | 08 | | | | | External Obsol | | | | 0 | |
| Total Baths | 4 | | | | | Trend Factor | | | | 1 | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | | | 69 | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | | | 266,800 | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|---------------------|----------------|---------------|------------|------------|------------|------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | | | Calc Front 473.6 | | | | Precinct | | | | | | | | | | | | |
| Prc_Usrflid | | | | Prc_Usrflid | | | | Vote At | | | | | | | | | | | | |
| BIDIN | | | | BIDOUT | | | | Tenant | | | | | | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | | | Parent | | | | | | | | | | | | |
| | | | | | | | | PRC Creat | | | | | | | | | | | | |
| | | | | | | | | Assoc PID# | | | | | | | | | | | | |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 |
| | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | | | |
| 27 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|--------------------------------|-------------|---------------------------------|----------|------------|-------|-----------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 4.00 | | MIXED USE | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | Code | Description | | | Percentage | | | |
| Exterior Wall 2 | | | 9172 | DOE C | | | 100 | | | |
| Roof Structure | 03 | Gable/Hip | | | | | 0 | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | 0 | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | COST / MARKET VALUATION | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | RCN | | | | 386,635 | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heating Fuel | 03 | Gas | Year Built | | | | 1971 | | | |
| Heating Type | 04 | Forced Air-Duc | Effective Year Built | | | | | | | |
| AC Type | 01 | None | Depreciation Code | | | | G | | | |
| Bldg Use | 9172 | DOE C | Remodel Rating | | | | | | | |
| Total Rooms | | | Year Remodeled | | | | | | | |
| Total Bedrms | 08 | | Depreciation % | | | | 31 | | | |
| Total Baths | 4 | | Functional Obsol | | | | 0 | | | |
| Foundation | | | External Obsol | | | | 0 | | | |
| Heat/AC | 02 | Heat/Ac Split | Trend Factor | | | | 1 | | | |
| Frame Type | 02 | Wood Frame | Condition | | | | | | | |
| Baths/Plumbing | 02 | Average | Condition % | | | | | | | |
| Ceiling/Wall | 06 | Ceil & Walls | Percent Good | | | | 69 | | | |
| Rooms/Prtns | 02 | Average | RCNLD | | | | 266,800 | | | |
| Wall Height | 8.00 | | Dep % Ovr | | | | | | | |
| % Comn Wall | 25.00 | | Dep Ovr Comment | | | | | | | |
| 1st Floor Use: | 9172 | | Misc Imp Ovr | | | | | | | |
| | | | Misc Imp Ovr Comment | | | | | | | |
| | | | Cost to Cure Ovr | | | | | | | |
| | | | Cost to Cure Ovr Comment | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | |

BAS
UBM
(3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|---|------------|---------------|------------|------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Appraised Bldg. Value (Card) 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Special Land Value 0 | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Valuation Method C | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | | | | |
| 28 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description | Element | Cd | Description |
|------------------|-------|----------------|--------------------------------|-------------|-------------|
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 6.00 | | MIXED USE | | |
| Exterior Wall 1 | 11 | Clapboard | Code | Description | |
| Exterior Wall 2 | | | 9172 | DOE C | Percentage |
| Roof Structure | 03 | Gable/Hip | | | 100 |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | 0 |
| Interior Wall 1 | 05 | Drywall/Sheet | | | 0 |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | RCN | 431,991 | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | Year Built | 1971 | |
| Heating Type | 04 | Forced Air-Duc | Effective Year Built | | |
| AC Type | 01 | None | Depreciation Code | G | |
| Bldg Use | 9172 | DOE C | Remodel Rating | | |
| Total Rooms | | | Year Remodeled | | |
| Total Bedrms | 09 | | Depreciation % | 31 | |
| Total Baths | 6 | | Functional Obsol | 0 | |
| Foundation | | | External Obsol | 0 | |
| Heat/AC | 02 | Heat/Ac Split | Trend Factor | 1 | |
| Frame Type | 02 | Wood Frame | Condition | | |
| Baths/Plumbing | 02 | Average | Condition % | | |
| Ceiling/Wall | 06 | Ceil & Walls | Percent Good | 69 | |
| Rooms/Prtns | 02 | Average | RCNLD | 298,100 | |
| Wall Height | 8.00 | | Dep % Ovr | | |
| % Comn Wall | 25.00 | | Dep Ovr Comment | | |
| 1st Floor Use: | 9172 | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,564 sf)

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 |
| | | 3,564 | 7,128 | 4,990 | | 431,991 |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|---|--------------|-------------------------------|------------|---|---------|--------------------------------|------------------|--------------------|---------------------|------------|---------------|------------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | SUPPLEMENTAL DATA Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfl Prc_Usrfl BIDIN BIDOUT GIS ID F_376947_2973655 | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | |
| | | | | | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | | PRC Sub Div | | | Tracing # | | | Batch | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 29 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Forced Air-Duc | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9172 | DOE C | | | |
| Total Rooms | | | | | |
| Total Bedrms | 08 | | | | |
| Total Baths | 4 | | | | |
| Foundation | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | |
| Frame Type | 02 | Wood Frame | | | |
| Baths/Plumbing | 02 | Average | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | |
| Rooms/Prtns | 02 | Average | | | |
| Wall Height | 8.00 | | | | |
| % Conn Wall | 25.00 | | | | |
| 1st Floor Use: | 9172 | | | | |

| MIXED USE | | |
|-----------|-------------|------------|
| Code | Description | Percentage |
| 9172 | DOE C | 100 |
| | | 0 |
| | | 0 |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| RCN | | 386,635 |
| Year Built | | 1971 |
| Effective Year Built | | |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 31 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 69 |
| RCNLD | | 266,800 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

**BAS
 UBM
 (3,120 sf)**

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 |
| | | 3,120 | 6,240 | 4,368 | | 386,635 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------------------------|-------------------------------|------------------|---------------|-------------|---------------------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | |
| | | SUPPLEMENTAL DATA | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | Total | | 13,950,000 | 13,950,000 | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | APPRAISED VALUE SUMMARY | | | | | | | |
| Total | | 0.00 | | | | | | Appraised Bldg. Value (Card) | | | | 13,950,000 | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | |
| Nbhd | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | Appraised Ob (B) Value (Bldg) | | | | 0 | | | |
| SL | | | | | | | | | Appraised Land Value (Bldg) | | | | 0 | | | |
| NOTES | | | | | | | | | | Special Land Value | | | | 0 | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | | |
| | | | | | | | | | | Valuation Method | | | | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value |
| 30 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|-------------------------|-------|----------------|---------------------------------|-------------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Forced Air-Duc | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9172 | DOE C | | | |
| Total Rooms | | | | | |
| Total Bedrms | 08 | | | | |
| Total Baths | 4 | | | | |
| Foundation | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | |
| Frame Type | 02 | Wood Frame | | | |
| Baths/Plumbing | 02 | Average | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | |
| Rooms/Prtns | 02 | Average | | | |
| Wall Height | 8.00 | | | | |
| % Conn Wall | 25.00 | | | | |
| 1st Floor Use: | 9172 | | | | |
| MIXED USE | | | | | |
| | | | Code | Description | Percentage |
| | | | 9172 | DOE C | 100 |
| | | | | | 0 |
| | | | | | 0 |
| COST / MARKET VALUATION | | | | | |
| | | | RCN | | 386,635 |
| | | | Year Built | | 1971 |
| | | | Effective Year Built | | |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 31 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 69 |
| | | | RCNLD | | 266,800 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,120 sf)

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|----------------------|------------|------------|----------|-----------|---------|--|
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | |
| | | 3,120 | 6,240 | 4,368 | 386,635 | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 601 AMHERST, MA VISION | | | | | |
|--|-----------|--|-------------------|-------------|-------------|-------------------------------|---|--------------------------------|--------------|-------------|------------------|---|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 31 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|---------------------------------|-------------|-------------|------------|-----------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 6.00 | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | Code | Description | | Percentage | | |
| Exterior Wall 2 | | | | | 9172 | DOE C | | 100 | | |
| Roof Structure | 03 | Gable/Hip | | | | | | 0 | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | 0 | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | RCN | | | 431,991 | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | Year Built | | | 1971 | | |
| Interior Floor 2 | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | Depreciation Code | | | G | | |
| Heating Type | 04 | Forced Air-Duc | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | Depreciation % | | | 31 | | |
| Total Rooms | | | | | Functional Obsol | | | 0 | | |
| Total Bedrms | 09 | | | | External Obsol | | | 0 | | |
| Total Baths | 6 | | | | Trend Factor | | | 1 | | |
| Foundation | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | Percent Good | | | 69 | | |
| Baths/Plumbing | 02 | Average | | | RCNLD | | | 298,100 | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | Cost to Cure Ovr | | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|---|-------------|--------------------------------|------------------|---|-------------|------------------------|---------------------|-------------|---------------|------------|----------------|--|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| | | | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value | | | |
| 32 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | 0 | | | 0 | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Forced Air-Duc | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9172 | DOE C | | | |
| Total Rooms | | | | | |
| Total Bedrms | 08 | | | | |
| Total Baths | 4 | | | | |
| Foundation | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | |
| Frame Type | 02 | Wood Frame | | | |
| Baths/Plumbing | 02 | Average | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | |
| Rooms/Prtns | 02 | Average | | | |
| Wall Height | 8.00 | | | | |
| % Conn Wall | 25.00 | | | | |
| 1st Floor Use: | 9172 | | | | |

| MIXED USE | | |
|-----------|-------------|------------|
| Code | Description | Percentage |
| 9172 | DOE C | 100 |
| | | 0 |
| | | 0 |

| COST / MARKET VALUATION | | |
|--------------------------|--|---------|
| RCN | | 386,635 |
| Year Built | | 1971 |
| Effective Year Built | | |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 31 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 69 |
| RCNLD | | 266,800 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,120 sf)

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|----------------------|------------|------------|----------|-----------|---------|--|
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|-------------------|-------------------|-------------|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|------------|---------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | Calc Front 473.6 | | Precinct | | Vote At | | Tenant | | | | | | | | | |
| Prc_Usrflid | | Prc_Usrflid | | Parent | | PRC Creat | | Assoc PID# | | | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | Total | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | | Purpost/Result |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 33 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description | Element | Cd | Description |
|------------------|-------|----------------|--------------------------------|-------------|-------------|
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | MIXED USE | | |
| Exterior Wall 1 | 11 | Clapboard | Code | Description | |
| Exterior Wall 2 | | | 9172 | DOE C | Percentage |
| Roof Structure | 03 | Gable/Hip | | | 100 |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | 0 |
| Interior Wall 1 | 05 | Drywall/Sheet | | | 0 |
| Interior Wall 2 | | | COST / MARKET VALUATION | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | RCN | | 386,635 |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | Year Built | | 1971 |
| Heating Type | 04 | Forced Air-Duc | Effective Year Built | | |
| AC Type | 01 | None | Depreciation Code | | G |
| Bldg Use | 9172 | DOE C | Remodel Rating | | |
| Total Rooms | | | Year Remodeled | | |
| Total Bedrms | 08 | | Depreciation % | | 31 |
| Total Baths | 4 | | Functional Obsol | | 0 |
| Foundation | | | External Obsol | | 0 |
| Heat/AC | 02 | Heat/Ac Split | Trend Factor | | 1 |
| Frame Type | 02 | Wood Frame | Condition | | |
| Baths/Plumbing | 02 | Average | Condition % | | |
| Ceiling/Wall | 06 | Ceil & Walls | Percent Good | | 69 |
| Rooms/Prtns | 02 | Average | RCNLD | | 266,800 |
| Wall Height | 8.00 | | Dep % Ovr | | |
| % Comn Wall | 25.00 | | Dep Ovr Comment | | |
| 1st Floor Use: | 9172 | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,120 sf)

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 |
| | | 3,120 | 6,240 | 4,368 | | 386,635 |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--|---------|-----------------------------------|------------------|------------------------|------|---------------------|-------------|---------------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | |
| | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | |
| SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total 13,950,000 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | |
| 34 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|--|----------------------|----------------|------------|------------|-----------|---------------------------------|--------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | | |
| Heating Fuel | 03 | Gas | | | | | | | | | |
| Heating Type | 04 | Forced Air-Duc | | | | | | | | | |
| AC Type | 01 | None | | | | | | | | | |
| Bldg Use | 9172 | DOE C | | | | | | | | | |
| Total Rooms | | | | | | | | | | | |
| Total Bedrms | 09 | | | | | | | | | | |
| Total Baths | 6 | | | | | | | | | | |
| Foundation | | | | | | | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | | | | | | |
| Frame Type | 02 | Wood Frame | | | | | | | | | |
| Baths/Plumbing | 02 | Average | | | | | | | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | | | | | | |
| Rooms/Prtns | 02 | Average | | | | | | | | | |
| Wall Height | 8.00 | | | | | | | | | | |
| % Conn Wall | 25.00 | | | | | | | | | | |
| 1st Floor Use: | 9172 | | | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | | |

BAS
UBM
(3,564 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|-------------------------------|---------------------|-------------|----------------|------------|------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | | | |
| SL | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| | | | | | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value | | | |
| 35 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | 0 | | | 0 | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 4.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 386,635 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 08 | | | | | External Obsol | | 0 | | | |
| Total Baths | 4 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 266,800 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | 0 | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|--|-------------------|-------------|-------------|--|---|--------------------------------|--------------------------------|--------------------|------------------|---------------|---------------------|----------------|------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | |
| | | SUPPLEMENTAL DATA | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfl Prc_Usrfl BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total | | 13,950,000 | 13,950,000 | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | APPRAISED VALUE SUMMARY | | | | | | | |
| Total | | | 0.00 | | | | | Appraised Bldg. Value (Card) | | | | 13,950,000 | | | | |
| | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | | | | |
| | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 0 | | | | | |
| | | | | | | | Appraised Land Value (Bldg) | | | | 0 | | | | | |
| | | | | | | | Special Land Value | | | | 0 | | | | | |
| | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | | | | | |
| | | | | | | | Valuation Method | | | | C | | | | | |
| | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | |
| 36 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | 0 | | 0 | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 431,991 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 09 | | | | | External Obsol | | 0 | | | |
| Total Baths | 6 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 298,100 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|---|------------|---------------|------------|------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | Total 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Appraised Bldg. Value (Card) 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) 0 | | | | | | | |
| | | | | | | | | | | | | | | Special Land Value 0 | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| | | | | | | | | | | | | | | Valuation Method C | | | | | | | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value 13,950,000 | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | | | | |
| 37 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description | Element | Cd | Description |
|------------------|-------|----------------|--------------------------------|-------------|-------------|
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | MIXED USE | | |
| Exterior Wall 1 | 11 | Clapboard | Code | Description | Percentage |
| Exterior Wall 2 | | | 9172 | DOE C | 100 |
| Roof Structure | 03 | Gable/Hip | | | 0 |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | 0 |
| Interior Wall 1 | 05 | Drywall/Sheet | COST / MARKET VALUATION | | |
| Interior Wall 2 | | | RCN | | 386,635 |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | Year Built | | 1971 |
| Heating Fuel | 03 | Gas | Effective Year Built | | |
| Heating Type | 04 | Forced Air-Duc | Depreciation Code | | G |
| AC Type | 01 | None | Remodel Rating | | |
| Bldg Use | 9172 | DOE C | Year Remodeled | | |
| Total Rooms | | | Depreciation % | | 31 |
| Total Bedrms | 08 | | Functional Obsol | | 0 |
| Total Baths | 4 | | External Obsol | | 0 |
| Foundation | | | Trend Factor | | 1 |
| Heat/AC | 02 | Heat/Ac Split | Condition | | |
| Frame Type | 02 | Wood Frame | Condition % | | |
| Baths/Plumbing | 02 | Average | Percent Good | | 69 |
| Ceiling/Wall | 06 | Ceil & Walls | RCNLD | | 266,800 |
| Rooms/Prtns | 02 | Average | Dep % Ovr | | |
| Wall Height | 8.00 | | Dep Ovr Comment | | |
| % Comn Wall | 25.00 | | Misc Imp Ovr | | |
| 1st Floor Use: | 9172 | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,120 sf)

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 |
| | | 3,120 | 6,240 | 4,368 | | 386,635 |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--|---------|--|------------------|----------------------|------------------------|----------------------|-------------|------------------|------------|------------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | |
| | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | |
| SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total 13,950,000 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | Total 0.00 | | 2024 9170 13,176,800 | | 2023 9170 12,715,400 | | 2022 9170 11,487,800 | | Total 13,176,800 | | Total 12,715,400 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | APPRAISED VALUE SUMMARY Appraised Bldg. Value (Card) 13,950,000 Appraised Xf (B) Value (Bldg) 0 Appraised Ob (B) Value (Bldg) 0 Appraised Land Value (Bldg) 0 Special Land Value 0 Total Appraised Parcel Value 13,950,000 Valuation Method C Total Appraised Parcel Value 13,950,000 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | |
| 38 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|-------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | Purpost/Result | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 39 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | |
|---|----------------------|----------------|--------------------------------|-------------|-------------|---------------------------------|--------|-------|-----------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 4.00 | | MIXED USE | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | Code | Description | | Percentage | | | | |
| Exterior Wall 2 | | | 9172 | DOE C | | 100 | | | | |
| Roof Structure | 03 | Gable/Hip | | | | 0 | | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | 0 | | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | COST / MARKET VALUATION | | | | | | | |
| Interior Wall 2 | | | RCN | | 386,635 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heating Fuel | 03 | Gas | Year Built | | 1971 | | | | | |
| Heating Type | 04 | Forced Air-Duc | Effective Year Built | | | | | | | |
| AC Type | 01 | None | Depreciation Code | | G | | | | | |
| Bldg Use | 9172 | DOE C | Remodel Rating | | | | | | | |
| Total Rooms | | | Year Remodeled | | | | | | | |
| Total Bedrms | 08 | | Depreciation % | | 31 | | | | | |
| Total Baths | 4 | | Functional Obsol | | 0 | | | | | |
| Foundation | | | External Obsol | | 0 | | | | | |
| Heat/AC | 02 | Heat/Ac Split | Trend Factor | | 1 | | | | | |
| Frame Type | 02 | Wood Frame | Condition | | | | | | | |
| Baths/Plumbing | 02 | Average | Condition % | | | | | | | |
| Ceiling/Wall | 06 | Ceil & Walls | Percent Good | | 69 | | | | | |
| Rooms/Prtns | 02 | Average | RCNLD | | 266,800 | | | | | |
| Wall Height | 8.00 | | Dep % Ovr | | | | | | | |
| % Comn Wall | 25.00 | | Dep Ovr Comment | | | | | | | |
| 1st Floor Use: | 9172 | | Misc Imp Ovr | | | | | | | |
| | | | Misc Imp Ovr Comment | | | | | | | |
| | | | Cost to Cure Ovr | | | | | | | |
| | | | Cost to Cure Ovr Comment | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | |
|--|-----------|----------------|----------|---|--------------|-------------------------------|------------|---|---------|--------------------------------|-------------------------------|--------------------|-------------------------------|------------|---------------------|------------|----------------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | SUPPLEMENTAL DATA Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfl Prc_Usrfl BIDIN BIDOUT GIS ID F_376947_2973655 | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | |
| | | | | | | | | | | | | | | | | EXEMPT | 9170 | 13,950,000 |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | Appraised Bldg. Value (Card) | | | | | 13,950,000 | | |
| SL | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 0 | | |
| | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 0 |
| | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | 0 |
| | | | | | | | | | | | | | Special Land Value | | | | | 0 |
| | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | 13,950,000 |
| | | | | | | | | | | | | | Valuation Method | | | | | C |
| | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | 13,950,000 |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | Location Adjustment | | Adj Unit Pric | Land Value |
| 40 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|--|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | | | 431,991 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | | | 1971 | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | | | G | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | | | 31 | |
| Total Rooms | | | | | | Functional Obsol | | | | 0 | |
| Total Bedrms | 09 | | | | | External Obsol | | | | 0 | |
| Total Baths | 6 | | | | | Trend Factor | | | | 1 | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | | | 69 | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | | | 298,100 | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | 431,991 | | | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|------------------|--------------|-------------------|------------|-------------------------------|-------------|---|--------------------------------|--------------------|------------------|------------------------|---------------------|---------------|------------|-------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| AMHERST MA 01003 | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | Calc Front 473.6 | | Precinct | | Vote At | | Tenant | | Parent | | | | | | | |
| Prc_Usrflid | | Prc_Usrflid | | BIDIN | | BIDOUT | | PRC Creat | | Assoc PID# | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | | | | | | | | | | | | |
| | | | | | | | Total | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | | |
| 41 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|---------------------------------|-------------|-------------|-------|------------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 4.00 | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | RCN | | | | 386,635 | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | Year Built | | | | 1971 | |
| Interior Floor 2 | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | Depreciation Code | | | | G | |
| Heating Type | 04 | Forced Air-Duc | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | Depreciation % | | | | 31 | |
| Total Rooms | | | | | Functional Obsol | | | | 0 | |
| Total Bedrms | 08 | | | | External Obsol | | | | 0 | |
| Total Baths | 4 | | | | Trend Factor | | | | 1 | |
| Foundation | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | Percent Good | | | | 69 | |
| Baths/Plumbing | 02 | Average | | | RCNLD | | | | 266,800 | |
| Ceiling/Wall | 06 | Ceil & Walls | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | Cost to Cure Ovr | | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|-------------------------------|------------|---------------------|------------|---------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | |
| SL | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| | | | | | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 42 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

CONSTRUCTION DETAIL **CONSTRUCTION DETAIL (CONTINUED)**

| Element | Cd | Description | Element | Cd | Description |
|------------------|-------|----------------|---------|----|-------------|
| Style: | 14 | Apartments | | | |
| Model | 94 | Commercial | | | |
| Grade | 06 | D+ | | | |
| Stories: | 1 | | | | |
| Occupancy | 4.00 | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 03 | Gas | | | |
| Heating Type | 04 | Forced Air-Duc | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 9172 | DOE C | | | |
| Total Rooms | | | | | |
| Total Bedrms | 08 | | | | |
| Total Baths | 4 | | | | |
| Foundation | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | |
| Frame Type | 02 | Wood Frame | | | |
| Baths/Plumbing | 02 | Average | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | |
| Rooms/Prtns | 02 | Average | | | |
| Wall Height | 8.00 | | | | |
| % Comn Wall | 25.00 | | | | |
| 1st Floor Use: | 9172 | | | | |

| MIXED USE | | |
|--------------------------|-------------|------------|
| Code | Description | Percentage |
| 9172 | DOE C | 100 |
| | | 0 |
| | | 0 |
| COST / MARKET VALUATION | | |
| RCN | | 386,635 |
| Year Built | | 1971 |
| Effective Year Built | | |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 31 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | |
| Percent Good | | 69 |
| RCNLD | | 266,800 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |

BAS
 UBM
 (3,120 sf)

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN |
|------|----------------------|------------|------------|----------|-----------|---------|
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 |
| | | 3,120 | 6,240 | 4,368 | | 386,635 |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|--|-------------------|--|-------------|-------------------------------|---|--------------------------------|--------------|--------------------|------------------|------------------------|-------------|---------------------|-------|---------------|----------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 | | Precinct Vote At Tenant Parent PRC Creat | | | | | | | | | | | | | |
| | | GIS ID F_376947_2973655 | | Assoc PID# | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | |
| | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | Total | | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value |
| 43 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|---------------------------------|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 431,991 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 09 | | | | | External Obsol | | 0 | | | |
| Total Baths | 6 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 298,100 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|-------------------|--------------|-------------------------------|------------|--|-------------|---|------------------|---|-------------|-------------------------------|------------|--|------|---------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | |
| | | | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | | | |
| SL | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| | | | | | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 44 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|---------------------------------|-------------|-------------|------------|-----------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 6.00 | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | Code | Description | | Percentage | | |
| Exterior Wall 2 | | | | | 9172 | DOE C | | 100 | | |
| Roof Structure | 03 | Gable/Hip | | | | | | 0 | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | 0 | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | RCN | | | 431,991 | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | Year Built | | | 1971 | | |
| Interior Floor 2 | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | Depreciation Code | | | G | | |
| Heating Type | 04 | Forced Air-Duc | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | Depreciation % | | | 31 | | |
| Total Rooms | | | | | Functional Obsol | | | 0 | | |
| Total Bedrms | 09 | | | | External Obsol | | | 0 | | |
| Total Baths | 6 | | | | Trend Factor | | | 1 | | |
| Foundation | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | Percent Good | | | 69 | | |
| Baths/Plumbing | 02 | Average | | | RCNLD | | | 298,100 | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | Cost to Cure Ovr | | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | |

BAS
 UBM
 (3,564 sf)

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | | | | | | | | | |
|--|-----------|--|-------------------|-------------|-------------|--|---|--------------------------------|--------------------------------|-------------------------------|------------------|---------------|-------------|---------------------|----------------|------------|--|--|--|------------------------------|--|--|--|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | VISION | | | | | | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | | | | | |
| | | Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | | | | | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | | | | | | | | | |
| | | Total | | 13,176,800 | | Total | | 12,715,400 | | Total | | 11,487,800 | | | | | | | | | | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | Appraised Bldg. Value (Card) | | | | 13,950,000 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | 0 | | | | | | | | | | | |
| Nbhd | Nbhd Name | | PRC Sub Div | Tracing # | | Batch | | Appraised Ob (B) Value (Bldg) | | | | 0 | | | | | | | | | | | | | |
| SL | | | | | | | Appraised Land Value (Bldg) | | | | 0 | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | Special Land Value | | | | 0 | | | | | | | | | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Valuation Method | | | | C | |
| | | | | | | | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value | | | | | | | | | |
| 45 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 | | | | | | | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | | | | | |

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|-------------------------------|----------------|---------------|------------|------------|------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | | | | | |
| SL | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| | | | | | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | | | | |
| 46 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|---------------------------------|-------------|-------------|-------|------------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 6.00 | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F GlS/Cmp | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | RCN | | 431,991 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 09 | | | | External Obsol | | 0 | | | |
| Total Baths | 6 | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | RCNLD | | 298,100 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | Cost to Cure Ovr | | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | |
| BAS | First Floor | | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | |
| UBM | Basement, Unfinished | | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | |
| | | | 3,564 | 7,128 | 4,990 | | 431,991 | | | |

**BAS
 UBM
 (3,564 sf)**

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA | | | | | | | |
|--|-----------|------------------|--------------|-------------------|------------|-------------------------------|-------------|---|--------------------------------|--------------------|------------------|------------------------|---------------------|---------------|------------|-------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | |
| AMHERST MA 01003 | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | VISION | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | Calc Front 473.6 | | Precinct | | Vote At | | Tenant | | Parent | | | | | | | |
| Prc_Usrfl | | Prc_Usrfl | | PRC Creat | | Assoc PID# | | | | | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | | | | | | | | | | | | |
| | | | | | | Total | 13,950,000 | 13,950,000 | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | VISIT / CHANGE HISTORY | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | | |
| 47 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | 0 | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|---------------------------------|-------------|-------------|---------|------------|-------------|
| Element | Cd | Description | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 4.00 | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | 0 |
| Interior Wall 1 | 05 | Drywall/Sheet | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | RCN | | | 386,635 | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | Year Built | | | 1971 | | |
| Interior Floor 2 | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | Depreciation Code | | | G | | |
| Heating Type | 04 | Forced Air-Duc | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | Depreciation % | | | 31 | | |
| Total Rooms | | | | | Functional Obsol | | | 0 | | |
| Total Bedrms | 08 | | | | External Obsol | | | 0 | | |
| Total Baths | 4 | | | | Trend Factor | | | 1 | | |
| Foundation | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | Percent Good | | | 69 | | |
| Baths/Plumbing | 02 | Average | | | RCNLD | | | 266,800 | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | Dep % Ovr | | | | | |
| Rooms/Prtns | 02 | Average | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | Misc Imp Ovr | | | | | |
| % Conn Wall | 25.00 | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | Cost to Cure Ovr | | | | | |
| | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | | | | | | | | |
|--|-----------|----------------|----------|--|--------------|-------------------------------|------------|--------------------|-------------|---|------------------|---|-------------|-------------------------------|------------|---------------------|------------|---------------|----------------|------------|--|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA VISION | | | | | | | | | |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | |
| | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | Total | | 13,950,000 | 13,950,000 | | |
| Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrflid Prc_Usrflid BIDIN BIDOUT GIS ID F_376947_2973655 | | | | Precinct Vote At Tenant Parent PRC Creat Assoc PID# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | | | |
| | | | | Total | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 | |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | | | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | |
| SL | | | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | |
| NOTES | | | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | |
| | | | | | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| | | | | | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | | | Location Adjustment | | Adj Unit Pric | Land Value | | |
| 48 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | | | 0 | | | 0 | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 601 AMHERST, MA VISION | | | | | | | | | | |
|--|-----------|----------------|--------------|-------------------|------------|-------------------------------|-------------|---|--------------------------------|-------------------------------------|-------------------------------|--------------------------------|-------|---------------------|-------|---------------|----------------|-------|------|------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 Alt PCL ID 008/008.C-1102-0101.0 Calc Front 473.6 Prc_Usrfld Prc_Usrfld BIDIN BIDOUT GIS ID F_376947_2973655 | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | | | | | | | | | | | |
| | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | | | | | | | | | | | |
| | | | | | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | |
| | | | | | | Precinct | Vote At | Tenant | Parent | PRC Creat | | | | | | | | | | |
| | | | | | | Assoc PID# | | | | | | | | | | | | | | |
| | | | | | | Total | | 13,950,000 | 13,950,000 | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | |
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | 1411 0774 | 0431 0237 | 01-01-1963 | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess | | | |
| | | | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 |
| | | | | | | | | | | | | Total | | 13,176,800 | Total | | 12,715,400 | Total | | 11,487,800 |
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | |
| | | | | Total | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | | Nbhd Name | | PRC Sub Div | | Tracing # | | Batch | | | Appraised Bldg. Value (Card) | | | | | 13,950,000 | | | | |
| SL | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 0 | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 0 | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | 0 | | | |
| | | | | | | | | | | | | Special Land Value | | | | | 0 | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | 13,950,000 | | | |
| | | | | | | | | | | | | Valuation Method | | | | | C | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | 13,950,000 | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | | Adj Unit Pric | Land Value | | | |
| 49 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | | 0 | | | |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | |
|---|----------------------|----------------|--------------------------|-------------|-------------|---------------------------------|--------|-------|-----------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style: | 14 | Apartments | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | |
| Stories: | 1 | | | | | | | | | |
| Occupancy | 4.00 | | | | | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | | | | | |
| Interior Floor 2 | | | | | | | | | | |
| Heating Fuel | 03 | Gas | | | | | | | | |
| Heating Type | 04 | Forced Air-Duc | | | | | | | | |
| AC Type | 01 | None | | | | | | | | |
| Bldg Use | 9172 | DOE C | | | | | | | | |
| Total Rooms | | | | | | | | | | |
| Total Bedrms | 08 | | | | | | | | | |
| Total Baths | 4 | | | | | | | | | |
| Foundation | | | | | | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | | | | | |
| Frame Type | 02 | Wood Frame | | | | | | | | |
| Baths/Plumbing | 02 | Average | | | | | | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | | | | | |
| Rooms/Prtns | 02 | Average | | | | | | | | |
| Wall Height | 8.00 | | | | | | | | | |
| % Comn Wall | 25.00 | | | | | | | | | |
| 1st Floor Use: | 9172 | | | | | | | | | |
| MIXED USE | | | | | | | | | | |
| | | | Code | Description | Percentage | | | | | |
| | | | 9172 | DOE C | 100 | | | | | |
| | | | | | 0 | | | | | |
| | | | | | 0 | | | | | |
| COST / MARKET VALUATION | | | | | | | | | | |
| | | | RCN | | 386,635 | | | | | |
| | | | Year Built | | 1971 | | | | | |
| | | | Effective Year Built | | | | | | | |
| | | | Depreciation Code | | G | | | | | |
| | | | Remodel Rating | | | | | | | |
| | | | Year Remodeled | | | | | | | |
| | | | Depreciation % | | 31 | | | | | |
| | | | Functional Obsol | | 0 | | | | | |
| | | | External Obsol | | 0 | | | | | |
| | | | Trend Factor | | 1 | | | | | |
| | | | Condition | | | | | | | |
| | | | Condition % | | | | | | | |
| | | | Percent Good | | 69 | | | | | |
| | | | RCNLD | | 266,800 | | | | | |
| | | | Dep % Ovr | | | | | | | |
| | | | Dep Ovr Comment | | | | | | | |
| | | | Misc Imp Ovr | | | | | | | |
| | | | Misc Imp Ovr Comment | | | | | | | |
| | | | Cost to Cure Ovr | | | | | | | |
| | | | Cost to Cure Ovr Comment | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | |
| BAS | First Floor | 3,120 | 3,120 | 3,120 | 88.52 | 276,168 | | | | |
| UBM | Basement, Unfinished | 0 | 3,120 | 1,248 | 35.41 | 110,467 | | | | |
| | | 3,120 | 6,240 | 4,368 | | 386,635 | | | | |

BAS
 UBM
 (3,120 sf)

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|--|--|------------|-----------|-------------|----------|--------------------|--------|------------|--------------|------------------------|
| COMMONWEALTH OF MASSACHUS CAPITAL ASSET MGMT & MAINTENA 337 WHITMORE UMASS AMHERST MA 01003 | | | | | | | | ASH Type Desc | ASH Co | Appraisec | ASH Assessed | 601 AMHERST, MA |
| | | | | | | | | EXEMPT | 9170 | 13,950,000 | 13,950,000 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | |
| Alt PCL ID 008/008.C-1102-0101.0 | | | | Precinct | | | | | | | | |
| Calc Front 473.6 | | | | Vote At | | | | | | | | |
| Prc_Usrfl | | | | Tenant | | | | | | | | |
| Prc_Usrfl | | | | Parent | | | | | | | | |
| BIDIN | | | | PRC Creat | | | | | | | | |
| BIDOUT | | | | Assoc PID# | | | | | | | | |
| GIS ID F_376947_2973655 | | | | | | | | Total | | 13,950,000 | 13,950,000 | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|--|--|--|--|--------------|--------------|------------|-----|------------|-------------|--------------------------------|------------|------------|-------------|-------|------------|-------------|------|------------|------------|
| COMMONWEALTH OF MASSACHUSETTS U ADAMS, ROBERT C & ELA K | | | | 1411 0774 | 0431 0237 | 01-01-1963 | | | 60,000 0 | | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assesse | FY | ASH C | ASH Assess |
| | | | | | | | | | | 2024 | 9170 | 13,176,800 | 2023 | 9170 | 12,715,400 | 2022 | 9170 | 11,487,800 | |
| | | | | | | | | | | Total | 13,176,800 | Total | 12,715,400 | Total | 11,487,800 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | |
|------------------------|--------|----------------|--|-------------------|-------------|-------------|-----------|---|---------|--|--|-------------------------------|--|--|--|--|--|------------|--|--|--|
| EXE Yr | Ex Cod | Exemption Type | | EXE Amount | Other | Other Descr | Other # | Other \$ | Com Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | Total | | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | | PRC Sub Div | | Tracing # | | Batch | | | | | | | | | | | | |
| SL | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 13,950,000 | | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 | | | |
| | | | | | | | | | | | | Special Land Value | | | | | | 0 | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | | | |
| | | | | | | | | | | | | Valuation Method | | | | | | C | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 13,950,000 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|-----------|----------|----------|-----------|-----------|--------|------------|-----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | BPE Issue | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|------|-------------|------|-----------|------------|-------------------------------|-----------|------------|-------|-------|------------------|-------|--|---------------------|---------------|------------|
| B | Use | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | | Location Adjustment | Adj Unit Pric | Land Value |
| 50 | 9172 | DOE C | RN | | 0.000 AC | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | | 0 |
| Total Card Land Units | | | | | 0.00 AC | Parcel Total Land Area: 31.73 | | | | | Total Land Value | | | | | 0 |

VISION

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|----------------------|----------------|------------|------------|-----------|--|-------------|-------------|-----------|-------------|--|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style: | 14 | Apartments | | | | | | | | | |
| Model | 94 | Commercial | | | | | | | | | |
| Grade | 06 | D+ | | | | | | | | | |
| Stories: | 1 | | | | | | | | | | |
| Occupancy | 6.00 | | | | | MIXED USE | | | | | |
| Exterior Wall 1 | 11 | Clapboard | | | | Code | Description | | | Percentage | |
| Exterior Wall 2 | | | | | | 9172 | DOE C | | | 100 | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | 0 | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | 0 | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | | COST / MARKET VALUATION | | | | | |
| Interior Wall 2 | | | | | | RCN | | 431,991 | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | | Year Built | | 1971 | | | |
| Interior Floor 2 | | | | | | Effective Year Built | | | | | |
| Heating Fuel | 03 | Gas | | | | Depreciation Code | | G | | | |
| Heating Type | 04 | Forced Air-Duc | | | | Remodel Rating | | | | | |
| AC Type | 01 | None | | | | Year Remodeled | | | | | |
| Bldg Use | 9172 | DOE C | | | | Depreciation % | | 31 | | | |
| Total Rooms | | | | | | Functional Obsol | | 0 | | | |
| Total Bedrms | 09 | | | | | External Obsol | | 0 | | | |
| Total Baths | 6 | | | | | Trend Factor | | 1 | | | |
| Foundation | | | | | | Condition | | | | | |
| Heat/AC | 02 | Heat/Ac Split | | | | Condition % | | | | | |
| Frame Type | 02 | Wood Frame | | | | Percent Good | | 69 | | | |
| Baths/Plumbing | 02 | Average | | | | RCNLD | | 298,100 | | | |
| Ceiling/Wall | 06 | Ceil & Walls | | | | Dep % Ovr | | 0 | | | |
| Rooms/Prtns | 02 | Average | | | | Dep Ovr Comment | | | | | |
| Wall Height | 8.00 | | | | | Misc Imp Ovr | | | | | |
| % Comn Wall | 25.00 | | | | | Misc Imp Ovr Comment | | | | | |
| 1st Floor Use: | 9172 | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value | |
| | | | | | | | | | | | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Lease Area | Floor Area | Eff Area | Unit Cost | RCN | | | | | |
| BAS | First Floor | 3,564 | 3,564 | 3,564 | 86.57 | 308,540 | | | | | |
| UBM | Basement, Unfinished | 0 | 3,564 | 1,426 | 34.64 | 123,451 | | | | | |
| | | 3,564 | 7,128 | 4,990 | | 431,991 | | | | | |

BAS
 UBM
 (3,564 sf)