

| CURRENT OWNER                |  |  |  | TOPO                     | UTILITIES    | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |        |              |              |                        |
|------------------------------|--|--|--|--------------------------|--------------|-------------|----------|--------------------|--------|--------------|--------------|------------------------|
| WESTGATE, MATTHEW J & DRAKE, |  |  |  |                          | 1 All Public |             |          | ASH Type Desc      | ASH Co | ASH Assessed | ASH Assessed | 601<br><br>AMHERST, MA |
| 37 GREENWICH RD              |  |  |  |                          |              |             |          | RESIDENTL          | 1010   | 166,300      | 166,300      |                        |
| AMHERST MA 01002             |  |  |  | <b>SUPPLEMENTAL DATA</b> |              |             |          | RES LAND           | 1010   | 158,600      | 158,600      | <b>VISION</b>          |
| Alt PCL ID 22B000127         |  |  |  | Precinct                 |              |             |          | Total              |        |              |              |                        |
| Calc Front 146.7             |  |  |  | Vote At                  |              |             |          | 324,900            |        |              |              |                        |
| Prc_Usrflld YES              |  |  |  | Tenant                   |              |             |          |                    |        |              |              |                        |
| Prc_Usrflld                  |  |  |  | Parent                   |              |             |          |                    |        |              |              |                        |
| BIDIN                        |  |  |  | PRC Creat                |              |             |          |                    |        |              |              |                        |
| BIDOUT                       |  |  |  | Assoc PID#               |              |             |          |                    |        |              |              |                        |
| GIS ID F_377900_2948705      |  |  |  |                          |              |             |          |                    |        |              |              |                        |

| RECORD OF OWNERSHIP                |  |  |  |  |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |       |             |      |         |            |       |       |             |  |
|------------------------------------|--|--|--|--|--|--|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|---------|-------|-------------|------|---------|------------|-------|-------|-------------|--|
| WESTGATE, MATTHEW J & DRAKE, ERICA |  |  |  |  |  |  |  | 12707       | 0311      | 08-04-2017 | Q   | I          | 240,500 | 00                             | FY      | ASH C | ASH Assesse | FY   | ASH C   | Assessed V | FY    | ASH C | ASH Assesse |  |
| KILERINE PROPERTIES LLC            |  |  |  |  |  |  |  | 11603       | 0295      | 03-21-2014 | U   | I          | 1       | 1B                             | 2024    | 1010  | 166,300     | 2023 | 1010    | 143,500    | 2022  | 1010  | 129,100     |  |
| OCONNELL, KILLIAN R                |  |  |  |  |  |  |  | 11160       | 0089      | 12-19-2012 | Q   | I          | 188,500 | 00                             |         | 1010  | 158,600     |      | 1010    | 144,100    |       | 1010  | 131,100     |  |
| ANASTASI, MARGARET AUST            |  |  |  |  |  |  |  | 10652       | 0039      | 09-08-2011 | U   | I          | 1       | 1A                             | Total   |       |             |      |         |            |       |       |             |  |
| ANASTASI, BRIAN                    |  |  |  |  |  |  |  | 3020        | 0164      | 07-16-1987 | Q   |            | 130,500 | UN                             | 324,900 |       | Total       |      | 287,600 |            | Total |       | 260,200     |  |

| EXEMPTIONS |        |                |            | OTHER ASSESSMENTS |             |         |          | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|--------|----------------|------------|-------------------|-------------|---------|----------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| EXE Yr     | Ex Cod | Exemption Type | EXE Amount | Other             | Other Descr | Other # | Other \$ | Com Int   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017       | ER     | OWNER OCCUPIED | 0.00       |                   |             |         |          |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |        |                | 0.00       |                   |             |         |          |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |             |           |       |                               | APPRAISED VALUE SUMMARY |  |  |  |  |         |
|------------------------|-----------|-------------|-----------|-------|-------------------------------|-------------------------|--|--|--|--|---------|
| Nbhd                   | Nbhd Name | PRC Sub Div | Tracing # | Batch |                               |                         |  |  |  |  |         |
| OV                     |           |             |           |       | Appraised Bldg. Value (Card)  |                         |  |  |  |  | 165,900 |
|                        |           |             |           |       | Appraised Xf (B) Value (Bldg) |                         |  |  |  |  | 0       |
|                        |           |             |           |       | Appraised Ob (B) Value (Bldg) |                         |  |  |  |  | 400     |
|                        |           |             |           |       | Appraised Land Value (Bldg)   |                         |  |  |  |  | 158,600 |
|                        |           |             |           |       | Special Land Value            |                         |  |  |  |  | 0       |
|                        |           |             |           |       | Total Appraised Parcel Value  |                         |  |  |  |  | 324,900 |
|                        |           |             |           |       | Valuation Method              |                         |  |  |  |  | C       |
|                        |           |             |           |       | Total Appraised Parcel Value  |                         |  |  |  |  | 324,900 |

| BUILDING PERMIT RECORD |            |          |          |           |           |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                        |  |
|------------------------|------------|----------|----------|-----------|-----------|--------|------------|------------------------|------------|----|------|----|----|------------------------|--|
| Permit Id              | BPE Issue  | Permit T | BPE Desc | BPE Amoun | Insp Date | % Comp | BPE Date C | BPE Notes              | Date       | Id | Type | Is | Cd | Purpost/Result         |  |
| BLD18-084              | 05-18-2018 | RE       | Remodel  | 1,500     |           | 0      |            | INSTL WDK & PERGOLA    | 10-19-2005 | DK |      |    | 15 | Drive By Field Review  |  |
| PLM09-024              | 03-25-2009 | PL       | Plumbing | 0         |           |        |            | HOT WTR TANK           | 07-15-1999 | LT |      |    | 03 | Building Permit Review |  |
| ELE99-493              | 12-09-1998 | EL       | Electric | 0         |           | 0      |            | REL METER              | 07-20-1995 | EB |      |    |    |                        |  |
| BLD99-272              | 10-01-1998 | RE       | Remodel  | 29,000    |           | 0      |            | ENCLS CAR              |            |    |      |    |    |                        |  |
| PLM98-273              | 05-08-1998 | PL       | Plumbing | 0         |           | 0      |            | HOT WATER              |            |    |      |    |    |                        |  |
| BLD95-448              | 04-14-1995 |          |          | 45        |           | 0      |            |                        |            |    |      |    |    |                        |  |

| LAND LINE VALUATION SECTION |      |             |      |           |            |            |                        |            |       |       |           |       |                     |            |            |         |
|-----------------------------|------|-------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|---------|
| B                           | Use  | Description | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |         |
| 1                           | 1010 | SFD         | RO30 |           | 30,000     | SF         | 6.22                   | 0.85000    | 2     | 1.00  | OV        | 1.000 | LOT 27              |            | 1.0000     | 158,600 |
| Total Card Land Units       |      |             |      |           | 0.69       | SF         | Parcel Total Land Area |            |       |       |           | 0.69  | Total Land Value    |            |            | 158,600 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 01   | Ranch          |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 08   | C              |                                 |     |             |
| Stories:                       | 1    | 1 Story        |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 11   | Clapboard      |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 |      |                |                                 |     |             |
| Heat Fuel                      | 04   | Electric       |                                 |     |             |
| Heat Type:                     | 07   | Electr Basebrd |                                 |     |             |
| AC Type:                       | 01   | None           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| FBth:                          | 1    |                |                                 |     |             |
| HBth:                          | 0    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 6    | 6 Rooms        |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| Foundation                     |      |                |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| PID Complex                    |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 209,940                         |     |             |
| Year Built                     |      |                | 1970                            |     |             |
| Effective Year Built           |      |                |                                 |     |             |
| Depreciation Code              |      |                | GD                              |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 21                              |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 79                              |     |             |
| RCNLD                          |      |                | 165,900                         |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |

|       |    |     |    |    |
|-------|----|-----|----|----|
| WDK   | 16 |     |    |    |
| 12    |    | 12  |    |    |
|       | 16 |     |    |    |
| BAS   | 12 |     | 40 |    |
|       |    | BAS |    |    |
|       |    | UBM |    |    |
| 24    |    | 24  | 24 | 24 |
|       | 12 |     | 40 |    |
| 4 FOP | 12 |     | 4  |    |
|       | 12 |     |    |    |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | Shed Frame  | L   | 100   | 8.00       | 1926   |          | 50   |       | 0.00       | 400         |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 1,248       | 1,248      | 1,248    | 142.91    | 178,356        |
| FOP                               | Porch, Open, Finished | 0           | 48         | 10       | 29.77     | 1,429          |
| UBM                               | Basement, Unfinished  | 0           | 960        | 192      | 28.58     | 27,439         |
| WDK                               | Deck, Wood            | 0           | 192        | 19       | 14.14     | 2,715          |
| Ttl Gross Liv / Lease Area        |                       | 1,248       | 2,448      | 1,469    |           | 209,939        |

